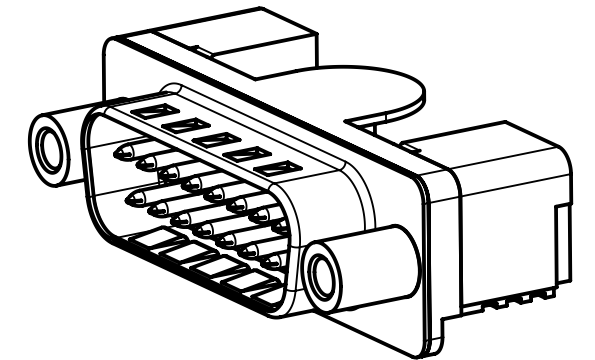
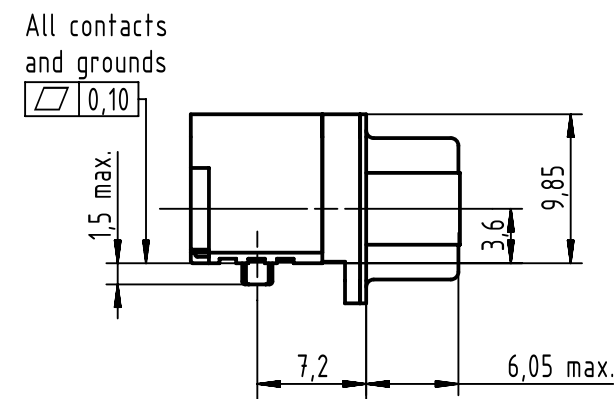
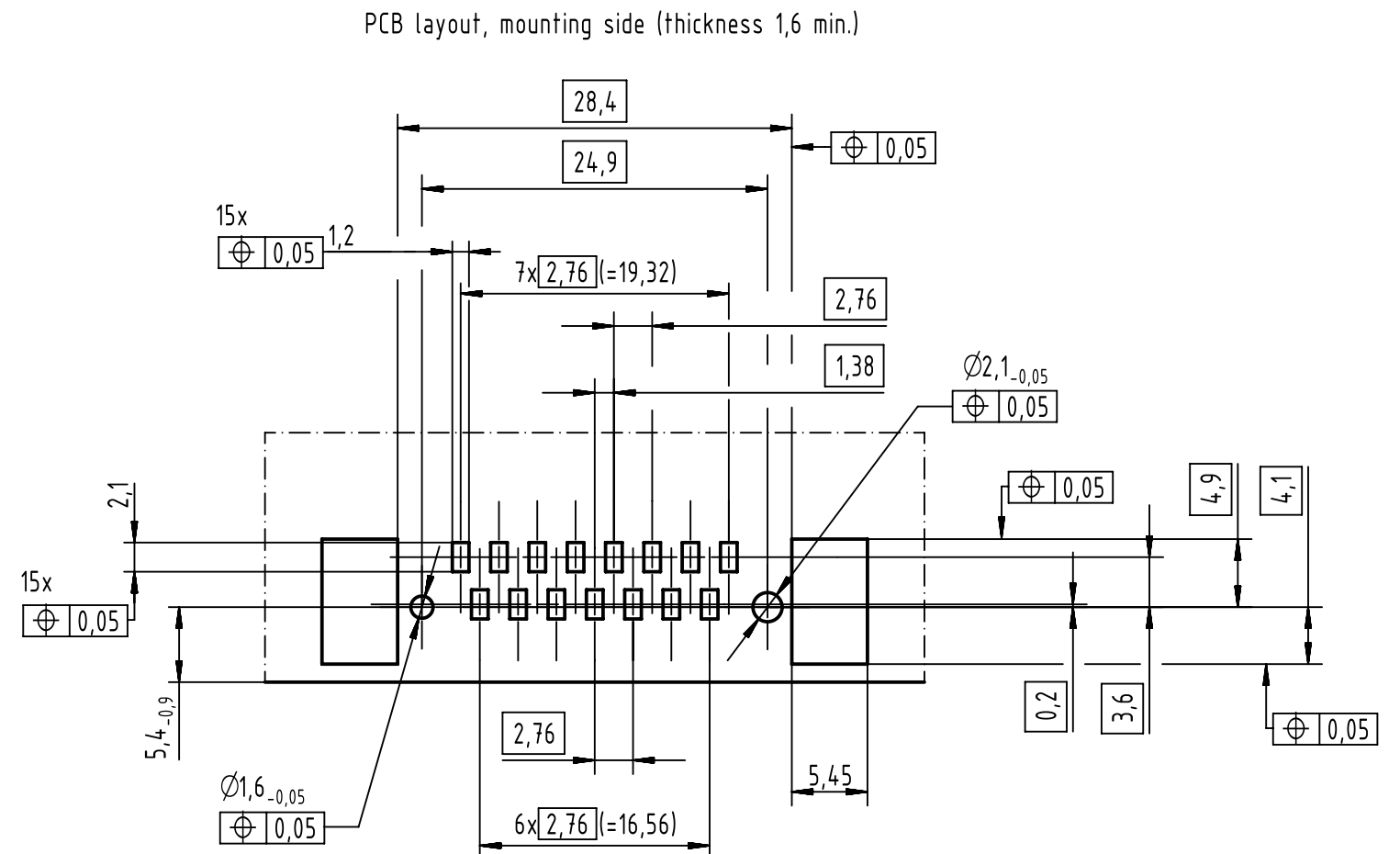
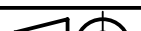
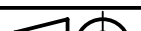




|                   |    |          |                   |                                    |
|-------------------|----|----------|-------------------|------------------------------------|
| 0955 266 6820 333 | 2  | 4-40 UNC | Black insulator   | Samples                            |
| 0955 266 3820 741 | 1  | 4-40 UNC | Black insulator   | Reel Packaging<br>(160 connectors) |
| 0955 266 6820 741 | 2  |          |                   |                                    |
| 0955 266 7820 741 | 3  |          |                   |                                    |
| Part number       | PL | Thread   | Index designation |                                    |

|                                                                                       |  |                                              |  |                                                       |  |                       |  |                                                          |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------------|--|-------------------------------------------------------|--|-----------------------|--|----------------------------------------------------------|--|
|  |  | All Dimensions in mm<br>Original Size DIN A3 |  | Scale<br>2:1                                          |  | Free size tol.        |  | Ref.                                                     |  |
|  |  | All rights reserved<br>Department EC PD - CN |  | Created by<br>ZHUANGJ                                 |  | Inspected by<br>LUOK  |  | Standardisation<br>HOFFMANN                              |  |
| HARTING Electronics GmbH<br>D-32339 Espelkamp                                         |  |                                              |  | Title<br>D-Sub angled LP 15-pole male with screw lock |  |                       |  | Date<br>2016-08-31                                       |  |
|                                                                                       |  |                                              |  | State<br>Final Release                                |  |                       |  |                                                          |  |
|                                                                                       |  |                                              |  | Type<br>TB                                            |  | Number<br>0955266X820 |  | Doc-Key / ECM-Nr.<br>100682981/UGD/000/A<br>500000107532 |  |
|                                                                                       |  |                                              |  |                                                       |  |                       |  | Rev. A                                                   |  |
|                                                                                       |  |                                              |  |                                                       |  |                       |  | Page<br>1/1                                              |  |