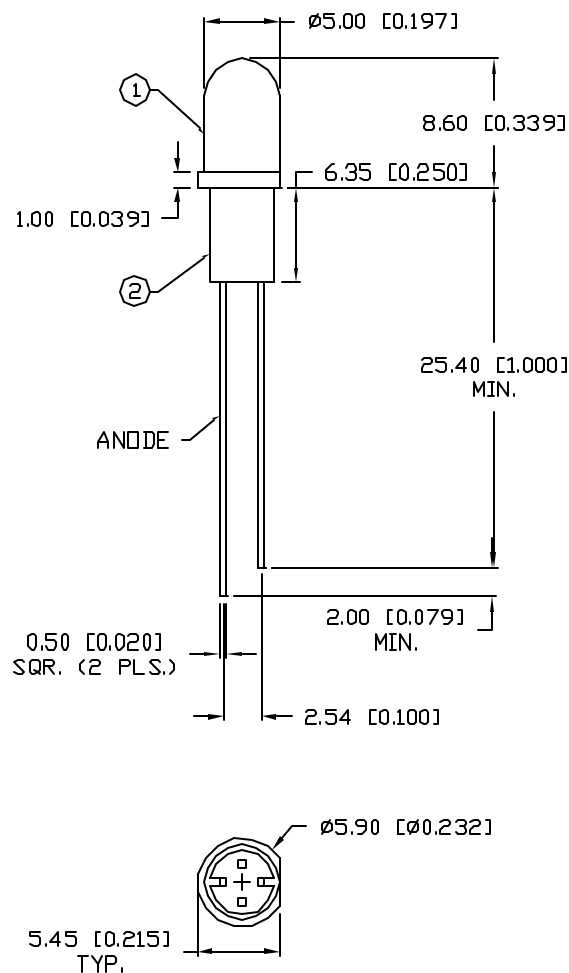


UNCONTROLLED DOCUMENT



## NOTES:

1. SSL-LX5093GT LED, GREEN TRANSPARENT.
2. SSS-LX250B5, 0.250" LONG, BLACK PVC SPACER.

\*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), X.X=±0.5 (±0.020), X.XX=±0.25 (±0.010), X.XXX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030), MIN.=<sup>+DECIMAL PRECISION</sup><sub>-0.00</sub>, MAX.=<sup>+0.00</sup><sub>-DECIMAL PRECISION</sub>

|                   |                                     |          |
|-------------------|-------------------------------------|----------|
| PART NUMBER       |                                     | REV.     |
| SSS-LX5093GT-250B |                                     | A        |
| REV.              | E.C.N. NUMBER AND REVISION COMMENTS | DATE     |
| A                 | E.C.N. #11148.                      | 02.21.07 |

ELECTRO-OPTICAL CHARACTERISTICS  $T_A=25^\circ\text{C}$   $I_f=20\text{mA}$ 

| PARAMETER          | MIN               | TYP         | MAX | UNITS    | TEST COND            |
|--------------------|-------------------|-------------|-----|----------|----------------------|
| PEAK WAVELENGTH    |                   | 565 (GREEN) |     | nm       |                      |
| FORWARD VOLTAGE    |                   | 2.2         | 2.6 | $V_f$    |                      |
| REVERSE VOLTAGE    | 5.0               |             |     | $V_r$    | $I_r=100\mu\text{A}$ |
| AXIAL INTENSITY    |                   | 150         |     | med      | $I_f=20\text{mA}$    |
| VIEWING ANGLE      |                   | 30          |     | 2x theta |                      |
| EMITTED COLOR:     | GREEN             |             |     |          |                      |
| EPOXY LENS FINISH: | GREEN TRANSPARENT |             |     |          |                      |

LIMITS OF SAFE OPERATION AT  $25^\circ\text{C}$ 

| PARAMETER                      | MAX        | UNITS                |
|--------------------------------|------------|----------------------|
| PEAK FORWARD CURRENT*          | 150        | mA                   |
| STEADY CURRENT                 | 25         | mA                   |
| POWER DISSIPATION              | 105        | mW                   |
| DERATE FROM $25^\circ\text{C}$ | -1.2       | mW/ $^\circ\text{C}$ |
| OPERATING, STORAGE TEMP.       | -40 TO +85 | $^\circ\text{C}$     |
| SOLDERING TEMP.                | +260       | $^\circ\text{C}$     |
| 2.0mm FROM BODY                |            | 3 SEC. MAX           |
| * $t < 10\mu\text{s}$          |            |                      |

A



UNCONTROLLED DOCUMENT

|                                             |                   |                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                        |  |                         |  |
|---------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|
| REV.                                        | PART NUMBER       | CONFIDENTIAL INFORMATION                                                                                                                                                                                                                                                                                                     |  | LUMEX                                                                                                                                                                  |  | 290 E. HELEN ROAD       |  |
| A                                           | SSS-LX5093GT-250B | THE INFORMATION CONTAINED IN THIS DOCUMENT IS THE PROPERTY OF LUMEX INC. EXCEPT AS SPECIFICALLY AUTHORIZED IN WRITING BY LUMEX INC., THE HOLDER OF THIS DOCUMENT SHALL KEEP ALL INFORMATION CONTAINED HEREIN CONFIDENTIAL AND SHALL PROTECT SAME IN WHOLE OR IN PART FROM DISCLOSURE AND DISSEMINATION TO ALL THIRD PARTIES. |  | 37th Street, Suite 100, Wood, IL 60067                                                                                                                                 |  | PALATINE, IL 60067-6976 |  |
| T-5mm (T-1 3/4) 565nm GREEN LED             |                   | RELIABILITY NOTE                                                                                                                                                                                                                                                                                                             |  | OUR MANY YEARS OF EXPERIENCE DATA ACCUMULATION INDICATE THAT SOLDER HEAT IS A MAJOR CAUSE OF EARLY AND FUTURE FAILURE. PLEASE PAY ATTENTION TO YOUR SOLDERING PROCESS. |  | PHONE: +1.847.359.2790  |  |
| GREEN TRANSPARENT LENS, WITH 0.250" SPACER. |                   | DRAWN BY:                                                                                                                                                                                                                                                                                                                    |  | CHECKED BY:                                                                                                                                                            |  | APPROVED BY:            |  |
|                                             |                   | JC                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                        |  | DATE: 12.18.98          |  |
|                                             |                   |                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                        |  | PAGE: 1 OF 1            |  |
|                                             |                   |                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                        |  | SCALE: N/A              |  |