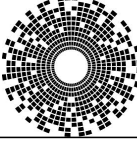
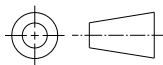






|                                                             |     |                                                                                                                                           |                    |           |                                                                                                                  |                                 |                               |                                |
|-------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|--------------------------------|
| 2250837                                                     |     |                                                                                                                                           |                    |           | STOCK DISPOSITION<br>A:CONTINUE AS IS<br>B:REWORK<br>C:SCRAP<br>D:USE OLD FIRST<br>E:PARTS TO CONFORM<br>F:OTHER |                                 |                               |                                |
| IX4 MAG45 MODULAR JACK, 4UTG05 SERIES, 10G, 4PPoE, TAB DOWN |     |                                                                                                                                           |                    |           |                                                                                                                  |                                 |                               |                                |
| REVISION HISTORY                                            |     |                                                                                                                                           |                    |           |                                                                                                                  |                                 |                               |                                |
| DATE                                                        | REV | CHANGE                                                                                                                                    | REASON             | APPROVAL  | INVENTORY<br>(A,B,C,D,E,F)                                                                                       | WORK<br>IN PROCESS<br>(A,B,C,D) | SUPPLIER<br>ORDERS<br>(A,E,F) | OPEN CUST<br>ORDERS<br>(A,E,F) |
| 08DEC2022                                                   | 1   | -                                                                                                                                         | INITIAL RELEASE    | TONY YUAN | -                                                                                                                | -                               | -                             | -                              |
| 07JUN2023                                                   | 2   | CHANGE CI CAPACITOR FROM 2KV TO 3KV,<br>CHANGE LEDS COLOER FROM GREEN/YELLOW TO GREEN/ORANGE,<br>CHANGE PIN LENGTH FROM 2.86mm TO 3.56mm. | MARKET REQUIREMENT | TONY YUAN | -                                                                                                                | -                               | -                             | -                              |

|                                                                                       |                                                                                     |                                         |                                                                                                                                             |              |            |                         |                    |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-------------------------|--------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.<br>AND COMPLIANT TO ASME Y14.5M                |                                                                                     | DWN<br>JARRY YE/XENIA WANG<br>08DEC2022 |  <b>trp</b> CONNECTOR<br>a bel group<br>DONGGUAN CHINA |              |            |                         |                    |
| DIMENSIONS:<br>mm                                                                     | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                           | CHK<br>TOWER YU/BILL LIU<br>08DEC2022   |                                                                                                                                             |              |            |                         |                    |
|  | 0 PLC ±0.25<br>1 PLC ±0.25<br>2 PLC ±0.25<br>3 PLC ±0.25<br>4 PLC ±0.25<br>ANGLES ± | APVD<br>TONY YUAN<br>08DEC2022          |                                                                                                                                             |              |            |                         |                    |
| PRODUCT SPEC<br>108-104004                                                            | APPLICATION SPEC<br>-                                                               | MODEL NAME<br>MAGJACK<br>GANG 4PPoE     | DESC<br>IX4 4UTG05 10G 100W 4PPOE<br>TAB DOWN W/ LED                                                                                        | SIZE<br>A2   | CAGE CODE  | DRAWING NO<br>C-2250837 | RESTRICTED TO<br>- |
| CUSTOMER DRAWING                                                                      |                                                                                     |                                         |                                                                                                                                             | SCALE<br>NTS | SHEET<br>3 | OF<br>3                 | REV<br>2           |