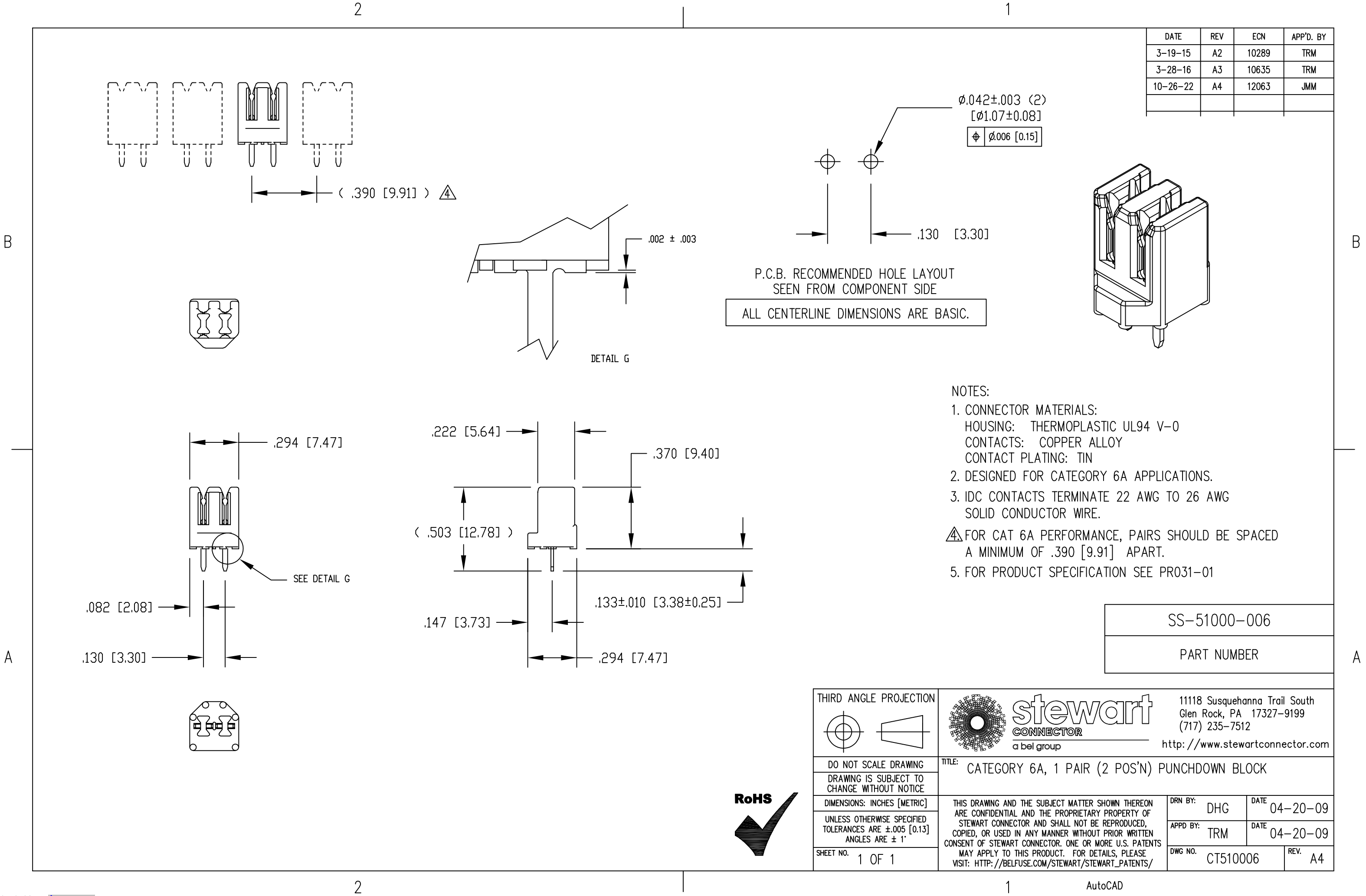




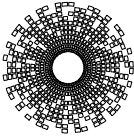
| DATE     | REV | ECN   | APP'D. BY |
|----------|-----|-------|-----------|
| 3-19-15  | A2  | 10289 | TRM       |
| 3-28-16  | A3  | 10635 | TRM       |
| 10-26-22 | A4  | 12063 | JMM       |
|          |     |       |           |

$\phi .042 \pm .003$  (2)  
[ $\phi 1.07 \pm 0.08$ ]  
 $\phi \phi .006$  [0.15]

P.C.B. RECOMMENDED HOLE LAYOUT  
SEEN FROM COMPONENT SIDE  
ALL CENTERLINE DIMENSIONS ARE BASIC.

- NOTES:
- CONNECTOR MATERIALS:  
HOUSING: THERMOPLASTIC UL94 V-0  
CONTACTS: COPPER ALLOY  
CONTACT PLATING: TIN
  - DESIGNED FOR CATEGORY 6A APPLICATIONS.
  - IDC CONTACTS TERMINATE 22 AWG TO 26 AWG SOLID CONDUCTOR WIRE.
  - FOR CAT 6A PERFORMANCE, PAIRS SHOULD BE SPACED A MINIMUM OF .390 [9.91] APART.
  - FOR PRODUCT SPECIFICATION SEE PR031-01

|              |
|--------------|
| SS-51000-006 |
| PART NUMBER  |

|                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                       |  |                                                                                                                                                              |          |      |          |
|--------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------|
| THIRD ANGLE PROJECTION                                                                     |  |                                                                                                                                                                                                                                                                                                                                                       |  |  |  | 11118 Susquehanna Trail South<br>Glen Rock, PA 17327-9199<br>(717) 235-7512<br><a href="http://www.stewartconnector.com">http://www.stewartconnector.com</a> |          |      |          |
| DO NOT SCALE DRAWING                                                                       |  | TITLE: CATEGORY 6A, 1 PAIR (2 POS'N) PUNCHDOWN BLOCK                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                       |  |                                                                                                                                                              |          |      |          |
| DRAWING IS SUBJECT TO<br>CHANGE WITHOUT NOTICE                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                       |  |                                                                                                                                                              |          |      |          |
| DIMENSIONS: INCHES [METRIC]                                                                |  | THIS DRAWING AND THE SUBJECT MATTER SHOWN THEREON<br>ARE CONFIDENTIAL AND THE PROPRIETARY PROPERTY OF<br>STEWART CONNECTOR AND SHALL NOT BE REPRODUCED,<br>COPIED, OR USED IN ANY MANNER WITHOUT PRIOR WRITTEN<br>CONSENT OF STEWART CONNECTOR. ONE OR MORE U.S. PATENTS<br>MAY APPLY TO THIS PRODUCT. FOR DETAILS, PLEASE<br>VISIT: <a href="http://BELFUSE.COM/STEWART/STEWART_PATENTS/">HTTP://BELFUSE.COM/STEWART/STEWART_PATENTS/</a> |  |                                                                                       |  | DRN BY:                                                                                                                                                      | DHG      | DATE | 04-20-09 |
| UNLESS OTHERWISE SPECIFIED<br>TOLERANCES ARE $\pm .005$ [0.13]<br>ANGLES ARE $\pm 1^\circ$ |  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                       |  | APPD BY:                                                                                                                                                     | TRM      | DATE | 04-20-09 |
| SHEET NO. 1 OF 1                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                       |  | DWG NO.                                                                                                                                                      | CT510006 |      | REV.     |

