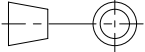


- NOTES:
1. VISIT OUR ON-LINE CATALOG AT [WWW.PANDUIT.COM](http://WWW.PANDUIT.COM) FOR A LIST OF CURRENT PARTS APPLICABLE FOR USE WITH THIS PRODUCT.
  2. DIMENSIONS IN [ ] ARE METRIC.
  3. WEIGHT: SEE TABLE ON PAGE 3
  4. PART INCLUDES:
    - 1- PATCHRUNNER 2 VERTICAL MANAGER, FRONT FINGERS ONLY
    - 1- HARDWARE KIT
  5. CAN BE USED WITH ANY 19 OR 23 INCH EIA STANDARD RACK
  6. ALL DIMENSIONS ARE REFERENCE ONLY.

|     |          |     |     |      |                                    |             |
|-----|----------|-----|-----|------|------------------------------------|-------------|
| 00B | 4-17-18  | BJN | JCO | JEFK | ADDED ** TO 96" (8FT) PART NUMBERS | 14V455MY-DC |
| 00A | 12-11-17 | BJN | JCO | JEFK | RELEASED TO PRODUCTION             | 14V455MY-DC |
| REV | DATE     | BY  | CHK | APR  | DESCRIPTION                        | ECN         |

|                    |  |          |  |     |  |                 |  |                                                                                       |  |      |  |                                                                                       |  |   |  |  |  |
|--------------------|--|----------|--|-----|--|-----------------|--|---------------------------------------------------------------------------------------|--|------|--|---------------------------------------------------------------------------------------|--|---|--|--|--|
| PART NUMBER        |  |          |  |     |  | PR2VF **        |  |                                                                                       |  |      |  |                                                                                       |  |   |  |  |  |
| TITLE              |  |          |  |     |  |                 |  |                                                                                       |  |      |  | PATCHRUNNER 2 VERTICAL CABLE MANAGER<br>FRONT FINGERS ONLY                            |  |   |  |  |  |
| CUSTOMER DRAWING   |  |          |  |     |  |                 |  |                                                                                       |  |      |  |                                                                                       |  |   |  |  |  |
| ITEM REVISION NAME |  |          |  |     |  | 14V455MY/00     |  |                                                                                       |  |      |  |  |  |   |  |  |  |
| DATASET FILE NAME  |  |          |  |     |  | 14V455MY_DC/00B |  |                                                                                       |  |      |  |                                                                                       |  |   |  |  |  |
| MATERIAL:          |  |          |  |     |  |                 |  |                                                                                       |  |      |  | BACKBONE: STEEL<br>FINGERS: ABS<br>HINGE LATCHES: POLYCARBONATE                       |  |   |  |  |  |
| DRAWING NUMBER:    |  |          |  |     |  |                 |  |                                                                                       |  |      |  | 14V455MY-DC                                                                           |  |   |  |  |  |
| DRAWN BY           |  | DATE     |  | CHK |  | SCALE           |  | THIRD ANGLE<br>PROJECTION                                                             |  | SIZE |  | SHT 1 OF 3                                                                            |  | B |  |  |  |
| BJN                |  | 12-11-17 |  | JCO |  | NONE            |  |  |  |      |  |                                                                                       |  |   |  |  |  |

B

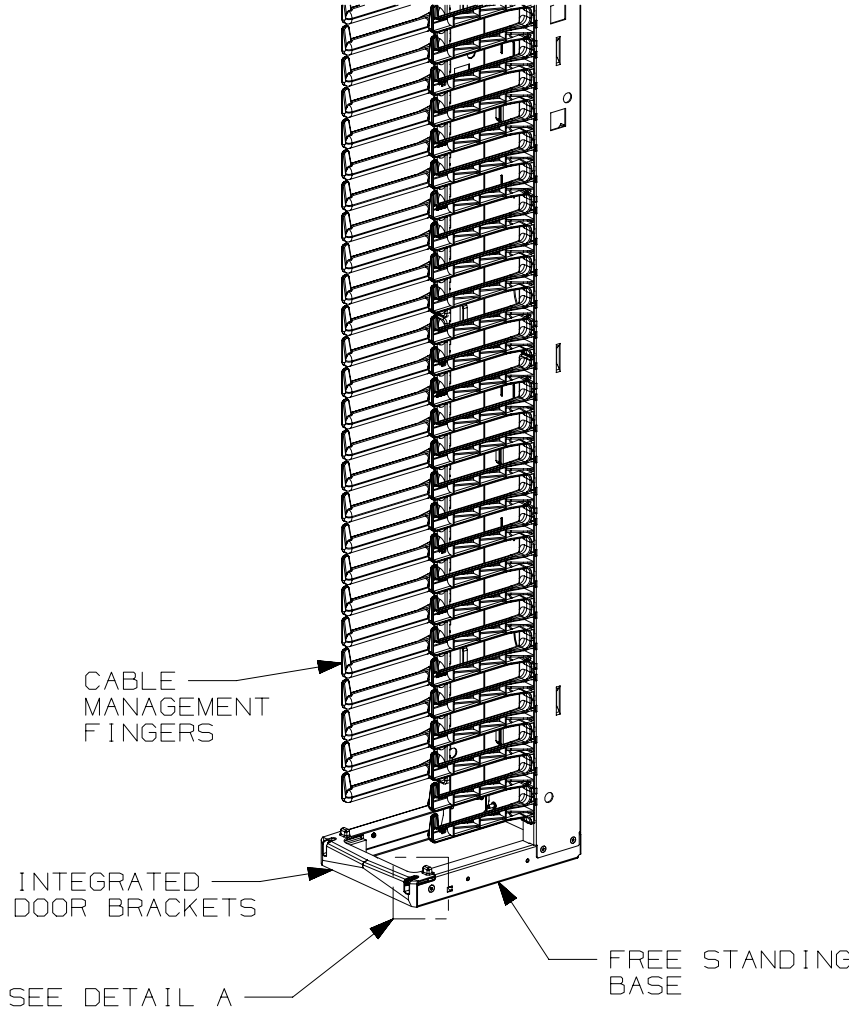
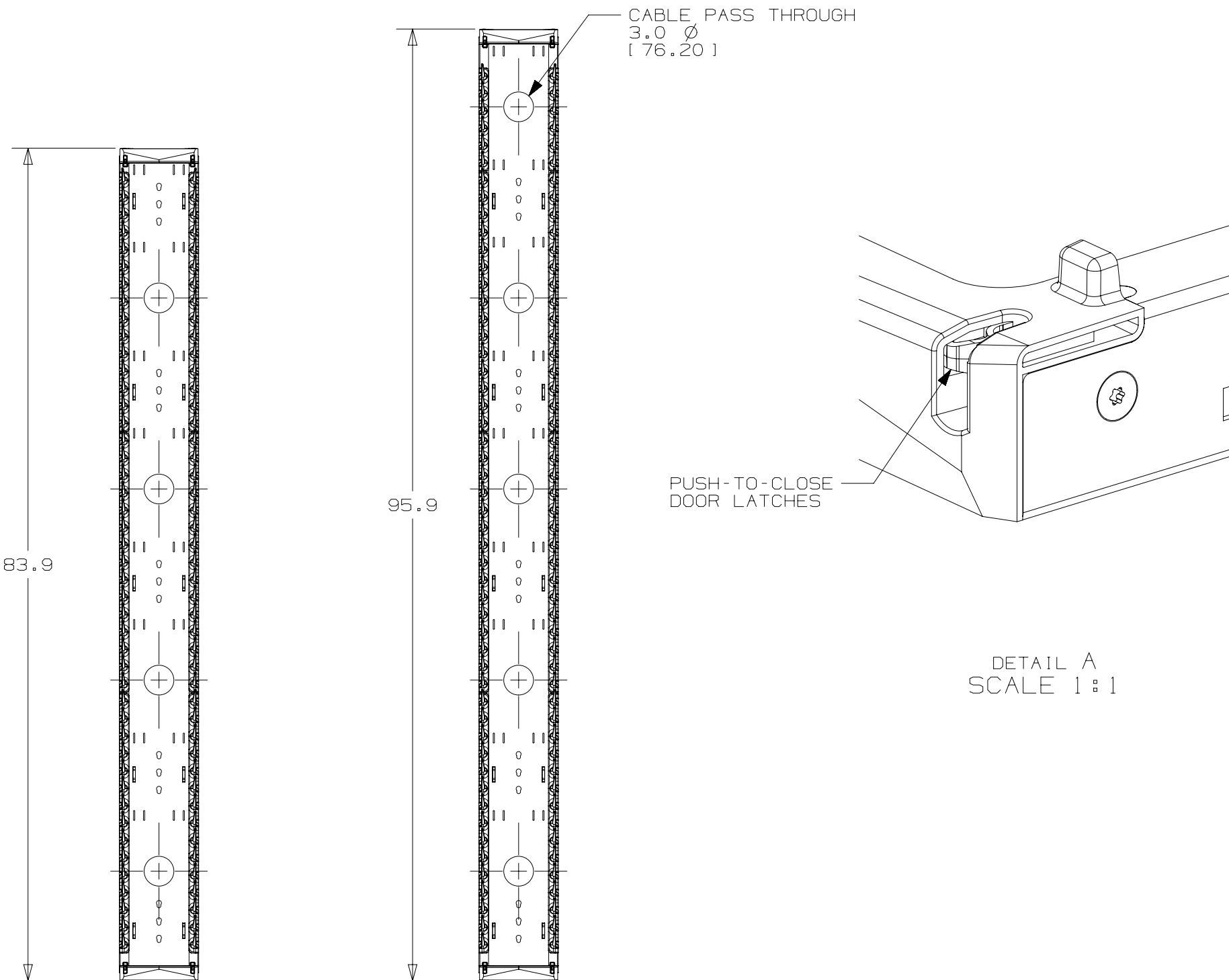
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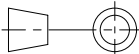
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| 00B | 4-17-18  | BJN | JCO | JEFK | SEE SHEET 1 FOR REVISION HISTORY | 14V455MY-DC |
|-----|----------|-----|-----|------|----------------------------------|-------------|
| 00A | 12-11-17 | BJN | JCO | JEFK | SEE SHEET 1 FOR REVISION HISTORY | 14V455MY-DC |
| REV | DATE     | BY  | CHK | APR  | DESCRIPTION                      | ECN         |

|                                                                                       |          |                 |       |                                                                                       |  |
|---------------------------------------------------------------------------------------|----------|-----------------|-------|---------------------------------------------------------------------------------------|--|
| PART NUMBER                                                                           |          | PR2VF **        |       |                                                                                       |  |
| TITLE                                                                                 |          |                 |       |                                                                                       |  |
| PATCHRUNNER 2 VERTICAL CABLE MANAGER<br>FRONT FINGERS ONLY                            |          |                 |       |                                                                                       |  |
| CUSTOMER DRAWING                                                                      |          |                 |       |                                                                                       |  |
| ITEM REVISION NAME                                                                    |          | 14V455MY/00     |       |  |  |
| DATASET FILE NAME                                                                     |          | 14V455MY_DC/00B |       |                                                                                       |  |
|  |          |                 |       | MATERIAL:                                                                             |  |
|                                                                                       |          |                 |       | BACKBONE: STEEL<br>FINGERS: ABS<br>HINGE LATCHES: POLYCARBONATE                       |  |
|                                                                                       |          |                 |       | DRAWING NUMBER:                                                                       |  |
|                                                                                       |          |                 |       | 1 4V455MY - DC                                                                        |  |
| DRAWN BY                                                                              | DATE     | CHK             | SCALE | THIRD ANGLE PROJECTION                                                                |  |
| BUN                                                                                   | 12-11-17 | JCO             | NONE  |                                                                                       |  |
|                                                                                       |          |                 |       | SHT 2 OF 3                                                                            |  |
|                                                                                       |          |                 |       | B                                                                                     |  |

D10100DB/17

B

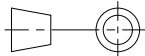
A

THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

| PART NO.    | DESCRIPTION                                                       | A<br>OVERALL WIDTH |        | B<br>OVERALL HEIGHT |         | C<br>OVERALL DEPTH |       | MANAGER FULLY<br>UNPACKED WEIGHT   | MANAGER SHIPPING<br>WEIGHT         |
|-------------|-------------------------------------------------------------------|--------------------|--------|---------------------|---------|--------------------|-------|------------------------------------|------------------------------------|
|             |                                                                   | INCHES             | MM     | INCHES              | MM      | INCHES             | MM    |                                    |                                    |
| PR2VF06**   | PATCHRUNNER 2 VERTICAL MANAGER, 6in WIDE, 7ft TALL, FRONT ONLY    | 6                  | 152.40 | 83.9                | 2130.43 | 11.5               | 292.1 | 27.95 LBS EACH<br>[ 12.7 KG EACH ] | 29.95 LBS EACH<br>[ 13.6 KG EACH ] |
| PR2VF08**   | PATCHRUNNER 2 VERTICAL MANAGER, 8in WIDE, 7ft TALL, FRONT ONLY    | 8                  | 203.20 | 83.9                | 2130.43 | 11.5               | 292.1 | 31.04 LBS EACH<br>[ 14.1 KG EACH ] | 33.04 LBS EACH<br>[ 15 KG EACH ]   |
| PR2VF10**   | PATCHRUNNER 2 VERTICAL MANAGER, 10in WIDE, 7ft TALL, FRONT ONLY   | 10                 | 254.00 | 83.9                | 2130.43 | 11.5               | 292.1 | 34.15 LBS EACH<br>[ 15.5 KG EACH ] | 36.15 LBS EACH<br>[ 16.4 KG EACH ] |
| PR2VF12**   | PATCHRUNNER 2 VERTICAL MANAGER, 12in WIDE, 7ft TALL, FRONT ONLY   | 12                 | 304.80 | 83.9                | 2130.43 | 11.5               | 292.1 | 37.24 LBS EACH<br>[ 16.9 KG EACH ] | 39.24 LBS EACH<br>[ 17.8 KG EACH ] |
| PR2VF0696** | PATCHRUNNER 2 VERTICAL MANAGER, 6in WIDE, 8ft TALL, FRONT ONLY    | 6                  | 152.40 | 95.9                | 2435.23 | 11.5               | 292.1 | 31.37 LBS EACH<br>[ 14.2 KG EACH ] | 33.37 LBS EACH<br>[ 15.1 KG EACH ] |
| PR2VF0896** | PATCHRUNNER 2 VERTICAL MANAGER, 8in WIDE, 8ft TALL, FRONT ONLY    | 8                  | 203.20 | 95.9                | 2435.23 | 11.5               | 292.1 | 34.9 LBS EACH<br>[ 15.8 KG EACH ]  | 36.9 LBS EACH<br>[ 16.7 KG EACH ]  |
| PR2VF1096** | PATCHRUNNER 2 VERTICAL MANAGER, 10in WIDE, 8ft TALL, FRONT ONLY   | 10                 | 254.00 | 95.9                | 2435.23 | 11.5               | 292.1 | 34.98 LBS EACH<br>[ 15.9 KG EACH ] | 36.98 LBS EACH<br>[ 16.8 KG EACH ] |
| PR2VF1296** | PATCHRUNNER 2 VERTICAL MANAGER, 12in WIDE, 8ft TALL, FRONT ONLY   | 12                 | 304.80 | 95.9                | 2435.23 | 11.5               | 292.1 | 41.97 LBS EACH<br>[ 19 KG EACH ]   | 43.97 LBS EACH<br>[ 19.9 KG EACH ] |
| PR2VF0679   | PATCHRUNNER 2 VERTICAL MANAGER, 6in WIDE, 6.5ft TALL, FRONT ONLY  | 6                  | 152.40 | 78.9                | 2003.43 | 11.5               | 292.1 | 26.43 LBS EACH<br>[ 12 KG EACH ]   | 28.43 LBS EACH<br>[ 12.9 KG EACH ] |
| PR2VF1279   | PATCHRUNNER 2 VERTICAL MANAGER, 12in WIDE, 6.5ft TALL, FRONT ONLY | 12                 | 304.80 | 78.9                | 2003.43 | 11.5               | 292.1 | 35.18 LBS EACH<br>[ 16 KG EACH ]   | 37.18 LBS EACH<br>[ 16.9 KG EACH ] |

\*\*DENOTES COLOR  
NONE = BLACK  
"WH" = WHITE

|     |          |     |     |      |                                  |             |
|-----|----------|-----|-----|------|----------------------------------|-------------|
|     |          |     |     |      |                                  |             |
|     |          |     |     |      |                                  |             |
|     |          |     |     |      |                                  |             |
|     |          |     |     |      |                                  |             |
|     |          |     |     |      |                                  |             |
|     |          |     |     |      |                                  |             |
| 00B | 4-17-18  | BJN | JCO | JEFK | SEE SHEET 1 FOR REVISION HISTORY | 14V455MY-DC |
| 00A | 12-11-17 | BJN | JCO | JEFK | SEE SHEET 1 FOR REVISION HISTORY | 14V455MY-DC |
| REV | DATE     | BY  | CHK | APR  | DESCRIPTION                      | ECN         |

|                                                                                       |  |          |  |                                                                 |  |                                                                                       |  |
|---------------------------------------------------------------------------------------|--|----------|--|-----------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| PART NUMBER                                                                           |  |          |  | PR2VF **                                                        |  |                                                                                       |  |
| TITLE                                                                                 |  |          |  |                                                                 |  |                                                                                       |  |
| PATCHRUNNER 2 VERTICAL CABLE MANAGER<br>FRONT FINGERS ONLY                            |  |          |  |                                                                 |  |                                                                                       |  |
| CUSTOMER DRAWING                                                                      |  |          |  |                                                                 |  |                                                                                       |  |
| ITEM REVISION NAME                                                                    |  |          |  | 14V455MY/00                                                     |  |  |  |
| DATASET FILE NAME                                                                     |  |          |  | 14V455MY_DC/00B                                                 |  |                                                                                       |  |
|  |  |          |  | MATERIAL :                                                      |  |                                                                                       |  |
|                                                                                       |  |          |  | BACKBONE: STEEL<br>FINGERS: ABS<br>HINGE LATCHES: POLYCARBONATE |  |                                                                                       |  |
|                                                                                       |  |          |  | DRAWING NUMBER:                                                 |  |                                                                                       |  |
|                                                                                       |  |          |  | 14V455MY - DC                                                   |  |                                                                                       |  |
| DRAWN BY                                                                              |  | DATE     |  | CHK                                                             |  | SCALE                                                                                 |  |
| BJN                                                                                   |  | 12-11-17 |  | JCO                                                             |  | NONE                                                                                  |  |
|                                                                                       |  |          |  |                                                                 |  | SHT 3 OF 3                                                                            |  |
|                                                                                       |  |          |  |                                                                 |  | B                                                                                     |  |