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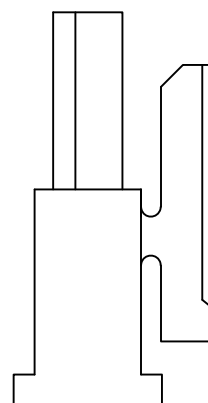
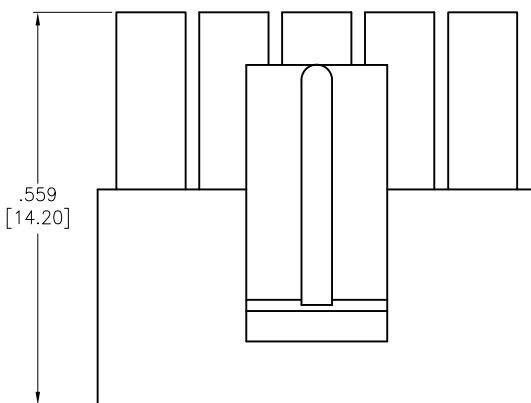
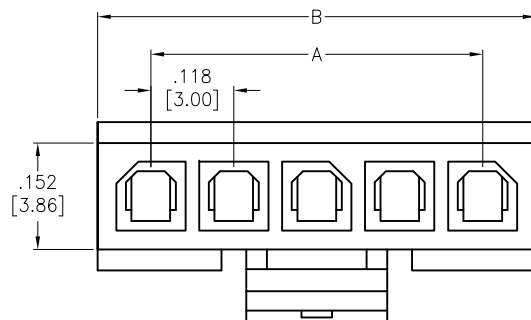
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APPROVED: \_\_\_\_\_

DATE: \_\_\_\_\_ TITLE: \_\_\_\_\_

| Rev | AWO # | Description | Date   | Appr |
|-----|-------|-------------|--------|------|
| -   |       | RELEASED    | 3/6/20 |      |



Positions: 02 thru 24

A= .118 [3.00] x No. of Space

B= .118 [3.00] x No. of Space + .157 [4.00]

## SPECIFICATIONS:

Material:

Insulator: Glass-Filled Polyimide, rated UL 94V-0

Insulator color: Black

Electrical:

Voltage rating: 250 V AC/DC

Current rating: 5 A AC/DC

Contact resistance: 10 mohms max

Insulation resistance: 1000 Mohms min

Dielectric withstanding voltage: 1500 VAC for 1 minute

Environmental:

Lead free, RoHS compliant



|                                                                                                                                                                                                                                                                                            |  |     |                                        |                        |                                                                                   |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|----------------------------------------|------------------------|-----------------------------------------------------------------------------------|--------------|
| UNLESS OTHERWISE SPECIFIED<br>ALL DIMENSIONS ARE INCHES [MM]<br>TOLERANCES: EXCEPT AS NOTED<br>INCHES                      HOLES<br>.X           ± .10           Ø.X           ± .10<br>.XX          ± .020          Ø.XX          ± .015<br>.XXX       ± .015          Ø.XXX       ± .010 |  |     | <div>ADAM<br/>TECH</div> INTERCONNECTS |                        | 909 Rahway Avenue,<br>Union, NJ 07083<br>Phone: 908-687-5000<br>Fax: 908-687-5710 |              |
| APPROVALS                                                                                                                                                                                                                                                                                  |  |     | DATE                                   |                        | TITLE<br>".118" [3.00mm] CRIMP HOUSING, SINGLE ROW<br>LATCHING TYPE, HALOGEN-FREE |              |
| DRAWN                                                                                                                                                                                                                                                                                      |  | LH  | 3/6/20                                 |                        |                                                                                   |              |
| CHECKED                                                                                                                                                                                                                                                                                    |  | AY1 | 3/6/20                                 |                        |                                                                                   |              |
| APPROVED                                                                                                                                                                                                                                                                                   |  |     |                                        |                        |                                                                                   |              |
|                                                                                                                                                                                                                                                                                            |  |     | SIZE<br>X                              | PART NO.<br>DMT-D-1-XX |                                                                                   | REV.<br>-    |
|                                                                                                                                                                                                                                                                                            |  |     | REF: S00015T                           |                        | SCALE: NTS                                                                        | SHEET 1 OF 1 |

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