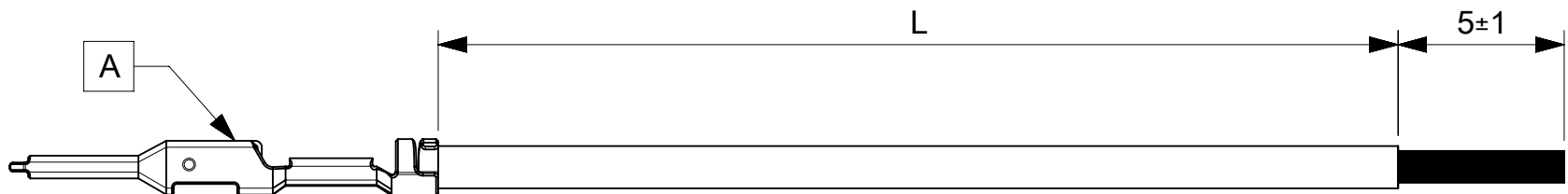


PART NUMBER	TITLE	CABLE DESCRIPTION	LENGTH 'L'	CABLE COLOR
2153481111	Squba 3.6 M-S 75mm 18 AWG leads BK Sn	1X18AWG DISC MPPE BK UL11028 HKUP	75±3	BLACK
2153481112	Squba 3.6 M-S 150mm 18 AWG leads BK Sn	1X18AWG DISC MPPE BK UL11028 HKUP	150±5	BLACK
2153481113	Squba 3.6 M-S 225mm 18 AWG leads BK Sn	1X18AWG DISC MPPE BK UL11028 HKUP	225±5	BLACK
2153481114	Squba 3.6 M-S 300mm 18 AWG leads BK Sn	1X18AWG DISC MPPE BK UL11028 HKUP	300±5	BLACK
2153481115	Squba 3.6 M-S 450mm 18 AWG leads BK Sn	1X18AWG DISC MPPE BK UL11028 HKUP	450±5	BLACK
2153482111	Squba 3.6 M-S 75mm 18 AWG leads RD Sn	1X18AWG DISC MPPE RD UL11028 HKUP	75±3	RED
2153482112	Squba 3.6 M-S 150mm 18 AWG leads RD Sn	1X18AWG DISC MPPE RD UL11028 HKUP	150±5	RED
2153482113	Squba 3.6 M-S 225mm 18 AWG leads RD Sn	1X18AWG DISC MPPE RD UL11028 HKUP	225±5	RED
2153482114	Squba 3.6 M-S 300mm 18 AWG leads RD Sn	1X18AWG DISC MPPE RD UL11028 HKUP	300±5	RED
2153482115	Squba 3.6 M-S 450mm 18 AWG leads RD Sn	1X18AWG DISC MPPE RD UL11028 HKUP	450±5	RED



ITEM	PART#	DESCRIPTION	QTY	UOM
A	2077760002	Squba 3.6 male terminal 18-20 AWG	1	PC

**NOTES:**

1. Crimping to be done as per Molex standards.
2. The product specification relies on the terminals & wire spec.
3. Free ends must be stripped, twisted & tinned. The length of tinning is 5±1mm. Tinning dia must be 1.6mm Max.

REVISION			
DATE	REV	DESCRIPTION	CHANGER
2021/05/27	A	INITIAL RELEASE	AS20

DOCUMENT STATUS	P1	RELEASE DATE	2021/05/31	12:34:17
-----------------	----	--------------	------------	----------

FUNCTIONAL SYMBOLS $\nabla_A = 0$ $\nabla_E = 0$ $\nabla_P = 0$ DIVISIONAL SYMBOLS	DIMENSION UNITS: <b>mm</b> SCALE: <b>NTS</b>		CURRENT REV DESC:		<p>SEE TABLE</p> <p>PRODUCT CUSTOMER DRAWING</p>			
	GENERAL TOLERANCES (UNLESS SPECIFIED)		EC NO: 665606 DRWN: AS20    2021/05/27					
	ANGULAR TOL ± °		CHK'D: RDESAI01    2021/05/31 APPR: RDESAI01    2021/05/31					
	4 PLACES ± 3 PLACES ± 2 PLACES ± 1 PLACE ± 0 PLACES ±		INITIAL REVISION: DRWN: AS20    2021/05/27 APPR: RDESAI01    2021/05/31					
DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS		THIRD ANGLE PROJECTION	DRAWING: <b>A4-SIZE</b>	SERIES: <b>215348</b>	DOCUMENT NUMBER: <b>2153481111</b>	DOC TYPE: <b>PSD</b>	DOC PART: <b>000</b>	REVISION: <b>A</b>
			MATERIAL NUMBER: SEE TABLE	CUSTOMER: GENERAL MARKET	SHEET NUMBER: 1 OF 1			