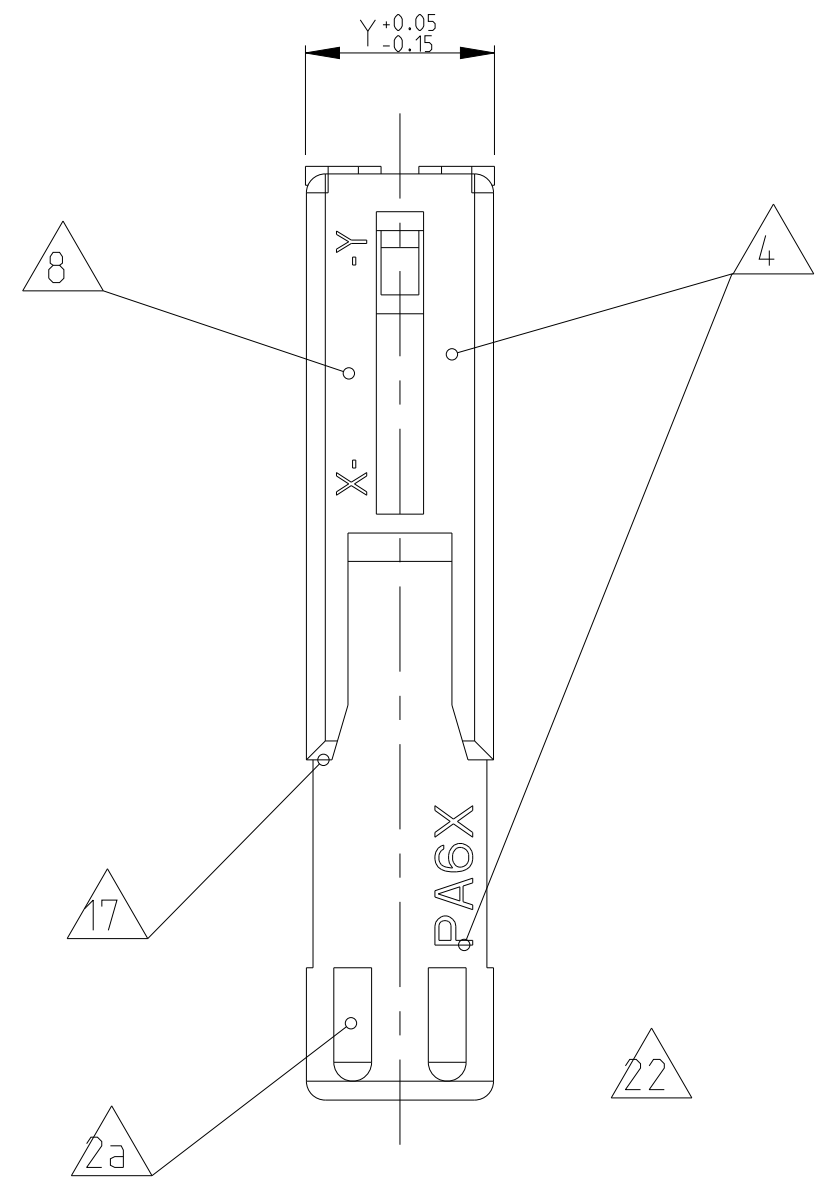
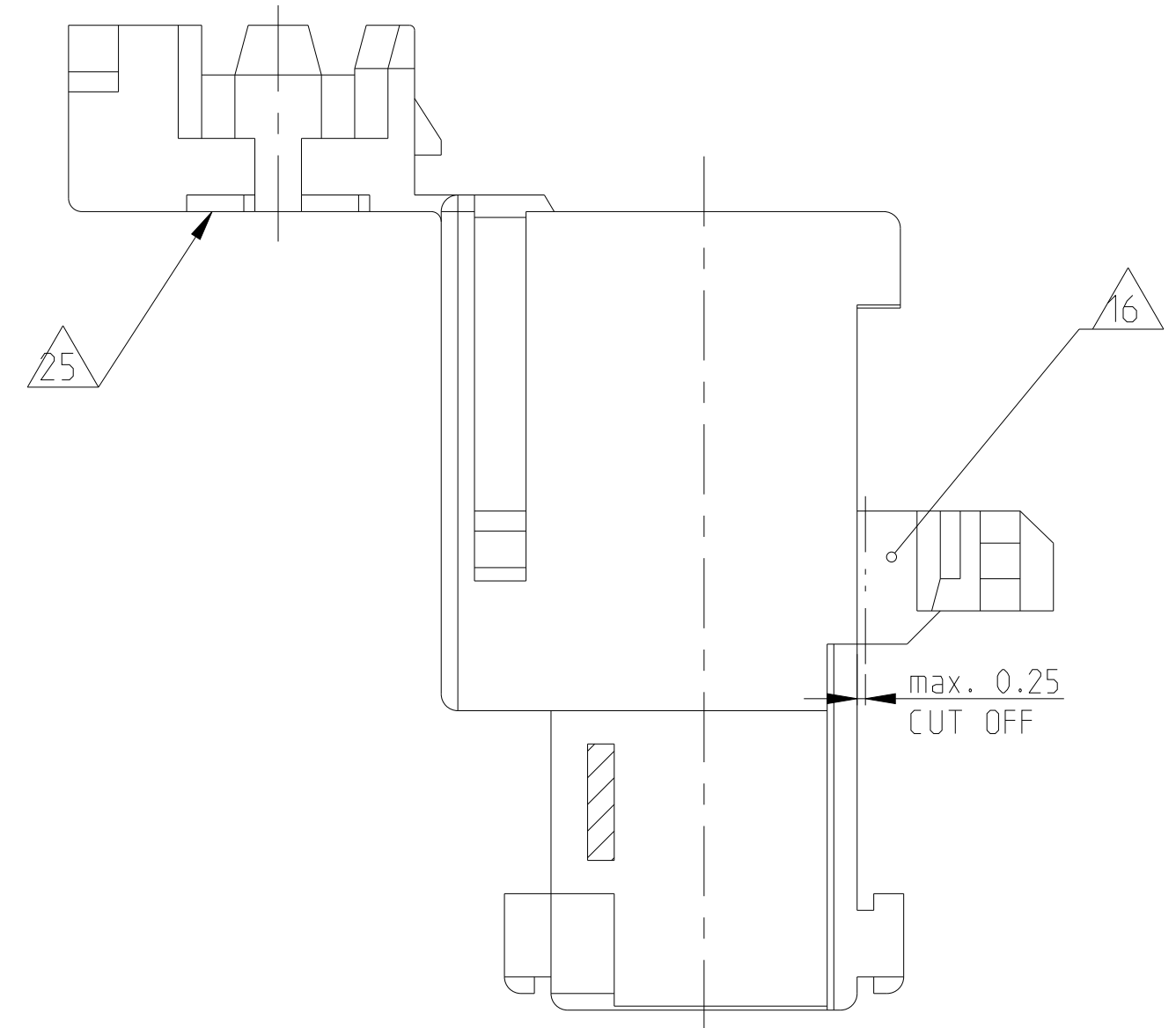
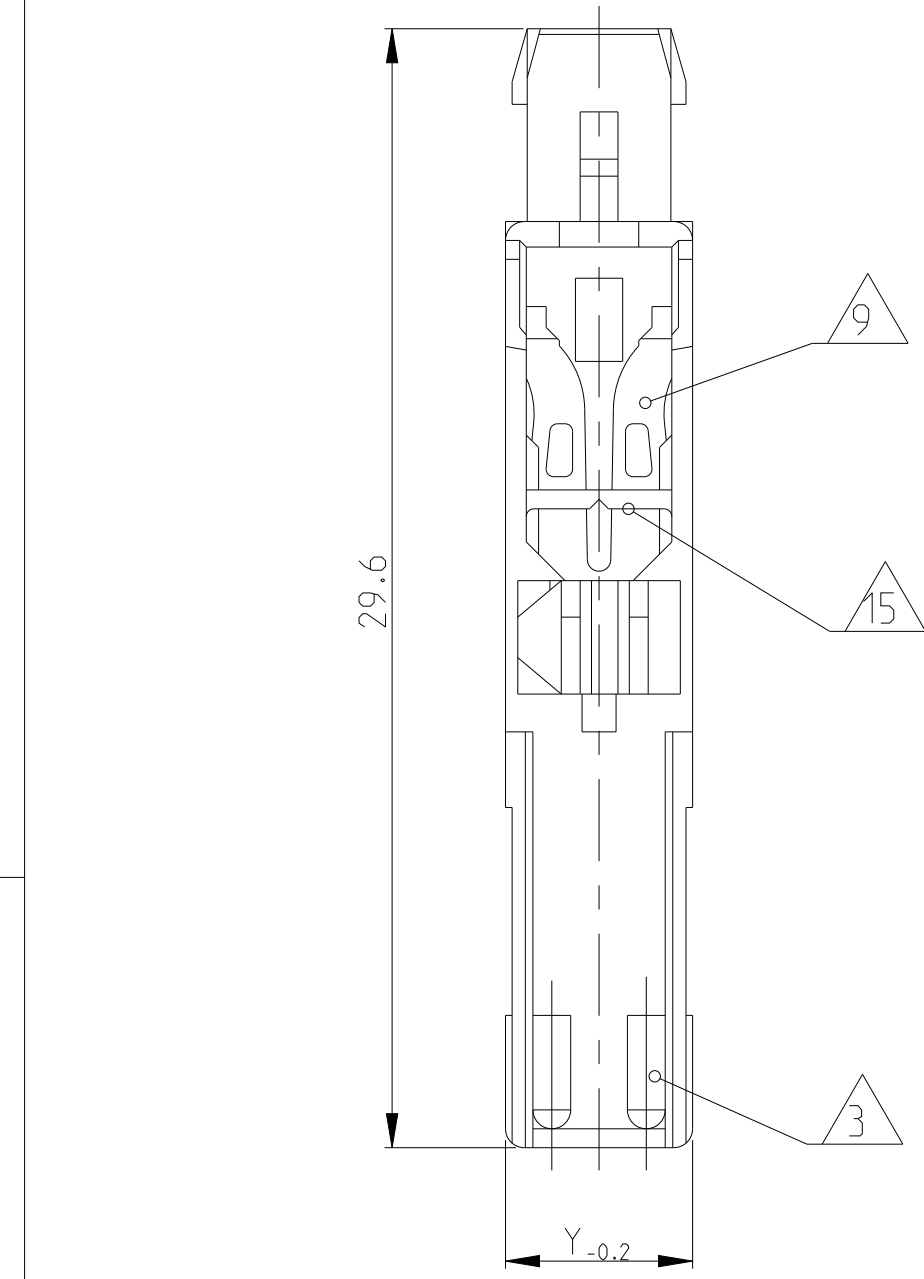
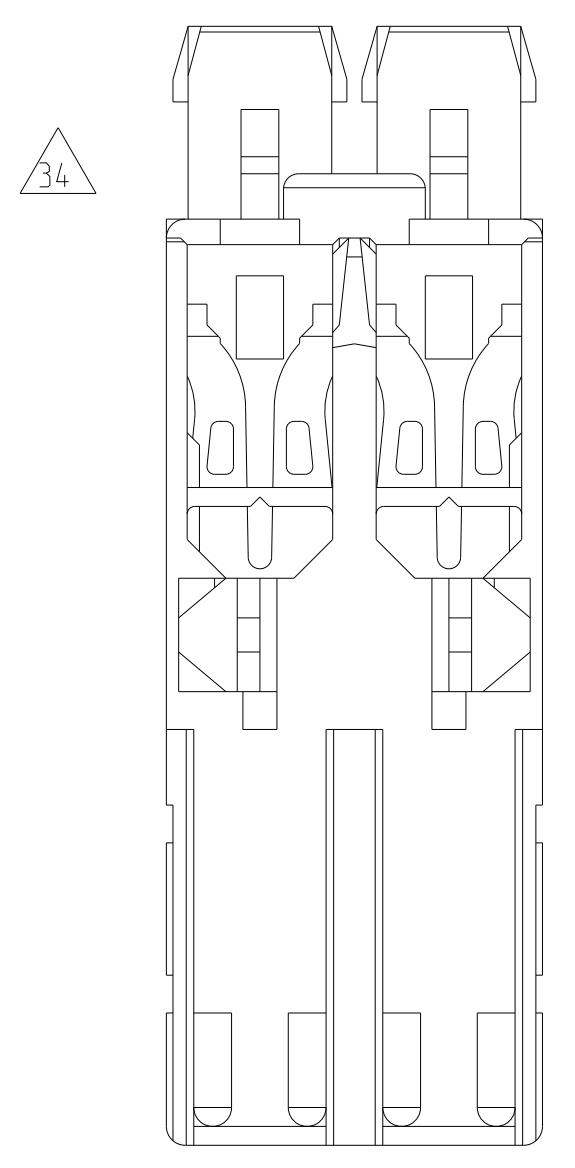
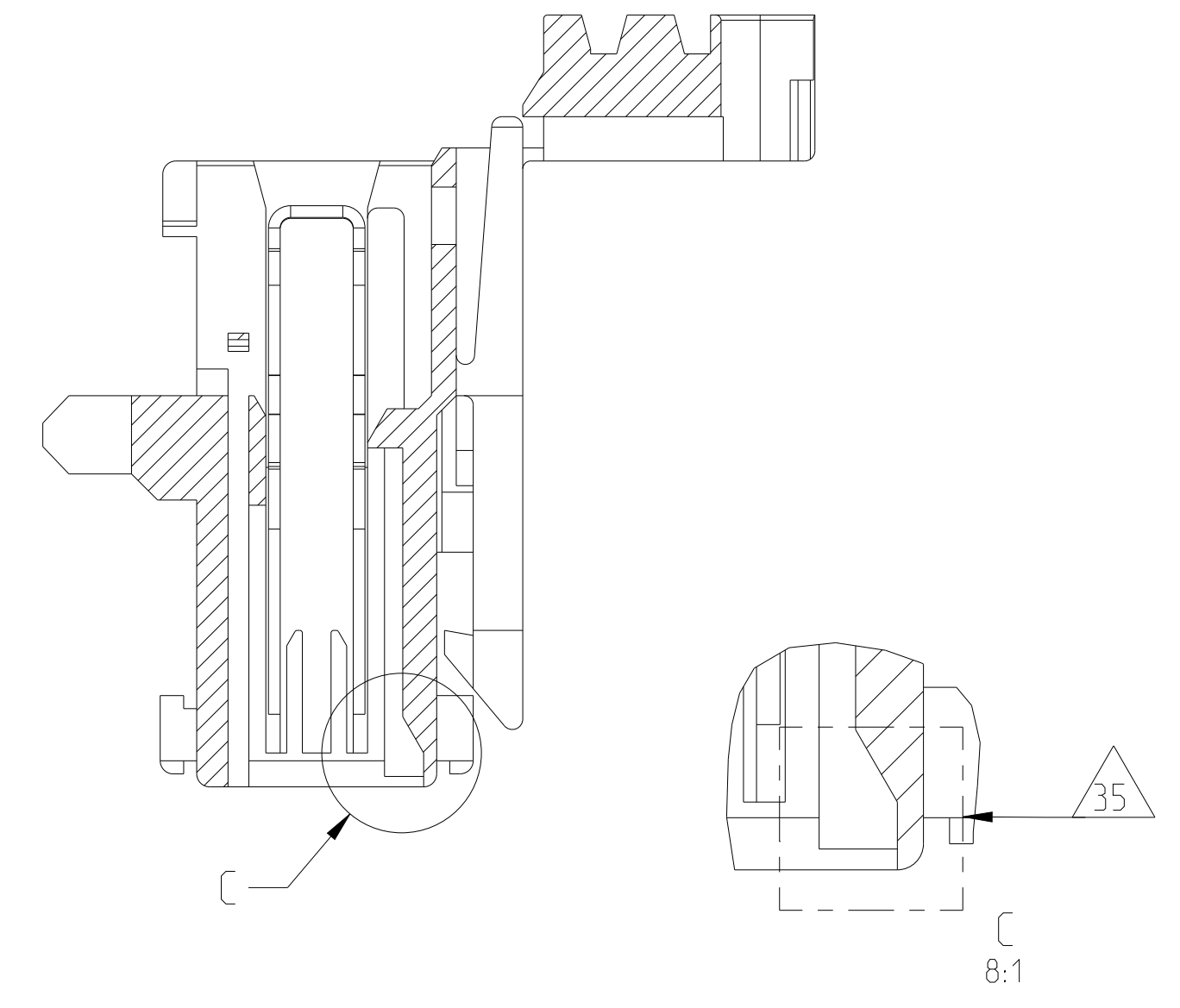




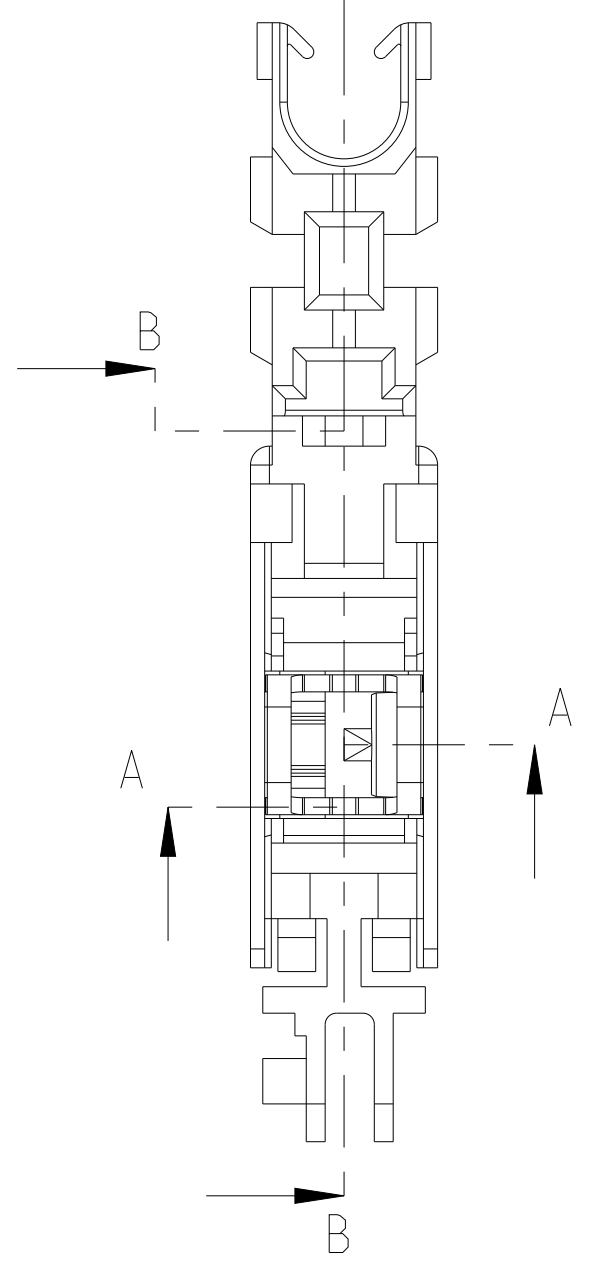


ALTERNATE GEOMETRY IN HOUSING CAVITY

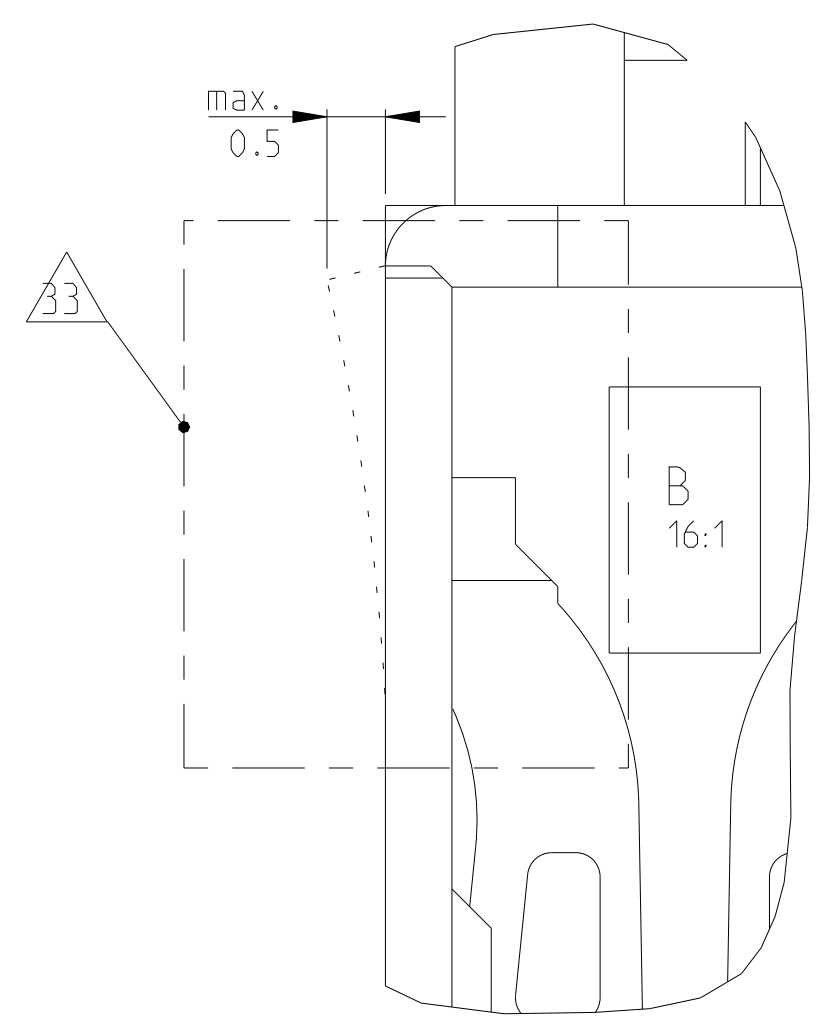
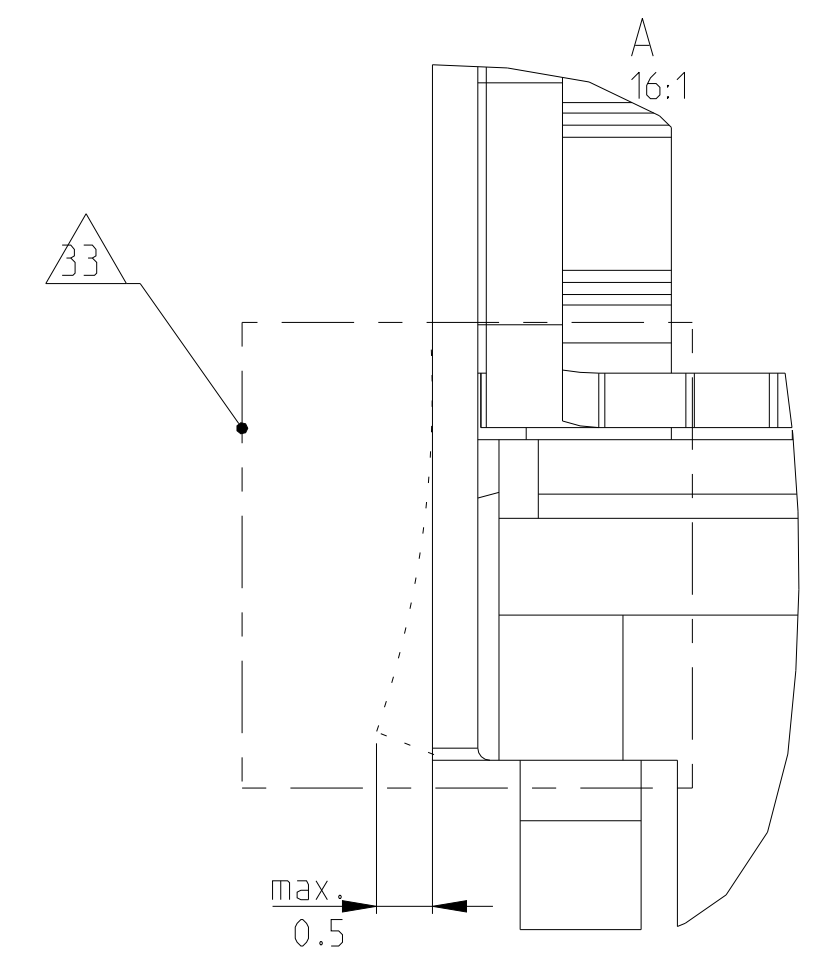
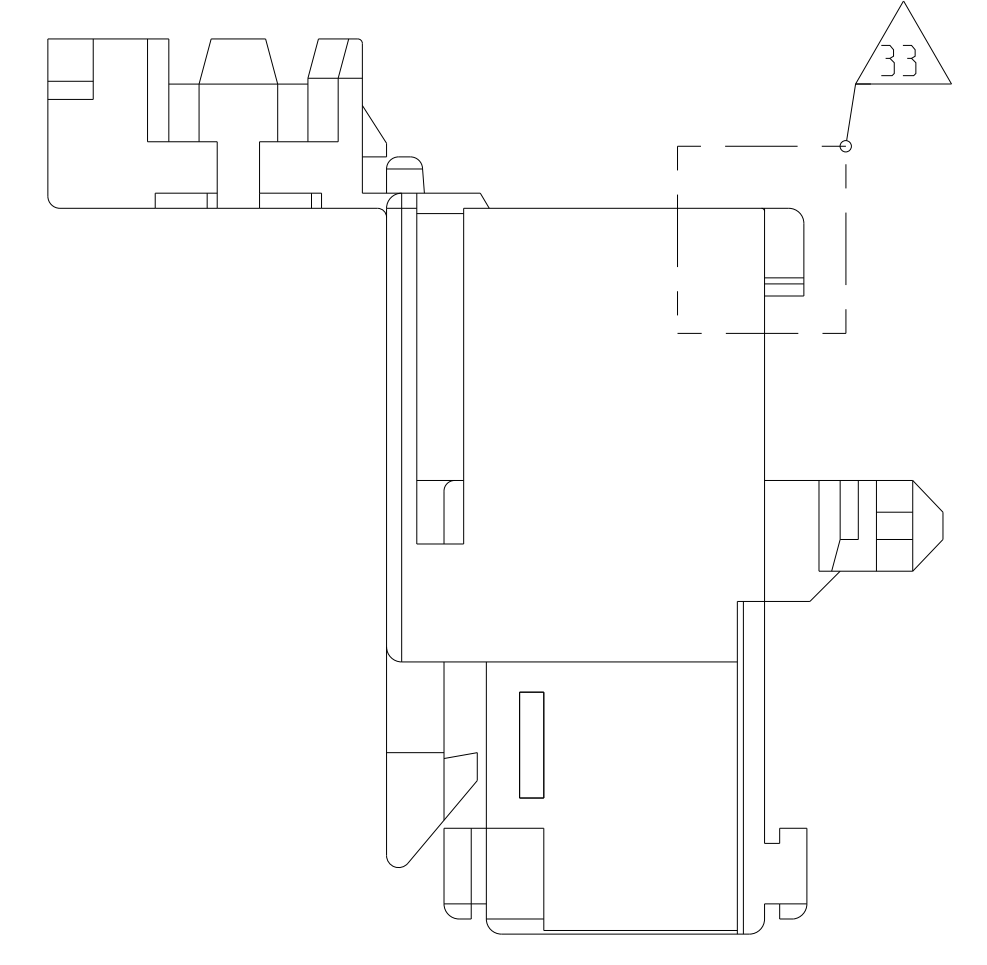
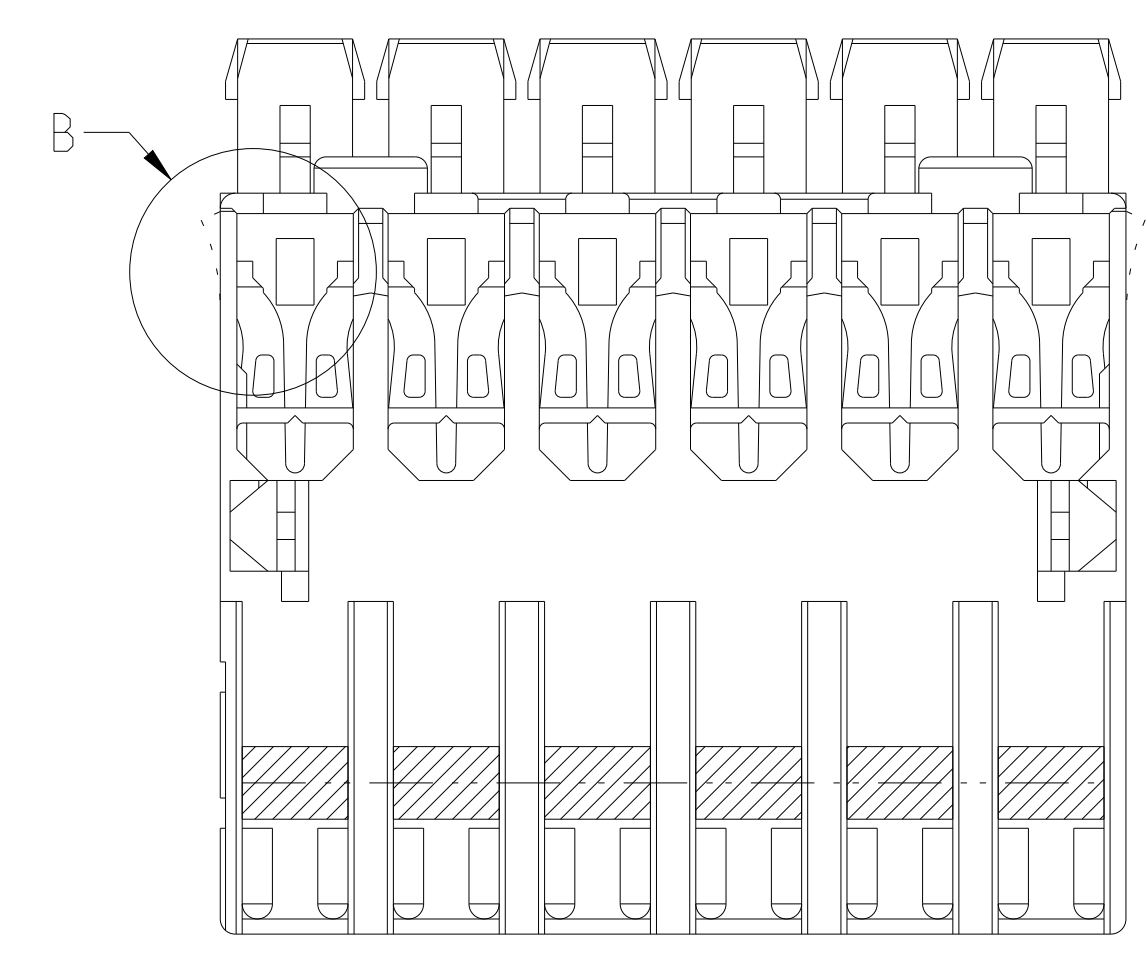
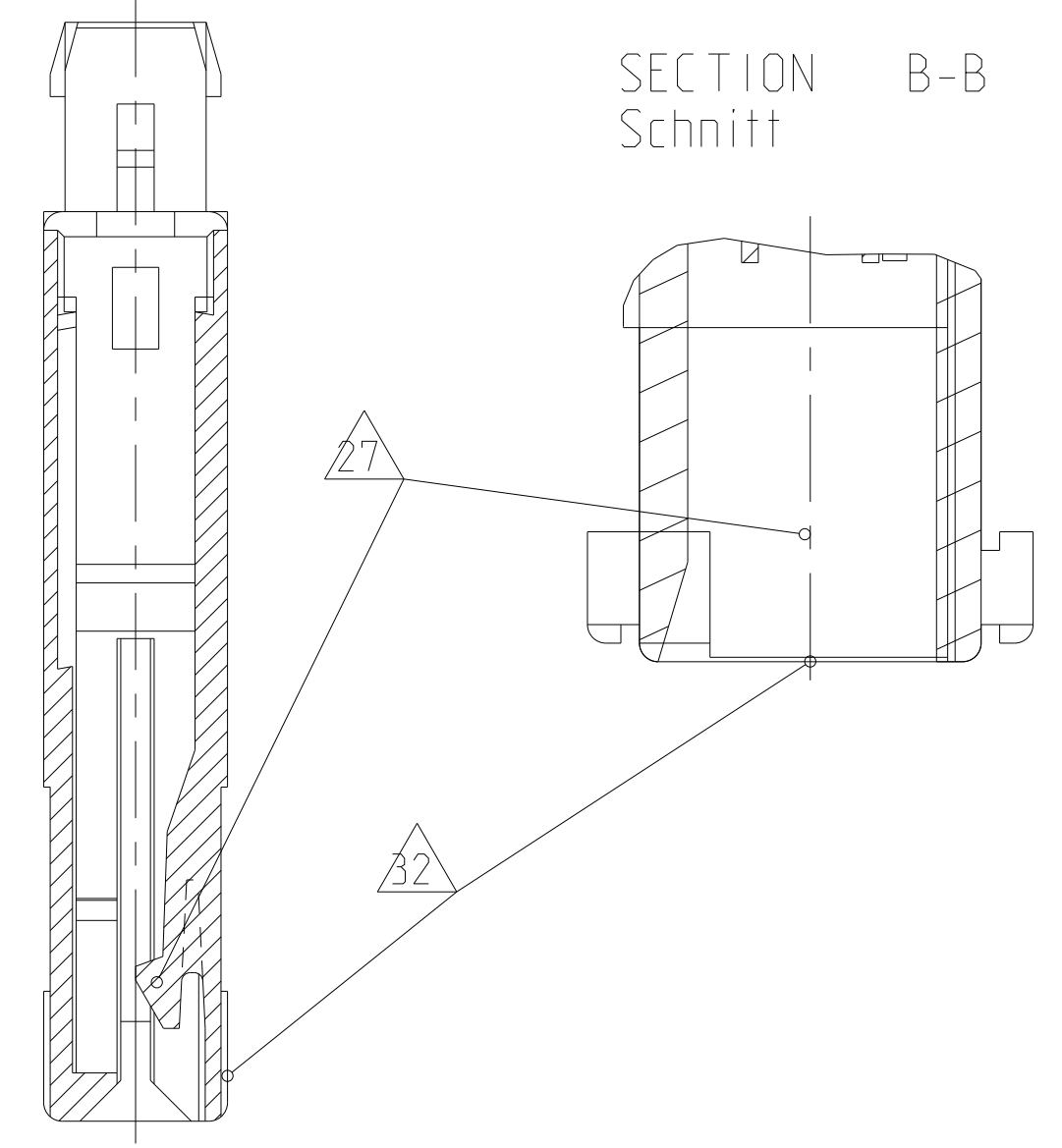


SECTION A-A  
Schnitt

Without Contact  
Ohne Kontakt



SECTION B-B  
Schnitt

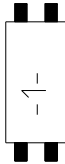


NOTES & TABLES, SEE SHEET 1  
Notizen & Tabellen, siehe Blatt 1

|                                                                                                                                                                                                                                                |  |                                                     |         |                          |                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|---------|--------------------------|-----------------------------------------------------------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.<br>DIESER ZEICHNUNGSDOKUMENT WIRD DURCH AMP REGLEMENTAR KONTROLLIERT.<br>ÄNDERUNGEN, DIE DIE TECHNISCHE FUNKTIONALITÄT STÖREN, SIND VERBODEN.<br>DER ANWISERLEISTUNGSZUSTAND ANFORDERN DIE AMP ANWISER. |  | DWN<br>M. Ofenloch                                  | 22SEP99 | TE Connectivity          |                                                                       |
| DIMENSIONS<br>MASSEINHEITEN:<br>mm                                                                                                                                                                                                             |  | CHK<br>G. Bartosch                                  | 22SEP99 |                          |                                                                       |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br>ALLERLEINTEILGRÖßEN                                                                                                                                                                               |  | APVD<br>G. Feldmeier                                | 22SEP99 | NAME                     | 1-9pos. AMP multifitting Mark II<br>ASSEMBLY PITCH 5mm<br>TAB VERSION |
| 0 PLC ±0.2<br>1 PLC ±<br>2 PLC ±<br>3 PLC ±<br>4 PLC ±                                                                                                                                                                                         |  | PRODUCT SPEC<br>PRODUKTSPEZ.<br>108-10652           |         | SIZE                     | A1                                                                    |
| ANGLES/WINKEL ±2°<br>FÄRBSCHWARZFLÄCHE/FARBE -                                                                                                                                                                                                 |  | APPLICATION SPEC<br>VERARBEITUNGSSPEZ.<br>114-10200 |         | DRAWING NO.<br>©=1241170 | RESTRICTED TO<br>NUR FÜR                                              |
| MATERIAL<br>PA 6.6                                                                                                                                                                                                                             |  | WEIGHT<br>GEWICHT -                                 |         | CUSTOMER DRAWING         | KUNDENZEICHNUNG                                                       |
|                                                                                                                                                                                                                                                |  | SCALE<br>MASSSTAB 4:1                               |         | SHEET<br>BLATT 2         | OF<br>VON 3                                                           |
|                                                                                                                                                                                                                                                |  |                                                     |         | REV.<br>K8               |                                                                       |

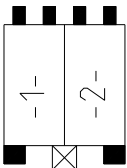
| LOC | DIST | REVISIONS   |  |  |  |      |      |
|-----|------|-------------|--|--|--|------|------|
| P   | LTR  | DESCRIPTION |  |  |  | DATE | DWN  |
|     |      |             |  |  |  |      | APVD |

1\_pos.



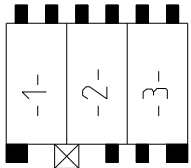
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2\_pos.

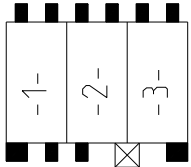


PN 0-2375181-2

3\_pos.



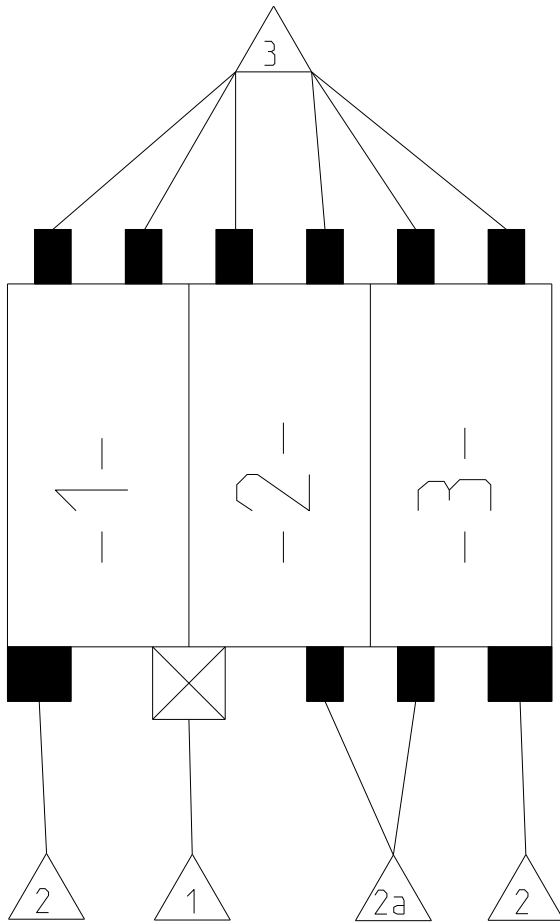
PN 0-2375181-3



PN 1-2375181-3



Beispiel:



VO + GWT VERSION WITH SILVER PLATING

|                                                                                         |                |                             |                                                                                       |             |                      |                                                                                                                                                                             |       |                     |                     |
|-----------------------------------------------------------------------------------------|----------------|-----------------------------|---------------------------------------------------------------------------------------|-------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------|---------------------|
| 3                                                                                       | Natur          | 1-2369968-3                 | -                                                                                     | 1-2375181-3 | -                    | 10                                                                                                                                                                          | 14.95 |                     |                     |
| 3                                                                                       | Natur          | 2369968-3                   | -                                                                                     | 2375181-3   | -                    | 10                                                                                                                                                                          | 14.95 |                     |                     |
|  2 | Natur          | 2369968-2                   | -                                                                                     | 2375181-2   | -                    | 5                                                                                                                                                                           | 9.95  |                     |                     |
| 1                                                                                       | Natur          | 2369968-1                   | -                                                                                     | 2375181-1   | -                    | -                                                                                                                                                                           | 4.95  |                     |                     |
| POS.-NO.<br>Polzahl                                                                     | COLOR<br>Farbe | HOUSING-NO.<br>Gehaeuse-Nr. |  | Rev.        | ASSY NO.<br>Assy Nr. |   | Rev.  | DIM "X"<br>Mass "X" | DIM "Y"<br>Mass "Y" |

NOTES & TABLES, SEE SHEET 1  
Notizen & Tabellen, siehe Blatt 1

|                                        |                                                                                       |                                                                                                                                |                  |                                                                                                       |           |                                                                                       |               |     |  |
|----------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|---------------|-----|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |                                                                                       |                                                                                                                                | DWN              |  TE Connectivity |           |                                                                                       |               |     |  |
|                                        |                                                                                       |                                                                                                                                | CHK              |                                                                                                       |           |                                                                                       |               |     |  |
| DIMENSIONS:                            |  | TOLERANCES UNLESS OTHERWISE SPECIFIED:<br><br>0. PLC ±<br>1. PLC ±<br>2. PLC ±<br>3. PLC ±<br>4. PLC ±<br>ANGLES ±<br>FINISH ± | APVD             | NAME                                                                                                  |           |                                                                                       |               |     |  |
|                                        |                                                                                       |                                                                                                                                | PRODUCT SPEC     |                                                                                                       |           |                                                                                       |               |     |  |
|                                        |                                                                                       |                                                                                                                                | APPLICATION SPEC |                                                                                                       |           |                                                                                       |               |     |  |
|                                        |                                                                                       |                                                                                                                                | SIZE             |                                                                                                       | CAGE CODE | DRAWING NO                                                                            | RESTRICTED TO |     |  |
|                                        |                                                                                       |                                                                                                                                | WEIGHT           |                                                                                                       | A 1       |  |               |     |  |
| MATERIAL                               |  |                                                                                                                                |                  |                                                                                                       | SCALE     | SHEET                                                                                 | OF            | REV |  |
|                                        |                                                                                       |                                                                                                                                |                  |                                                                                                       |           |                                                                                       |               |     |  |