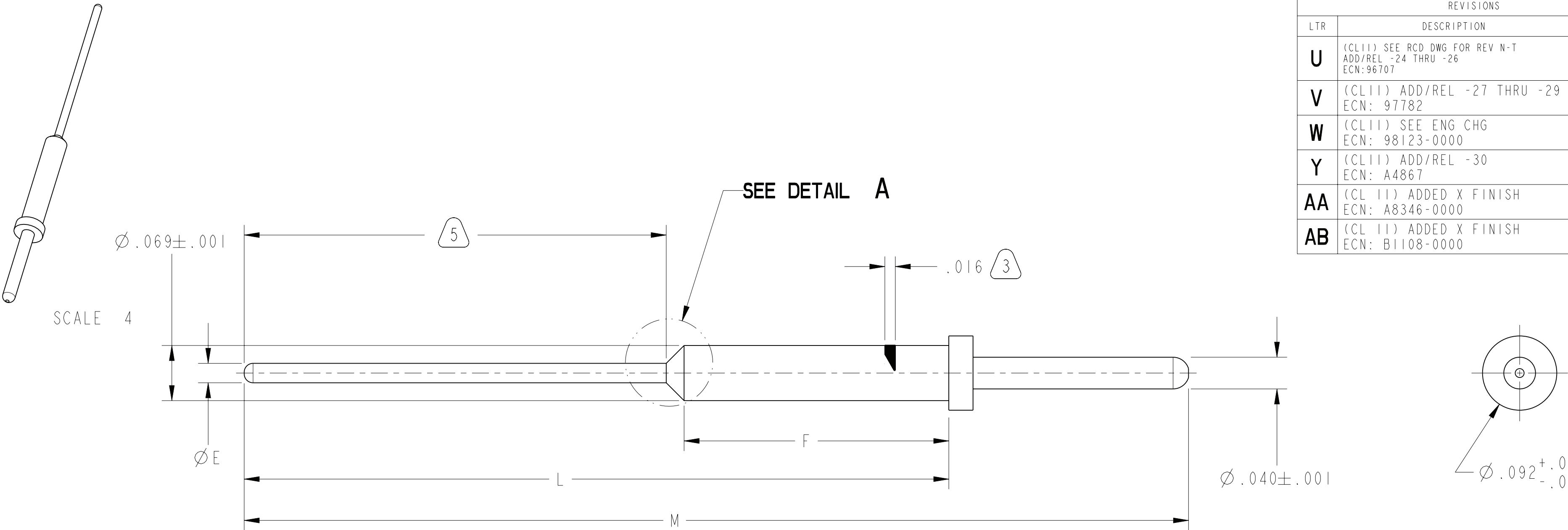


| REV.      | AB                                                                   | DOCUMENT NO.<br>10-497596 | SHEET 1 OF 2       |
|-----------|----------------------------------------------------------------------|---------------------------|--------------------|
| REVISIONS |                                                                      |                           |                    |
| LTR       | DESCRIPTION                                                          |                           | DATE               |
| U         | (CL11) SEE RCD DWG FOR REV N-T<br>ADD/REL -24 THRU -26<br>ECN: 96707 |                           | JHEATH<br>3/21/05  |
| V         | (CL11) ADD/REL -27 THRU -29<br>ECN: 97782                            |                           | JHEATH<br>9/8/05   |
| W         | (CL11) SEE ENG CHG<br>ECN: 98123-0000                                |                           | E.PLACE<br>10/3/05 |
| Y         | (CL11) ADD/REL -30<br>ECN: A4867                                     |                           | DJSMITH<br>4/4/08  |
| AA        | (CL 11) ADDED X FINISH<br>ECN: A8346-0000                            |                           | 11/5/09            |
| AB        | (CL 11) ADDED X FINISH<br>ECN: B1108-0000                            |                           | 3/30/11            |



TYPE I

5. INDICATED AREA SHALL BE CAPABLE OF MEETING THE SOLDERABILITY REQUIREMENTS OF 9-8825 AFTER STEAM AGING.
4. PROCESS SPEC:  
9-7530, 9-6800  
9-6700 TYPE IV, 9-8825, 9-9111
3. TRADEMARK PER 9-6700 TYPE IV, MUST BE INK STAMPED PER 9-7530 IN APPROX. POSITION SHOWN AFTER PLATING IF NOT PREVIOUSLY METAL STAMPED. DIRECTION OPTIONAL. TRADEMARK MAY BE SOLID AS SHOWN. NO DISTORTION OF CONTACT IS PERMITTED.
2. ALL DIMENSIONS ARE AFTER PLATING.
1. TO COMPLETE PART NUMBER, ADD APPLICABLE LAST CHARACTER TO SUFFIX FOR FINISH:

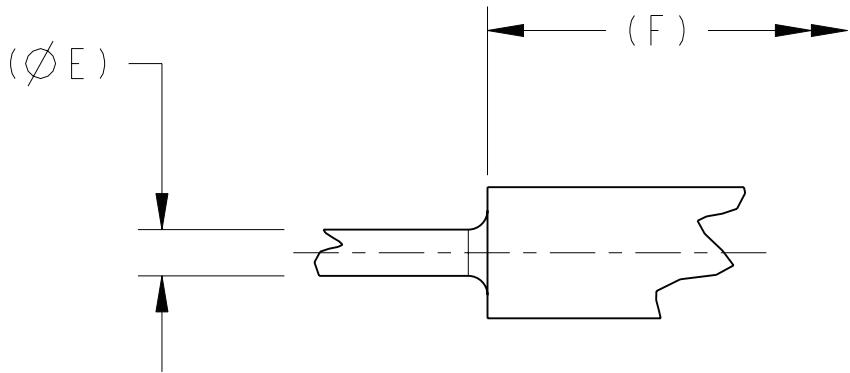
SUFFIX LAST CHARACTER      FINISH

|   |                    |          |
|---|--------------------|----------|
| 2 | GOLD PLATE         | 9-6800-2 |
| 3 | GOLD PLATE         | 9-6800-3 |
| 4 | GOLD PLATE         | 9-6800-4 |
| F | GOLD PLATE         | 9-6800-F |
| H | GOLD PLATE         | 9-6800-H |
| 5 | GOLD PLATE         | 9-6800-5 |
| J | GOLD PLATE         | 9-6800-J |
| X | GOLD PALLADIUM, NI | 9-9111   |

NOTES:

THE USE OF THIS DOCUMENT IS UNLIMITED. HOWEVER, DOCUMENTS REFERENCED HEREON MAY CONTAIN LIMITED RIGHTS DATA.

| PRO/ENGINEER INFORMATION |  |
|--------------------------|--|
| Pro/e Model Used:        |  |
| Drawing Name:            |  |



VIEW A  
TYPE II  
SCALE 10

| UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                        |  | SPECIFICATIONS            |  | POS                                                                                                                         | QTY | PART NUMBER       | DESCRIPTION | NOTE                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|-----|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LINEAR DIMENSIONS ARE IN INCHES<br>TOLERANCES:<br>.XXXX = $\pm .0005$ ANGLES = $\pm 2^\circ$<br>.XXX = $\pm .010$<br>.XX = $\pm .03$<br>.X = $\pm .1$<br>-----<br>DIM. & TOL. PER ASME Y14.5M;<br>DRM PER MIL-DTL-31000;<br>OTHER Amphenol Sids. PER 9-3800<br>LEGENDS:<br>= FLAG NOTE CALL OUT<br>REFERENCE ONLY |  | MATERIAL SPEC.<br><br>N/A |  | APPROVALS<br>PREPARED BY JHEATH<br>ENGINEER IN CHARGE LRATCHFORD<br>DESIGN MANAGER ADAVIS<br>DESIGN ACTIVITY GROUP MIL AERO |     | DATE<br>17-Aug-06 |             | PARTS LIST<br><b>AMPHENOL CORPORATION</b><br>40-60 DELAWARE AVENUE<br>SIDNEY, N.Y. 13838<br><br><b>CONTACT, PIN,<br/>ELECTRICAL CONNECTOR,<br/>SIZE 20, PCB, TYPE JT-R</b> |
|                                                                                                                                                                                                                                                                                                                   |  |                           |  |                                                                                                                             |     |                   |             |                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                   |  |                           |  |                                                                                                                             |     |                   |             |                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                   |  |                           |  |                                                                                                                             |     |                   |             |                                                                                                                                                                            |
| PROCESS SPEC.                                                                                                                                                                                                                                                                                                     |  | SEE NOTE 1, 4             |  | THIRD ANGLE PROJECTION                                                                                                      |     | SIZE<br>C         |             | CAGE CODE<br>77820                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                   |  |                           |  |                                                                                                                             |     |                   |             | DOCUMENT NO.<br>10-497596                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                   |  |                           |  |                                                                                                                             |     |                   |             | REV.<br>AB                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                   |  |                           |  |                                                                                                                             |     |                   |             | SCALE: 10.0                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                   |  |                           |  |                                                                                                                             |     |                   |             | 10-497520-( )                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                   |  |                           |  |                                                                                                                             |     |                   |             | SHEET 1 OF 2                                                                                                                                                               |

|     |               |
|-----|---------------|
| N/A | NEXT ASSEMBLY |
|-----|---------------|

DOCUMENT NO.  
10-497596

SHEET 1 OF 2

REV.  
AB

