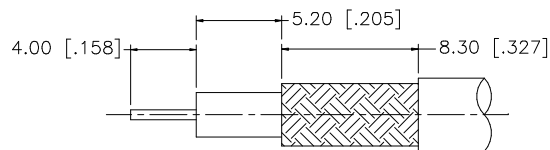
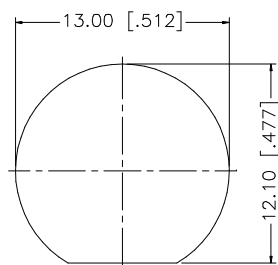
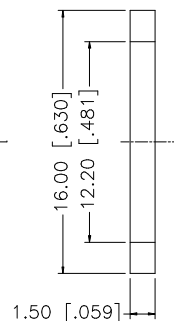
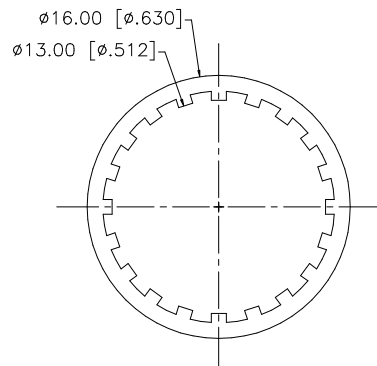
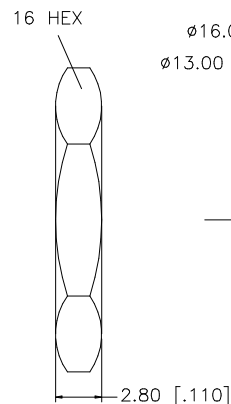


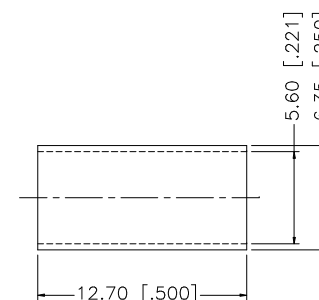
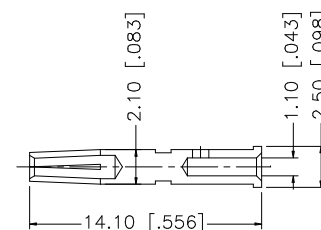
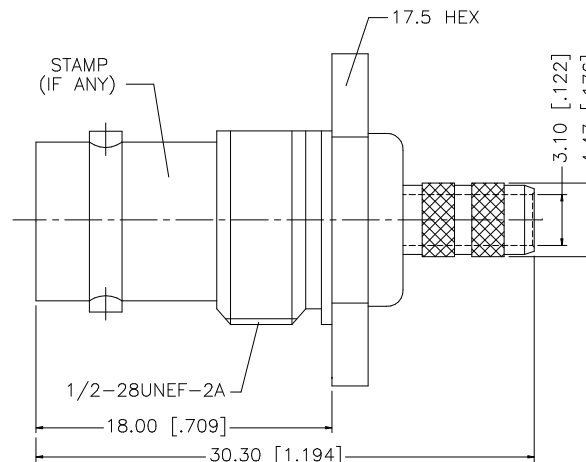
| REV. | DATE     | DESCRIPTION     |
|------|----------|-----------------|
| NC   | 05/24/04 | INITIAL RELEASE |



RECOMMENDED CABLE  
STRIPPING DIMENSIONS



RECOMMENDED  
MOUNTING HOLE



NOTE:

1. CRIMPED FERRULE  
HEX CRIMP SIZE .213"
2. CRIMPED CONTACT PIN  
HEX CRIMP SIZE .068"

|   |              |              |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                   |          |                                                                                                      |                            |  |  |  |                     |  |         |  |
|---|--------------|--------------|---------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|----------|------------------------------------------------------------------------------------------------------|----------------------------|--|--|--|---------------------|--|---------|--|
|   |              |              |         |     | <div>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br/>0.5 - 8mm ± 0.20mm<br/>8 - 30mm ± 0.40mm<br/>30 - 120mm ± 0.50mm</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br/>.020 - .315 = ± 0.007"<br/>.315 - 1.180 = ± 0.015"<br/>1.180 - 4.724 = ± 0.020"</div> <div>DO NOT SCALE DRAWING</div> | APPROVALS |                   | DATE     |                                                                                                      | <div>Amphenol Connex</div> |  |  |  |                     |  |         |  |
| 8 |              |              |         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAWN     | G.R.S.            | 05/24/04 |                                                                                                      |                            |  |  |  |                     |  |         |  |
| 7 | FERRULE      | COPPER       | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHECKED   |                   |          | PART DESCRIPTION<br><div>BNC BULKHEAD CRIMP JACK<br/>(FOR RG-55/U, 142A/U, 223/U, 400/U CABLE)</div> |                            |  |  |  |                     |  |         |  |
| 6 | HEX NUT      | BRASS        | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUED    |                   |          |                                                                                                      |                            |  |  |  |                     |  |         |  |
| 5 | LOCK WASHER  | BRASS        | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHEET     | 1 OF 1            |          | PART NO.<br><div>112505</div>                                                                        |                            |  |  |  |                     |  |         |  |
| 4 | GASKET       | RUBBER       | RED     | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CAD FILE  | C:/112/112505.DWG |          |                                                                                                      |                            |  |  |  | DWG. NO. 112505.DWG |  | REV. NC |  |
| 3 | CONTACT PIN  | PHOS. BRONZE | GOLD    | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                   |          |                                                                                                      |                            |  |  |  |                     |  |         |  |
| 2 | INSULATOR    | TEFLON       | NATURAL | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                   |          |                                                                                                      |                            |  |  |  |                     |  |         |  |
| 1 | BODY/HOUSING | BRASS        | NICKEL  | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                   |          |                                                                                                      |                            |  |  |  |                     |  |         |  |
|   | DESCRIPTION  | MATERIAL     | FINISH  | QTY |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                   |          |                                                                                                      |                            |  |  |  |                     |  |         |  |