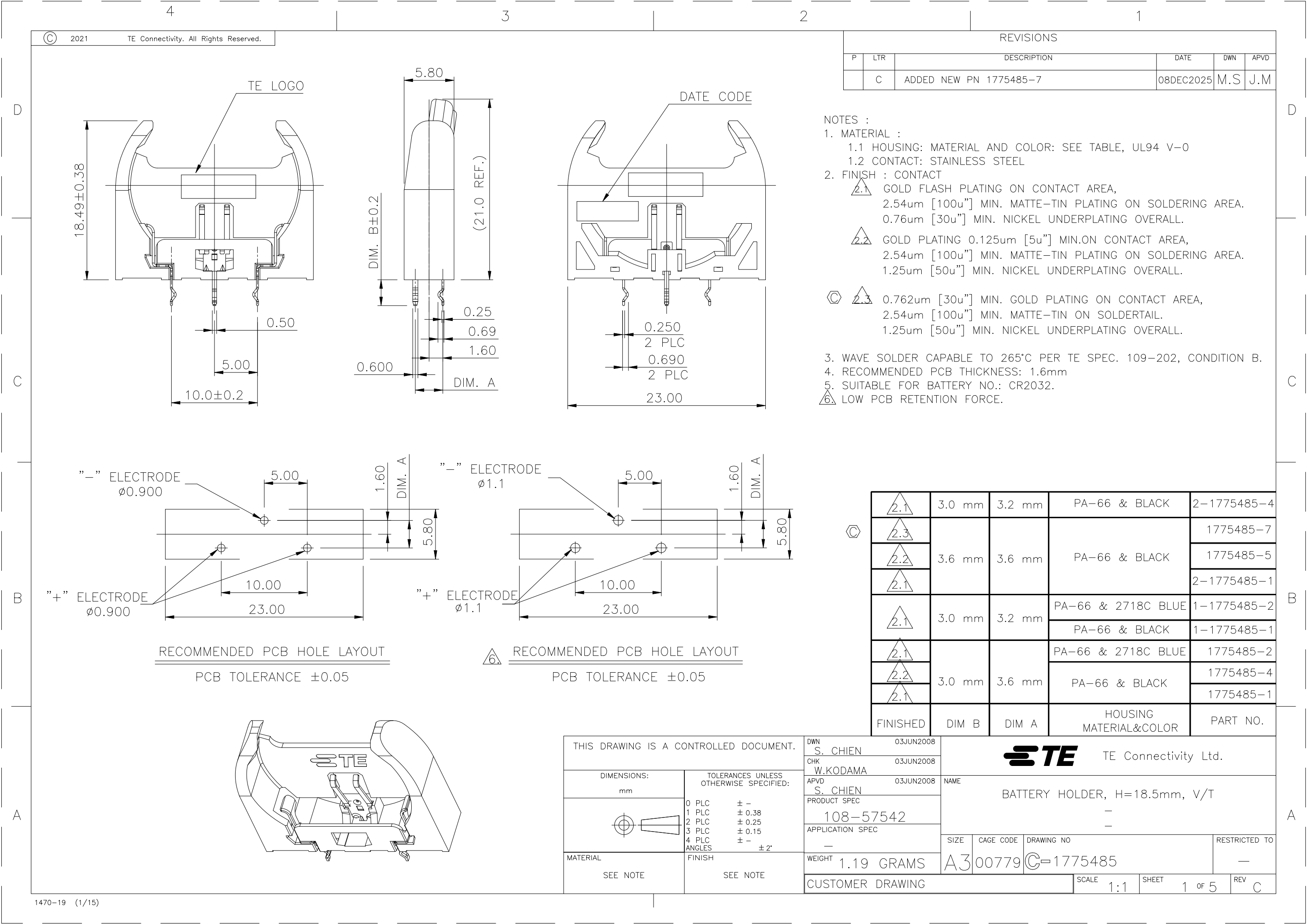
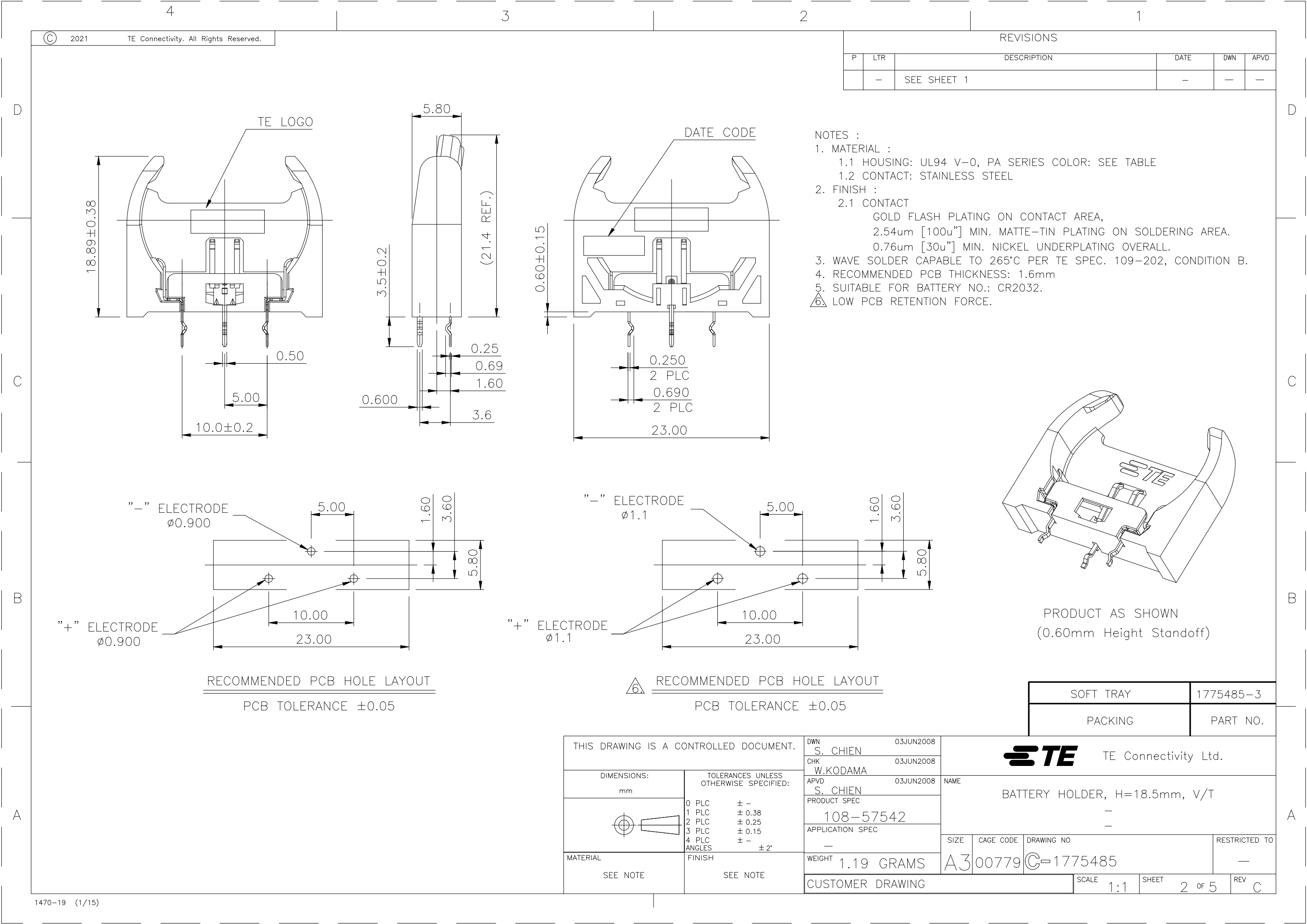
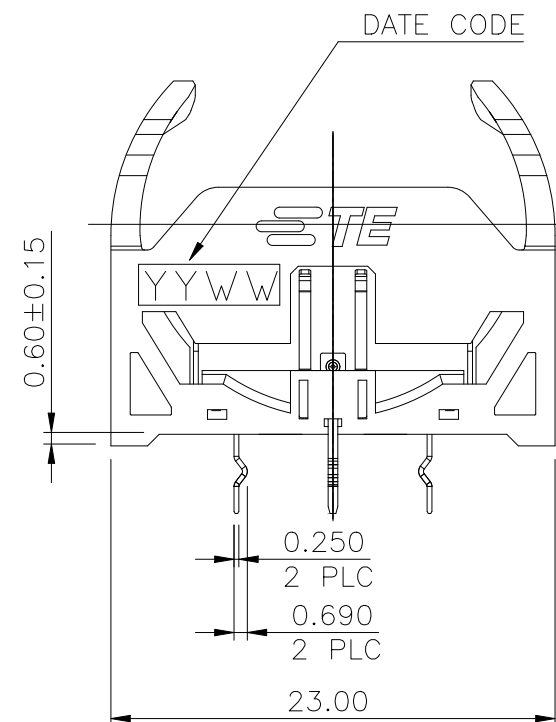
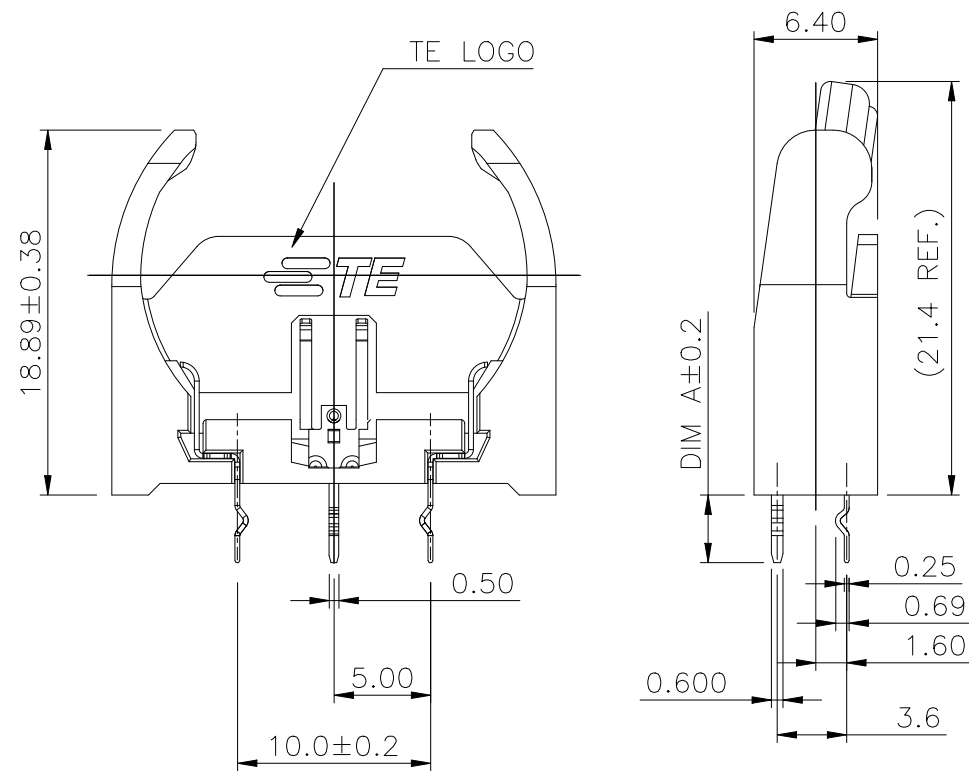
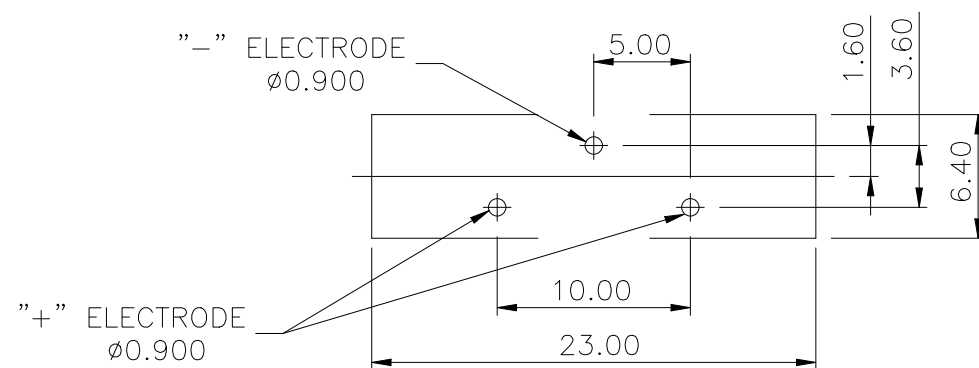








- NOTES :
1. MATERIAL :
    - 1.1 HOUSING: UL94 V-0, PA SERIES COLOR: SEE TABLE
    - 1.2 CONTACT: STAINLESS STEEL
  2. FINISH :
    - 2.1 CONTACT  
GOLD FLASH PLATING ON CONTACT AREA,  
2.54um [100u"] MIN. MATTE-TIN PLATING ON SOLDERING AREA.  
0.76um [30u"] MIN. NICKEL UNDERPLATING OVERALL.
  3. WAVE SOLDER CAPABLE TO 265°C PER TE SPEC. 109-202, CONDITION B.
  4. RECOMMENDED PCB THICKNESS: 1.6mm
  5. SUITABLE FOR BATTERY NO.: CR2032.
  - ⑥ LOW PCB RETENTION FORCE.
  7. 3-1775485-2 AND 4-1775485-2 ARE PRELIMINARY PART

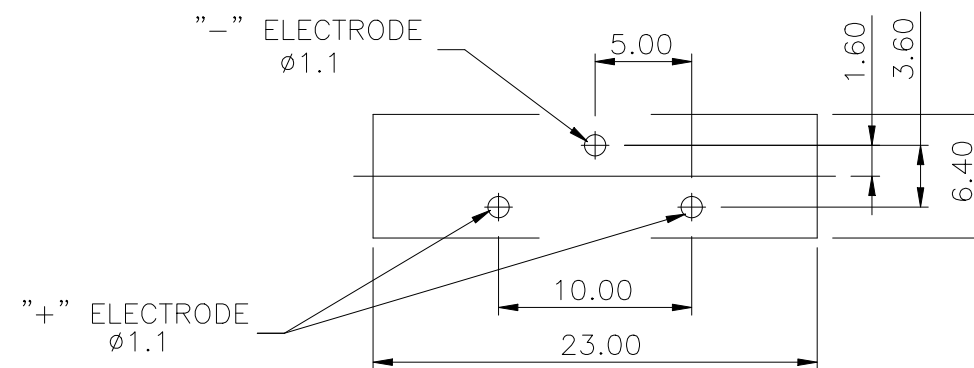


RECOMMENDED PCB HOLE LAYOUT

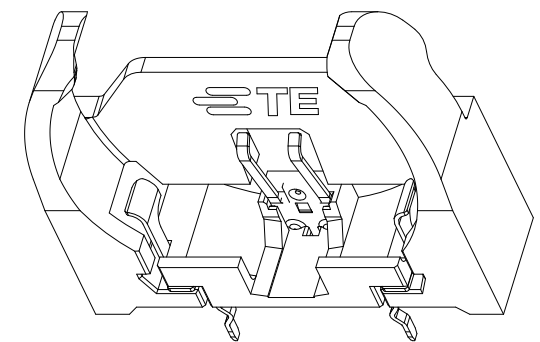
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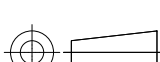
PCB TOLERANCE  $\pm 0.05$



△6. RECOMMENDED PCB HOLE LAYOUT  
PCB TOLERANCE  $\pm 0.05$



|       |                     |             |
|-------|---------------------|-------------|
| 3.00  | PA10T HF& BLACK     | 3-1775485-2 |
| 3.50  | PA10T HF&2718C BLUE | 2-1775485-2 |
| DIM A | HOUSING<br>COLOR    | PART NO.    |

|                                                                                       |  |                                                                                                                                        |  |                                                                                                                       |  |                               |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>S. CHIEN<br>03JUN2008                                                                                                           |  | <div></div> TE Connectivity Ltd. |  |                               |  |
|                                                                                       |  | CHK<br>W.KODAMA<br>03JUN2008                                                                                                           |  |                                                                                                                       |  |                               |  |
| DIMENSIONS:<br>mm                                                                     |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC ± -<br>1 PLC ± 0.38<br>2 PLC ± 0.25<br>3 PLC ± 0.15<br>4 PLC ± -<br>ANGLES ± 2° |  | NAME<br><br>BATTERY HOLDER, H=18.5mm, V/T<br><br>—<br>—                                                               |  |                               |  |
|  |  |                                                                                                                                        |  |                                                                                                                       |  |                               |  |
|                                                                                       |  |                                                                                                                                        |  |                                                                                                                       |  | APVD<br>S. CHIEN<br>03JUN2008 |  |
|                                                                                       |  |                                                                                                                                        |  |                                                                                                                       |  | PRODUCT SPEC<br>108-57542     |  |
|                                                                                       |  | APPLICATION SPEC<br>—                                                                                                                  |  |                                                                                                                       |  |                               |  |
| MATERIAL<br><br>SEE NOTE                                                              |  | FINISH<br><br>SEE NOTE                                                                                                                 |  | WEIGHT 1.19 GRAMS                                                                                                     |  |                               |  |
| CUSTOMER DRAWING                                                                      |  |                                                                                                                                        |  | A300779C=1775485                                                                                                      |  |                               |  |
|                                                                                       |  |                                                                                                                                        |  | RESTRICTED TO<br>—                                                                                                    |  |                               |  |
|                                                                                       |  |                                                                                                                                        |  | SCALE 1:1                                                                                                             |  |                               |  |
|                                                                                       |  |                                                                                                                                        |  | SHEET 3 OF 5                                                                                                          |  |                               |  |
|                                                                                       |  |                                                                                                                                        |  | REV C                                                                                                                 |  |                               |  |

