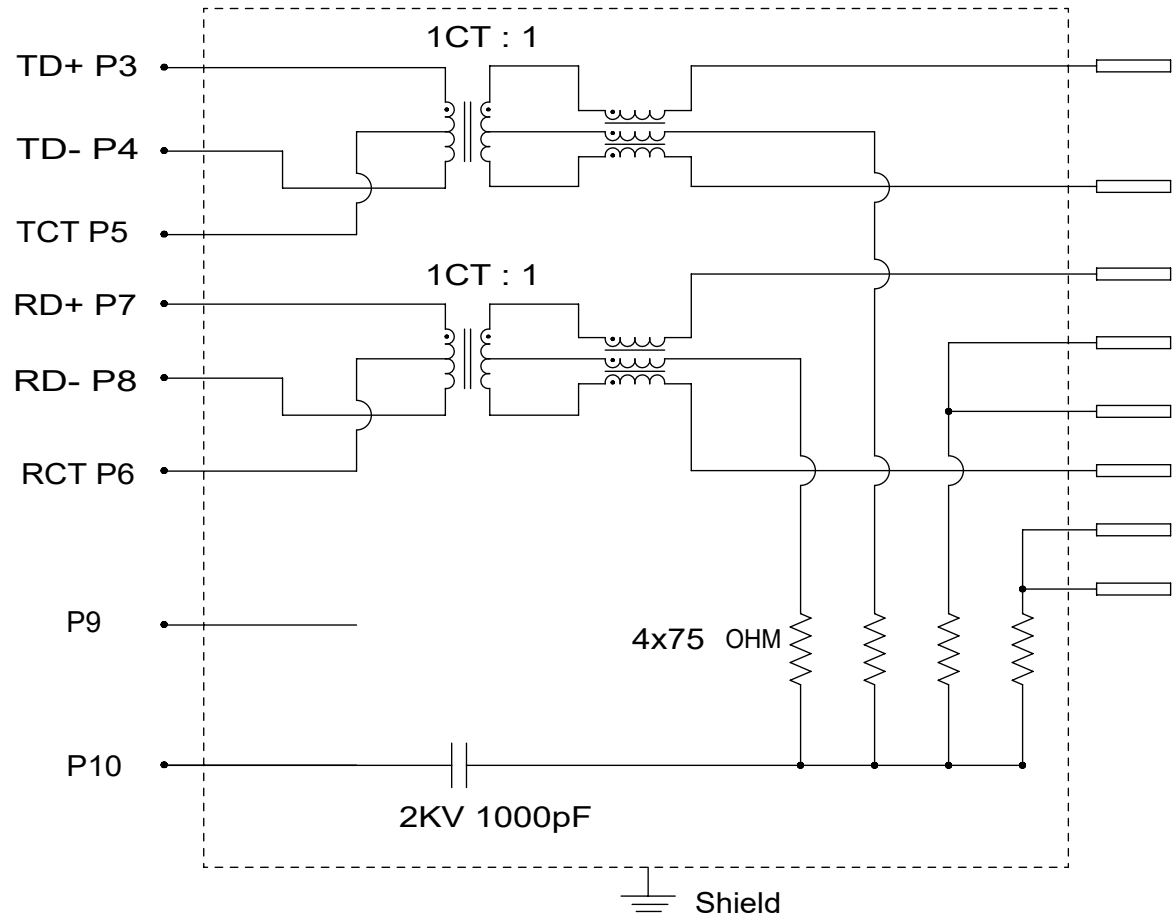




SCHEMATIC:



PORT P/PROT A

- J1 TX+
- J2 TX-
- J3 RX+
- J4
- J5
- J6 RX-
- J7
- J8

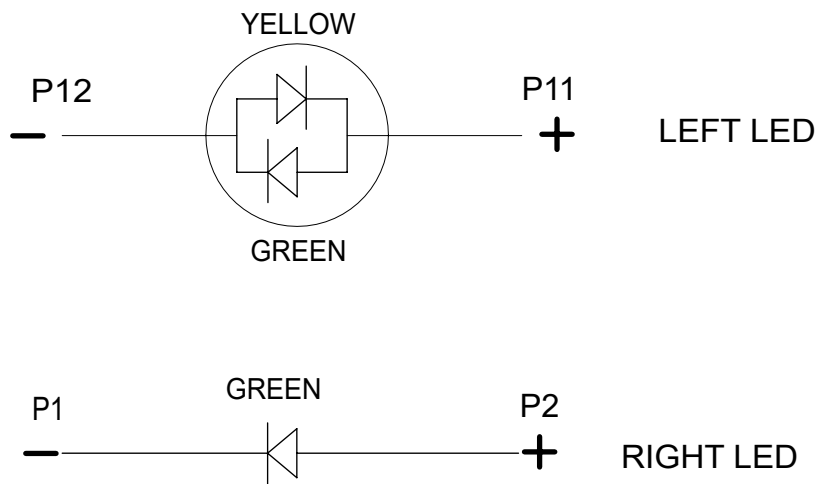
MAGNETIC ELECTRICAL SPECIFICATION

| PARAMETER                          | SPECIFICATIONS |            |            |
|------------------------------------|----------------|------------|------------|
| INSERTION LOSS                     | 100 KHz        |            |            |
|                                    | 1.0 dB MAX.    |            |            |
| RETURN LOSS<br>(Z OUT=100 OHM±15%) | 1-10 MHz       | 30 MHz     | 60-80 MHz  |
|                                    | 20 dB MIN      | 16 dB MIN  | 12 dB MIN  |
| CROSSTALK                          | 1-10 MHz       | 30-60 MHz  | 60-100 MHz |
|                                    | 40 dB MIN      | 35 dB MIN  | 30 dB MIN  |
| COMMON MODE<br>REJECTION RATIO     | 1-50 MHz       | 50-130 MHz |            |
|                                    | 30 dB MIN      | 20 dB MIN  |            |

|        |                                               |                     |
|--------|-----------------------------------------------|---------------------|
| HI-POT | (P1-P12 And Shield)Short TO PORT (J1-J8)Short | AC1500V 1.5mA 60SEC |
|        | (P1-P12 And Shield)Short TO PORT (J1-J8)Short | DC2250V 1.5mA 60SEC |

LED ELECTRICAL SPECIFICATION

| PARAMETER         | YELLOW/GREEN        |          | GREEN       |          | UNITS | TEST CONDITIONS      |
|-------------------|---------------------|----------|-------------|----------|-------|----------------------|
| POWER DISSIPATION | 60                  |          | 60          |          | mW    |                      |
| REVERSE VOLTAGE   | 5                   |          | 5           |          | V     |                      |
| PEAK WAVELENGTH   | 585~597/564.5~576.5 |          | 564.5~576.5 |          | nm    | I <sub>F</sub> =20mA |
| FORWARD VOLTAGE   | 2.1                 | MAX.=2.5 | 2.2         | MAX.=2.5 | V     | I <sub>F</sub> =20mA |



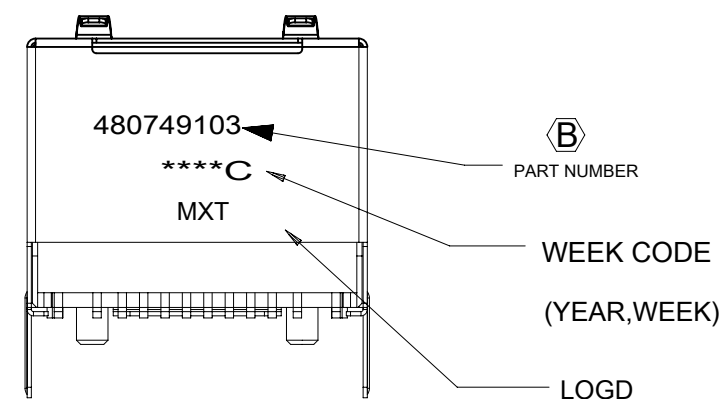
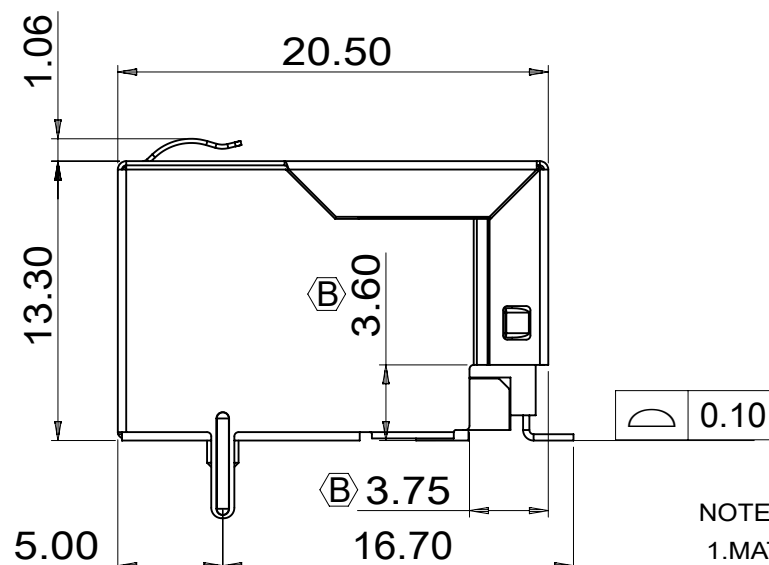
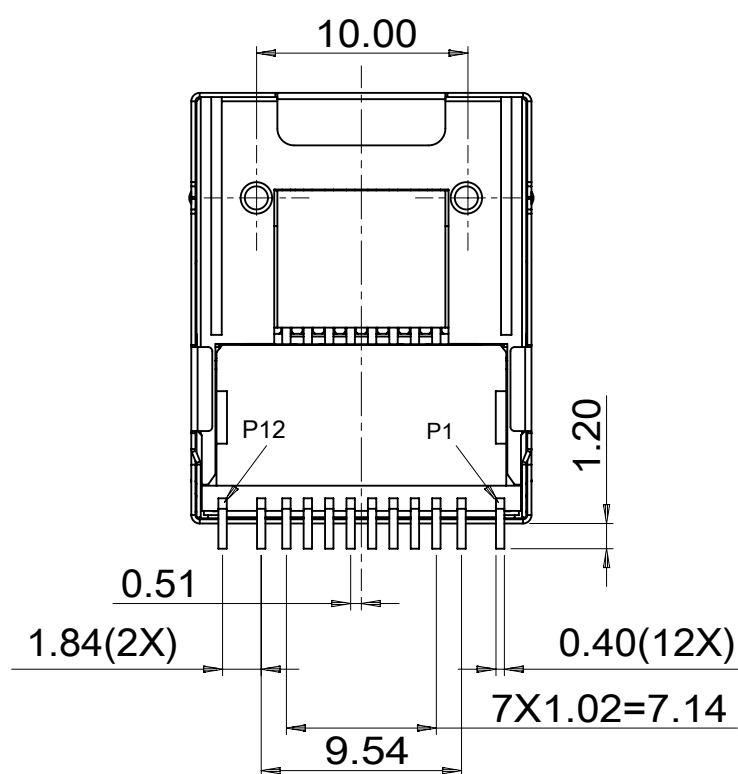
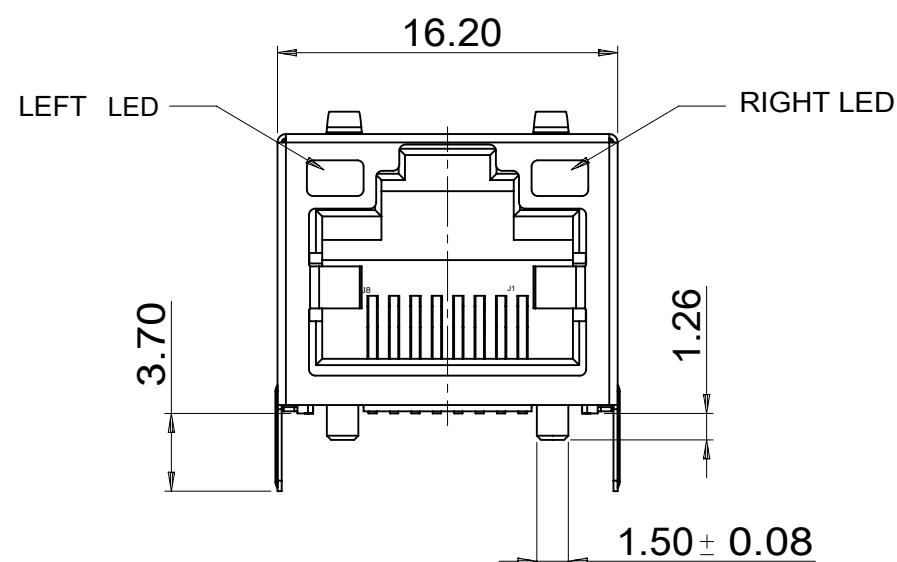
LED SCHEMATIC:



|                                                            |                                                                                                                                               |          |        |                        |                                                                                                                                                                                  |          |  |                                                        |  |                 |  |            |  |              |  |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|--------------------------------------------------------|--|-----------------|--|------------|--|--------------|--|
| FUNCTIONAL SYMBOLS                                         | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |          |        |                        |                                                                                                                                                                                  |          |  |                                                        |  |                 |  |            |  |              |  |
|                                                            | DIMENSION UNITS                                                                                                                               |          | SCALE  |                        | CURRENT REV DESC:                                                                                                                                                                |          |  | <div>molex</div>                                       |  |                 |  |            |  |              |  |
|                                                            | mm                                                                                                                                            |          | 1:1    |                        |                                                                                                                                                                                  |          |  |                                                        |  |                 |  |            |  |              |  |
|                                                            | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |          |        |                        | EC NO: 762427<br>DRWN: DARIEY 2023/09/11<br>CHK'D: RLI09 2023/09/25<br>APPR: RLI09 2023/09/25<br><br>INITIAL REVISION:<br>DRWN: JKACHLIC 2016/09/21<br>APPR: JKACHLIC 2016/10/13 |          |  | IMPROVED MODULAR JACK<br>INTERGRATED MAGNETICS SMT,LED |  |                 |  |            |  |              |  |
|                                                            | ANGULAR TOL ± 3.0°                                                                                                                            |          |        |                        |                                                                                                                                                                                  |          |  |                                                        |  |                 |  |            |  |              |  |
|                                                            | 4 PLACES                                                                                                                                      |          | ±      |                        |                                                                                                                                                                                  |          |  |                                                        |  |                 |  |            |  |              |  |
|                                                            | 3 PLACES                                                                                                                                      |          | ±      |                        |                                                                                                                                                                                  |          |  |                                                        |  |                 |  |            |  |              |  |
|                                                            | 2 PLACES                                                                                                                                      |          | ± 0.25 |                        |                                                                                                                                                                                  |          |  |                                                        |  |                 |  |            |  |              |  |
|                                                            | 1 PLACE                                                                                                                                       |          | ± 0.25 |                        |                                                                                                                                                                                  |          |  |                                                        |  |                 |  |            |  |              |  |
|                                                            | 0 PLACES                                                                                                                                      |          | ±      |                        |                                                                                                                                                                                  |          |  |                                                        |  |                 |  |            |  |              |  |
| PRODUCT CUSTOMER DRAWING                                   |                                                                                                                                               |          |        |                        |                                                                                                                                                                                  |          |  |                                                        |  |                 |  |            |  |              |  |
| DOCUMENT NUMBER                                            |                                                                                                                                               | DOC TYPE |        | DOC PART               |                                                                                                                                                                                  | REVISION |  |                                                        |  |                 |  |            |  |              |  |
| RSD-48074-203                                              |                                                                                                                                               | PSD      |        | 001                    |                                                                                                                                                                                  | A        |  |                                                        |  |                 |  |            |  |              |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                                                                                                                               |          |        | FIRST ANGLE PROJECTION |                                                                                                                                                                                  | DRAWING  |  | SERIES                                                 |  | MATERIAL NUMBER |  | CUSTOMER   |  | SHEET NUMBER |  |
|                                                            |                                                                                                                                               |          |        |                        |                                                                                                                                                                                  | A3-SIZE  |  | 48074                                                  |  |                 |  | RESTRICTED |  | 2 OF 2       |  |

|                 |              |
|-----------------|--------------|
| DOCUMENT STATUS | RELEASE DATE |
|-----------------|--------------|

## MECHANICAL DEMENSION



## NOTES:

## 1.MATERIAL:

HOUSING:HIGH TEMP THERMOPLASTIC,UL94V-0,COLOR BLACK.

RJ45 TERMINAL:PHOSPHOR BRONZE.

TERMINAL P:BRASS

SHELL:BRASS

## 2.PLATING:

RJ45 TERMINAL:

CONTACT AREA:GOLD(Au),THICKNESS=30 MICROINCH/0.76 MICROMETER MIN.

SOLID TAIL:TIN(Sn), THICKNESS=80 MICROINCH/2.00 MICROMETER MIN.

UNDER PLATE:NICKEL(Ni), THICKNESS=50 MICROINCH/1.27 MICROMETER MIN.

TERMINAL P:

TIN(Sn), THICKNESS=100 MICROINCH/2.54 MICROMETER MIN. OVERALL

SHELL:

SOLDER TAIL:PRE-SOLDER TIN(Sn).

UNDER PLATE:NICKEL(Ni), THICKNESS=50 MICROINCH/1.27 MICROMETER MIN.

## 3.FOR IR REFLOW PROCESS. TIN PLATED AREA.

## 4.RECOMMENDED PCB THICKNESS=1.60±0.05

## 5.PRODUCT SPECIFICATION REFER TO PS-48074-006.

## 6.TEST SUMMARY REFER TO TS-48074-006.

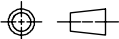
## 7.PACKAGING SPECIFICATION REFER TO PK-48074-101.

## 8.COPLANARITY: 0.10 MAX.

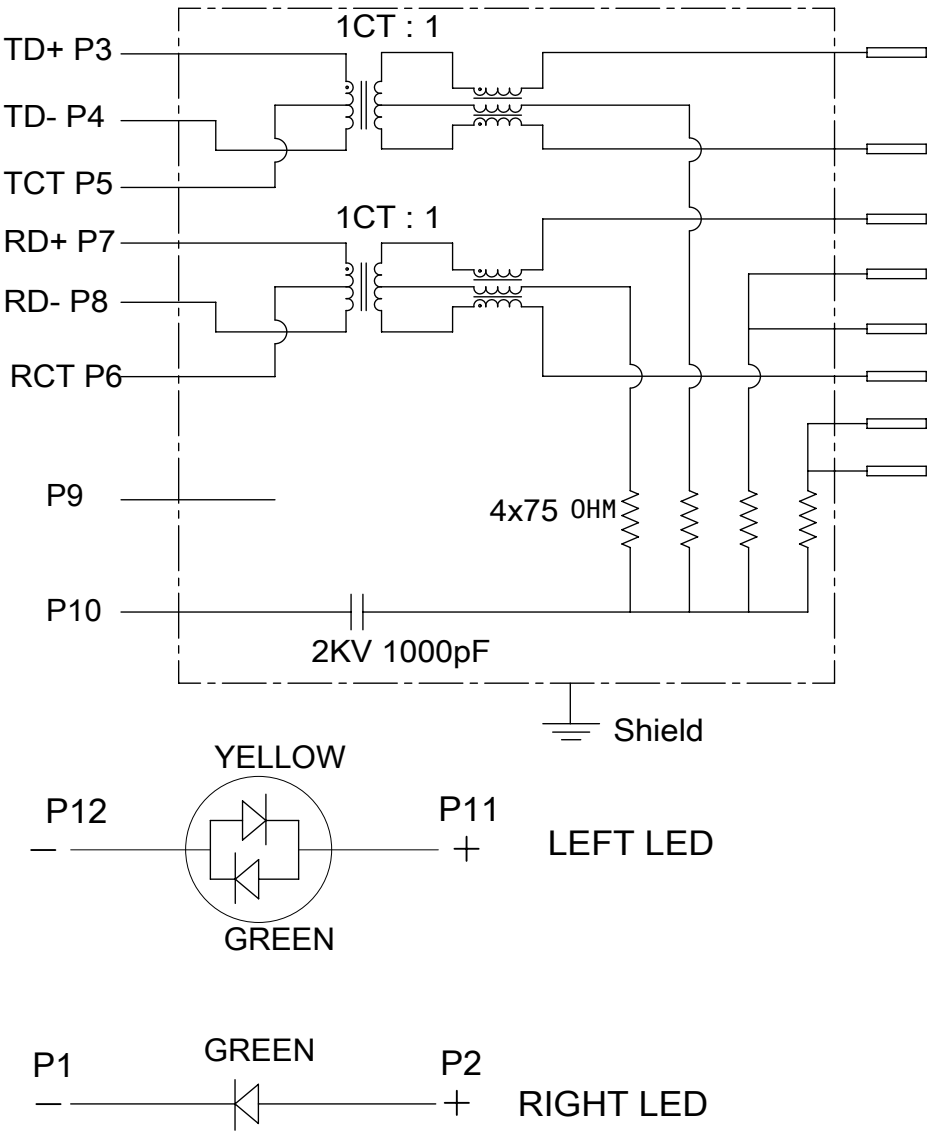
## 9.LEAD FREE &amp; RoHS COMPLIANT PRODUCT.

RECOMMENDED PCB LAYOUT  
ALL DIMENSION TOLERANCE ARE ± 0.05

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION

|                                                          |                                        |                                                            |  |                 |  |                                                                                       |  |                                                        |  |                 |  |                |  |
|----------------------------------------------------------|----------------------------------------|------------------------------------------------------------|--|-----------------|--|---------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|-----------------|--|----------------|--|
| EC NO: 762427<br>DRWN: ME<br>CHK'D: RL109<br>APPR: RL109 | 2018/08/20<br>2023/09/25<br>2023/09/25 | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |  | DIMENSION UNITS |  | SCALE                                                                                 |  | <div>molex<sup>®</sup></div>                           |  |                 |  |                |  |
|                                                          |                                        |                                                            |  | mm              |  |                                                                                       |  |                                                        |  |                 |  |                |  |
|                                                          |                                        | ANGULAR TOL ± 3.0 °                                        |  | DRWN BY         |  | DATE                                                                                  |  | IMPROVED MODULAR JACK<br>INTERGRATED MAGNETICS SMT,LED |  |                 |  |                |  |
|                                                          |                                        |                                                            |  | FYANG05         |  | 2014/09/23                                                                            |  |                                                        |  |                 |  |                |  |
|                                                          |                                        | 4 PLACES ±                                                 |  | CHK'D BY        |  | DATE                                                                                  |  | PRODUCT CUSTOMER DRAWING                               |  |                 |  |                |  |
|                                                          |                                        | 3 PLACES ±                                                 |  |                 |  |                                                                                       |  |                                                        |  |                 |  |                |  |
|                                                          |                                        | 2 PLACES ± 0.25                                            |  | APPR BY         |  | DATE                                                                                  |  |                                                        |  |                 |  |                |  |
|                                                          |                                        | 1 PLACE ± 0.25                                             |  | RZHANG          |  | 2015/03/12                                                                            |  |                                                        |  |                 |  |                |  |
|                                                          |                                        | 0 PLACES ±                                                 |  | DRAWING SIZE    |  | THIRD ANGLE PROJECTION                                                                |  | SERIES                                                 |  | MATERIAL NUMBER |  | CUSTOMER       |  |
|                                                          |                                        | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |  | A3              |  |  |  | 48074                                                  |  | 480749103       |  | GENERAL MARKET |  |
|                                                          |                                        |                                                            |  |                 |  | DOCUMENT NUMBER                                                                       |  | DOC TYPE                                               |  | DOC PART        |  | SHEET NUMBER   |  |
|                                                          |                                        |                                                            |  |                 |  | SD-48074-103                                                                          |  | PSD                                                    |  | 001             |  | 1 OF 2         |  |

SCHEMATIC:



PORT P/PROT A

- J1 TX+
- J2 TX-
- J3 RX+
- J4
- J5
- J6 RX-
- J7
- J8

MAGNETIC ELECTRICAL SPECIFICATION

| PARAMETER                         | SPECIFICATIONS |            |            |
|-----------------------------------|----------------|------------|------------|
|                                   | 100 KHz        |            |            |
| INSERTION LOSS                    | 1.0 dB MAX.    |            |            |
|                                   | 1-10 MHz       | 30 MHz     | 60-80 MHz  |
| RETURN LOSS<br>(Z OUT=100 OHM15%) | 20 dB MIN      | 16 dB MIN  | 12 dB MIN  |
| CROSSTALK                         | 1-10 MHz       | 30-60 MHz  | 60-100 MHz |
|                                   | 40 dB MIN      | 35 dB MIN  | 30 dB MIN  |
| COMMON MODE<br>REJECTION RATIO    | 1-50 MHz       | 50-130 MHz |            |
|                                   | 30 dB MIN      | 20 dB MIN  |            |

|        |                                               |                     |
|--------|-----------------------------------------------|---------------------|
| HI-POT | (P1-P12 And Shield)Short TO PORT (J1-J8)Short | AC1500V 1.5mA 60SEC |
|        | (P1-P12 And Shield)Short TO PORT (J1-J8)Short | DC2250V 1.5mA 60SEC |

LED ELECTRICAL SPECIFICATION

| PARAMETER         | YELLOW/GREEN        |          | GREEN       | UNITS    | TEST CONDITIONS |
|-------------------|---------------------|----------|-------------|----------|-----------------|
| POWER DISSIPATION | 60                  |          | 60          | mW       |                 |
| REVERSE VOLTAGE   | 5                   |          | 5           | V        |                 |
| PEAK WAVELENGTH   | 585~597/564.5~576.5 |          | 564.5~576.5 | nm       | IF=20mA         |
| FORWARD VOLTAGE   | 2.1                 | MAX.=2.5 | 2.2         | MAX.=2.5 | IF=20mA         |

LED SCHEMATIC:

|                                                                                                                                               |                                        |                                          |  |                                                            |  |                        |  |                                                        |  |                 |     |        |                |          |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------|--|------------------------------------------------------------|--|------------------------|--|--------------------------------------------------------|--|-----------------|-----|--------|----------------|----------|--------------|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                        |                                          |  |                                                            |  |                        |  |                                                        |  |                 |     |        |                |          |              |
| EC NO: 762427<br>DRWN: ME<br>CHK'D: RL109<br>REV APPR: RL109                                                                                  | 2018/08/20<br>2023/09/25<br>2023/09/25 | GENERAL TOLERANCES<br>(UNLESS SPECIFIED) |  | DIMENSION UNITS                                            |  | SCALE                  |  | <div>molex®</div>                                      |  |                 |     |        |                |          |              |
|                                                                                                                                               |                                        |                                          |  | mm                                                         |  |                        |  |                                                        |  |                 |     |        |                |          |              |
|                                                                                                                                               |                                        | ANGULAR TOL ± 3.0 °                      |  | DRWN BY                                                    |  | DATE                   |  | IMPROVED MODULAR JACK<br>INTERGRATED MAGNETICS SMT,LED |  |                 |     |        |                |          |              |
|                                                                                                                                               |                                        |                                          |  | FYANG05                                                    |  | 2014/09/23             |  |                                                        |  |                 |     |        |                |          |              |
|                                                                                                                                               |                                        | 4 PLACES ±                               |  | CHK'D BY                                                   |  | DATE                   |  | PRODUCT CUSTOMER DRAWING                               |  |                 |     |        |                |          |              |
|                                                                                                                                               |                                        | 3 PLACES ±                               |  | APPR BY                                                    |  | DATE                   |  |                                                        |  |                 |     |        |                |          |              |
|                                                                                                                                               |                                        | 2 PLACES ± 0.25                          |  | RZHANG                                                     |  | 2015/03/12             |  | SERIES                                                 |  | MATERIAL NUMBER |     |        | CUSTOMER       |          |              |
|                                                                                                                                               |                                        | 1 PLACE ± 0.25                           |  | DRAWING SIZE                                               |  | THIRD ANGLE PROJECTION |  | 48074                                                  |  | 480749103       |     |        | GENERAL MARKET |          |              |
|                                                                                                                                               |                                        | 0 PLACES ±                               |  | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |  | A3                     |  |                                                        |  | DOCUMENT NUMBER |     |        | DOC TYPE       | DOC PART | SHEET NUMBER |
|                                                                                                                                               |                                        | SD-48074-103                             |  |                                                            |  |                        |  |                                                        |  | PSD             | 001 | 2 OF 2 |                |          |              |