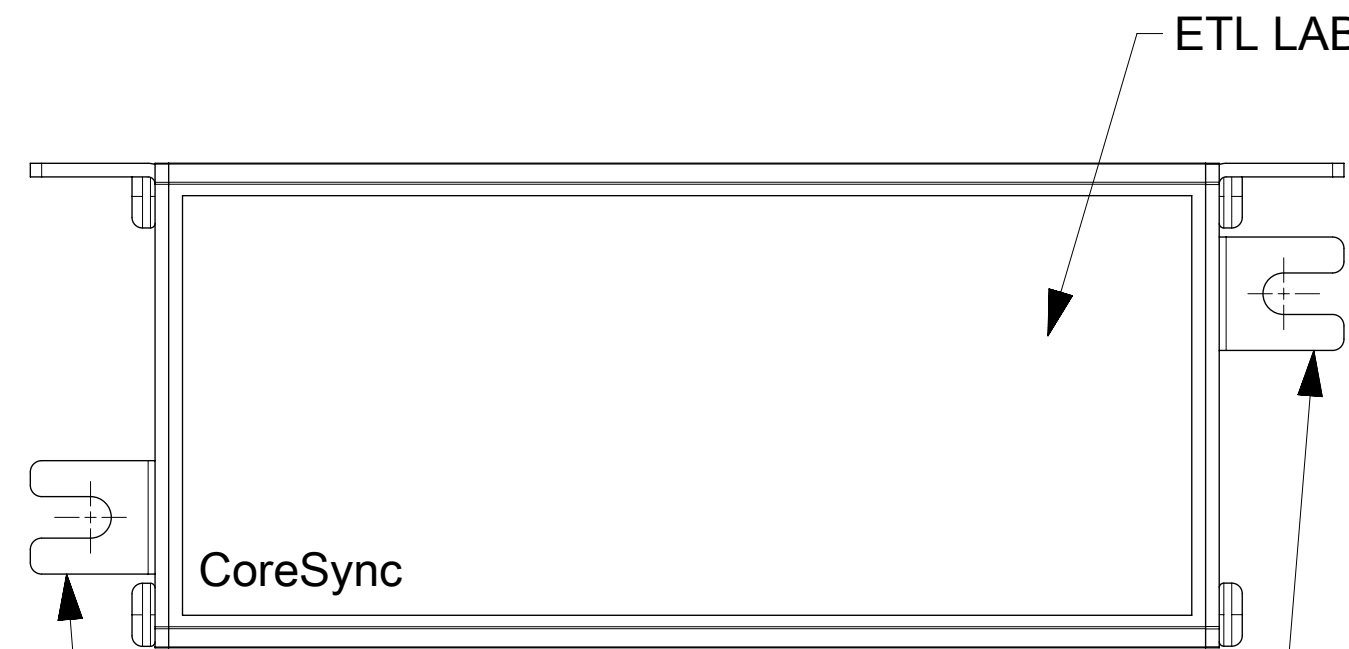
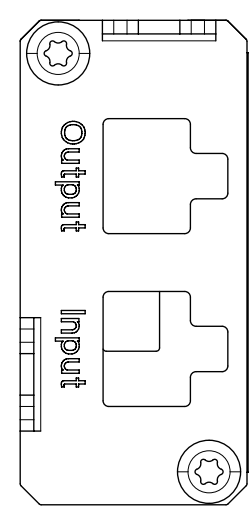


SINGLE DRIVER ASSEMBLY OFFSET MOUNT

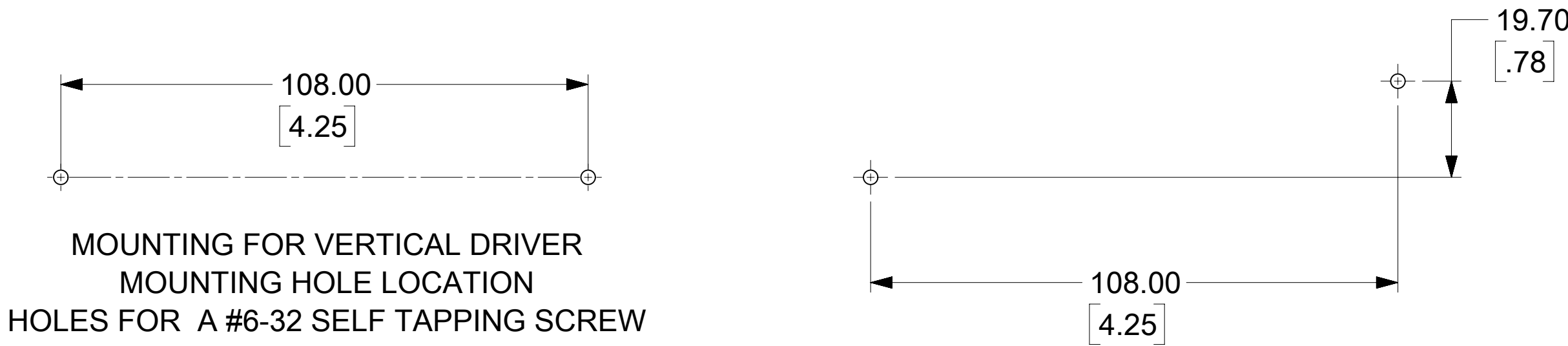
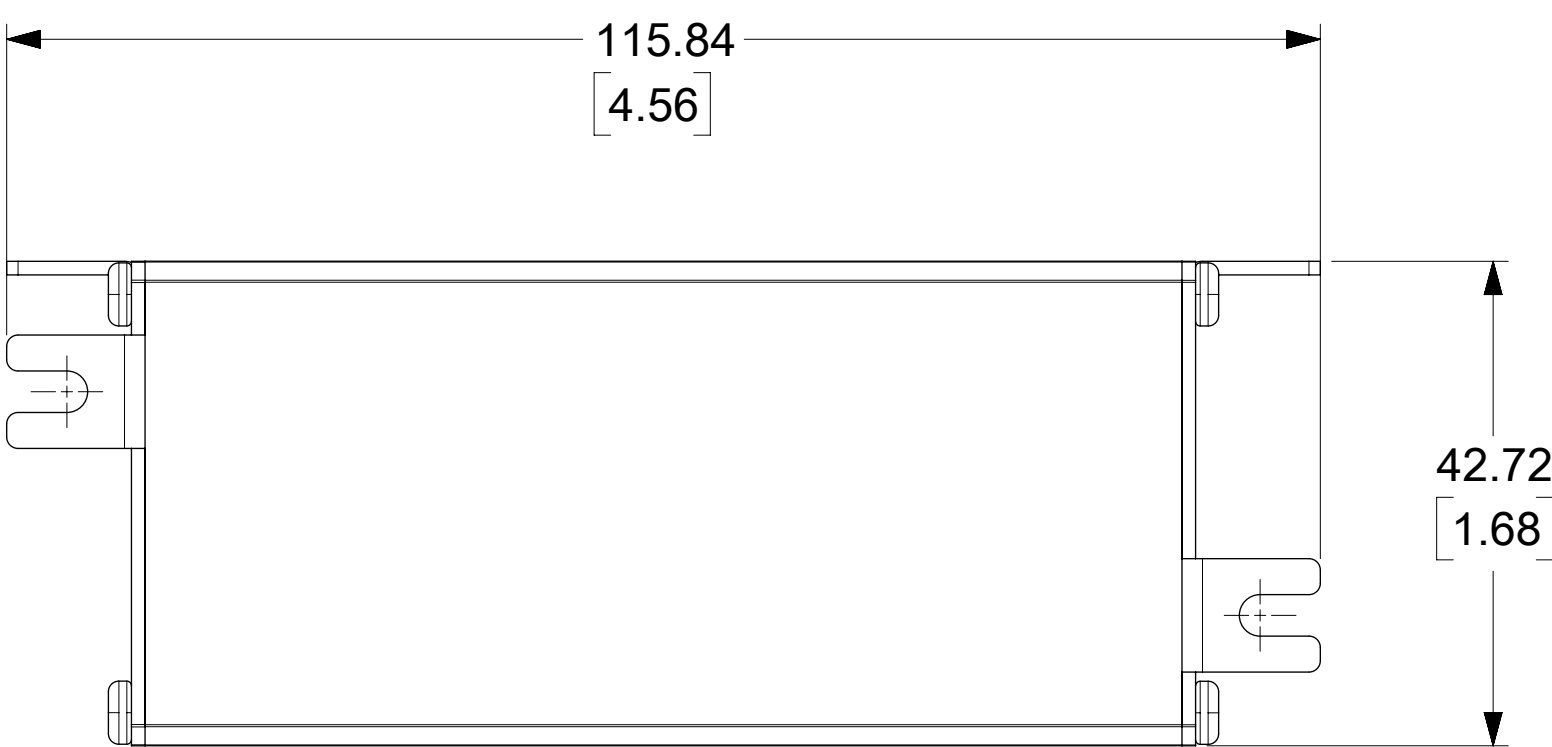
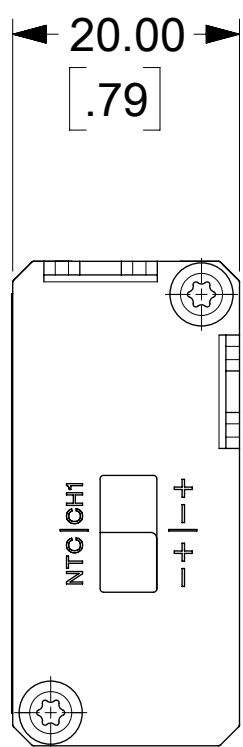


TABS FOR MOUNTING  
DRIVER VERTICAL



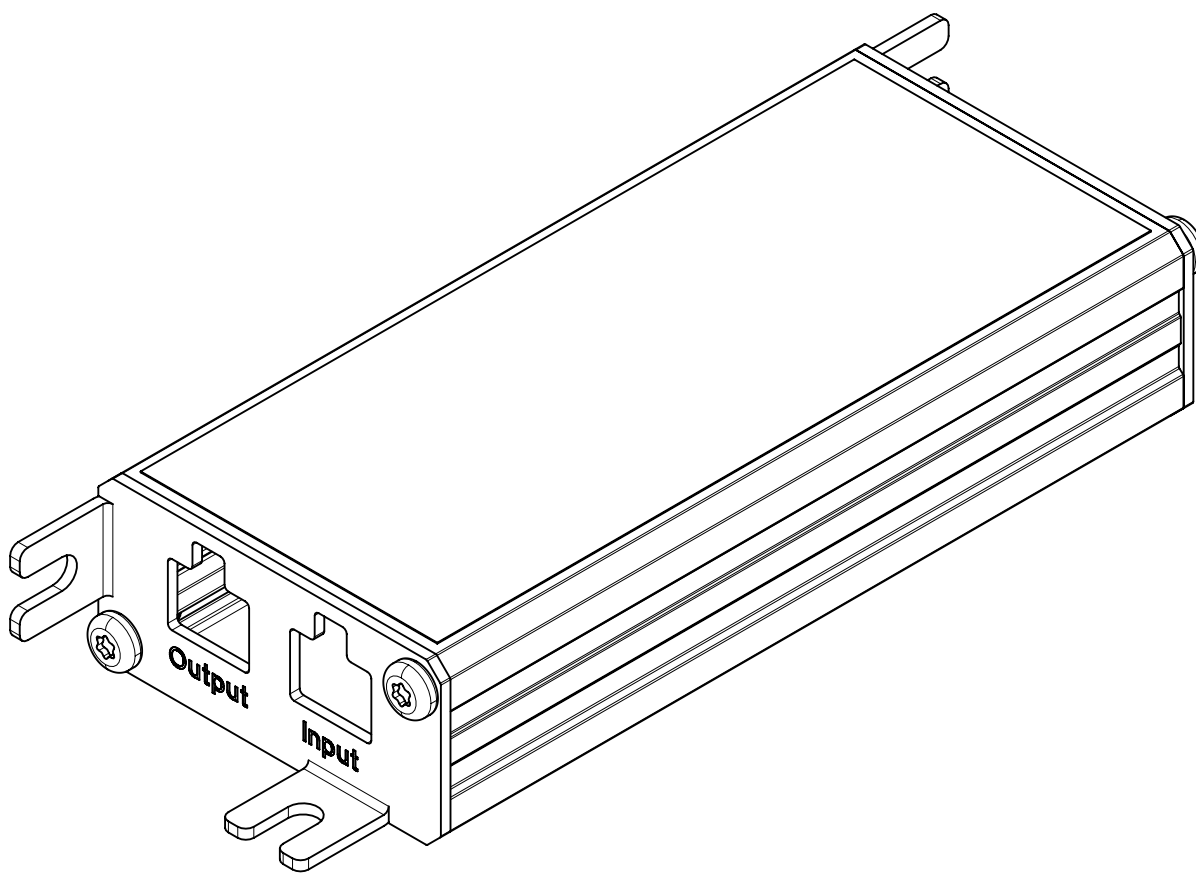
ETL LABEL

TABS FOR MOUNTING  
DRIVER HORIZONTAL



MOUNTING FOR VERTICAL DRIVER  
MOUNTING HOLE LOCATION  
HOLES FOR A #6-32 SELF TAPPING SCREW

MOUNTING FOR HORIZONTAL DRIVER  
MOUNTING HOLE LOCATION  
HOLES FOR A #6-32 SELF TAPPING SCREW



ISO VIEW

- NOTES:
1. MATERIAL:
- A. HOUSING EXTRUSION - ALUMINIUM
  - B. INPUT AND OUTPUT METAL END CAPS - ALUMINIUM
2. FINISH:
- A. HOUSING EXTRUSION - SILVER ANODIZED
  - B. INPUT AND OUTPUT METAL END CAPS - BLACK TEXTURE POWDER COAT.
3. PRODUCT PACKAGING LABEL CONTAINS QR CODE FOR INSTALLATION INSTRUCTIONS AND WHERE QR CODE IS NOT AVAILABLE HARD COPY WILL BE SUPPLIED

| PART NUMBER TABLE: |            |                                        |                    |                     |                   |        |
|--------------------|------------|----------------------------------------|--------------------|---------------------|-------------------|--------|
| MPN NO.            | SAP NO.    | DESCRIPTION                            | INPUT CURRENT MAX. | OUTPUT CURRENT MAX. | OUTPUT POWER MAX. | STATUS |
| 1809961004         | 1809961004 | CORESNC SMART LED DRIVER SINGLE 1050MA | 900mA              | 1050mA              | 42W               | ACTIVE |
| 1809961007         | 1809961007 | CORESNC SMART LED DRIVER SINGLE 300mA  | 260mA              | 300mA               | 13W               | ACTIVE |

|                                                                                              |                                       |                                                                                                                                                                                                                                                                             |       |                                                                                       |                                                                                                                                                                                                                                 |         |  |        |  |                 |  |                |  |              |  |
|----------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|--------|--|-----------------|--|----------------|--|--------------|--|
| FUNCTIONAL SYMBOLS                                                                           |                                       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION                                                                                                                               |       |                                                                                       |                                                                                                                                                                                                                                 |         |  |        |  |                 |  |                |  |              |  |
| <div><div>A</div>= 0</div> <div><div>E</div>= 0</div> <div><div>E</div><div>P</div>= 0</div> | DIMENSION UNITS                       |                                                                                                                                                                                                                                                                             | SCALE |                                                                                       | CURRENT REV DESC:<br><br>EC NO: 787266<br>DRWN: ANILM3<br>CHK'D: NKUMAR02<br>APPR: NKUMAR02<br><br>INITIAL REVISION:<br>DRWN: GALLENO2<br>APPR: JAGRO<br><br>2023/11/16<br>2024/08/30<br>2024/08/30<br>2017/12/12<br>2018/10/03 |         |  |        |  |                 |  |                |  |              |  |
|                                                                                              | MM/INCH                               |                                                                                                                                                                                                                                                                             | NTS   |                                                                                       |                                                                                                                                                                                                                                 |         |  |        |  |                 |  |                |  |              |  |
|                                                                                              | GENERAL TOLERANCES (UNLESS SPECIFIED) |                                                                                                                                                                                                                                                                             |       |                                                                                       |                                                                                                                                                                                                                                 |         |  |        |  |                 |  |                |  |              |  |
|                                                                                              | MM                                    |                                                                                                                                                                                                                                                                             | INCH  |                                                                                       |                                                                                                                                                                                                                                 |         |  |        |  |                 |  |                |  |              |  |
| DIVISIONAL SYMBOLS                                                                           | 4 PLACES                              |                                                                                                                                                                                                                                                                             | ±     | ±                                                                                     |                                                                                                                                                                                                                                 |         |  |        |  |                 |  |                |  |              |  |
|                                                                                              | 3 PLACES                              |                                                                                                                                                                                                                                                                             | ±     | ±                                                                                     |                                                                                                                                                                                                                                 |         |  |        |  |                 |  |                |  |              |  |
|                                                                                              | 2 PLACES                              |                                                                                                                                                                                                                                                                             | ±     | 2.0 ± 0.08                                                                            |                                                                                                                                                                                                                                 |         |  |        |  |                 |  |                |  |              |  |
|                                                                                              | 1 PLACE                               |                                                                                                                                                                                                                                                                             | ±     | 3.0 ± 0.12                                                                            |                                                                                                                                                                                                                                 |         |  |        |  |                 |  |                |  |              |  |
|                                                                                              | 0 PLACES                              |                                                                                                                                                                                                                                                                             | ±     | ±                                                                                     |                                                                                                                                                                                                                                 |         |  |        |  |                 |  |                |  |              |  |
|                                                                                              | ANGULAR TOL                           |                                                                                                                                                                                                                                                                             | ±     | °                                                                                     |                                                                                                                                                                                                                                 |         |  |        |  |                 |  |                |  |              |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                   |                                       |                                                                                                                                                                                                                                                                             |       | THIRD ANGLE PROJECTION                                                                |                                                                                                                                                                                                                                 | DRAWING |  | SERIES |  | MATERIAL NUMBER |  | CUSTOMER       |  | SHEET NUMBER |  |
|                                                                                              |                                       |                                                                                                                                                                                                                                                                             |       |  |                                                                                                                                                                                                                                 | A1-SIZE |  | 180996 |  | SEE TABLE       |  | GENERAL MARKET |  | 1 OF 7       |  |
|                                                                                              |                                       | <div><div>molex</div><div>DRIVER ASSEMBLY<br/>SINGLE/DUAL CHANNEL</div><div>PRODUCT CUSTOMER DRAWING</div><div><div>DOCUMENT NUMBER</div><div>1809960000</div><div>DOC TYPE</div><div>PSD</div><div>DOC PART</div><div>000</div><div>REVISION</div><div>C</div></div></div> |       |                                                                                       |                                                                                                                                                                                                                                 |         |  |        |  |                 |  |                |  |              |  |

molex

DRIVER ASSEMBLY  
SINGLE/DUAL CHANNEL

PRODUCT CUSTOMER DRAWING

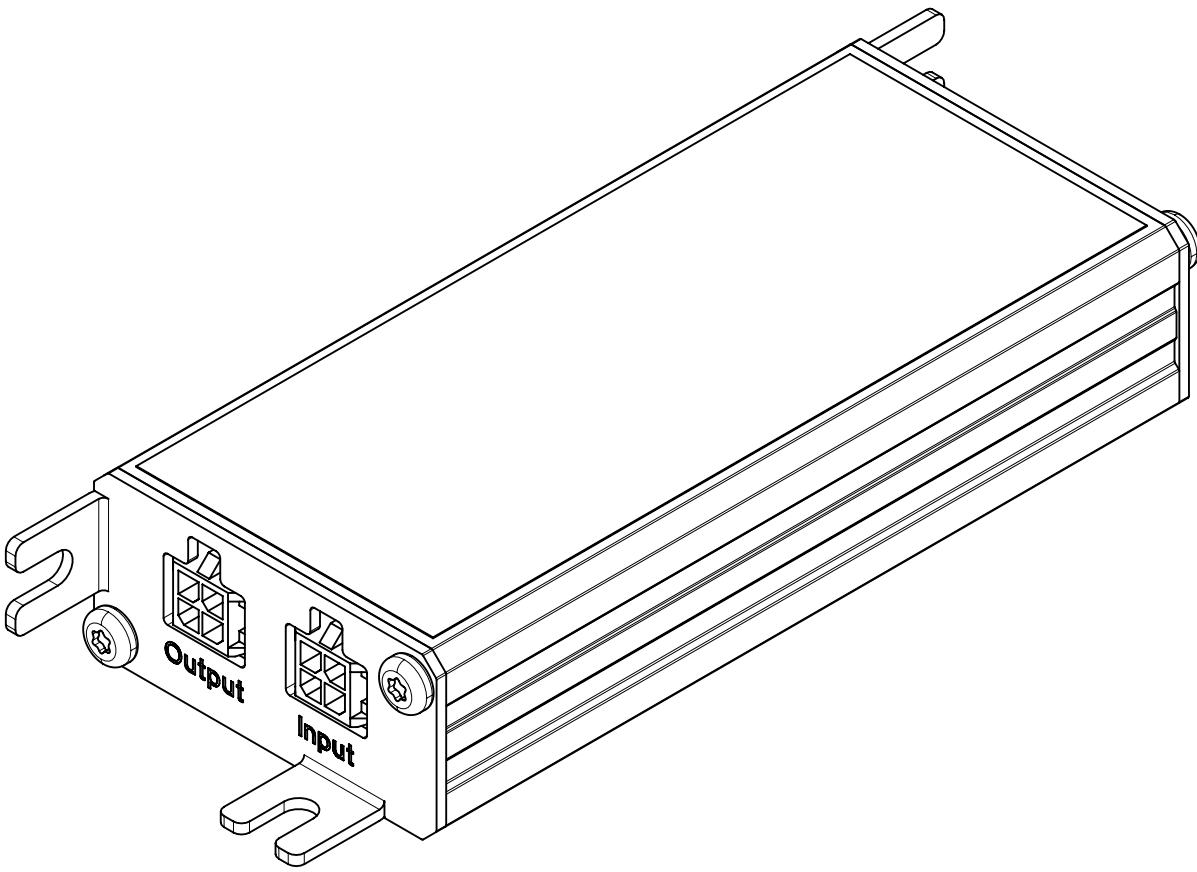
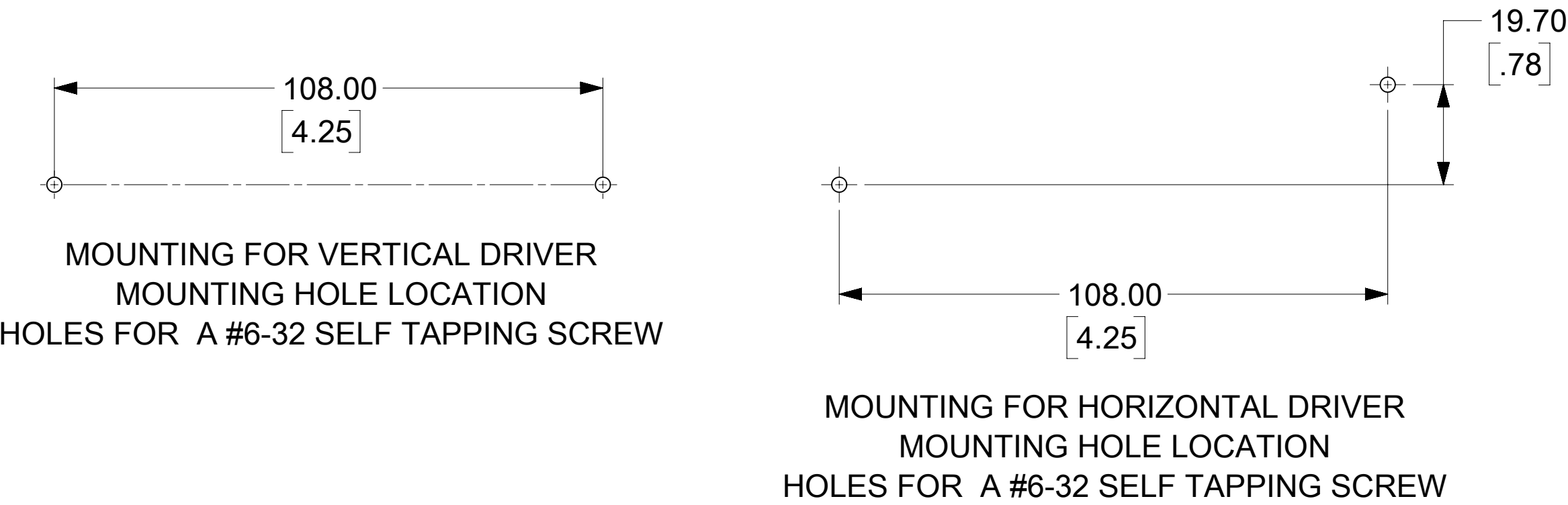
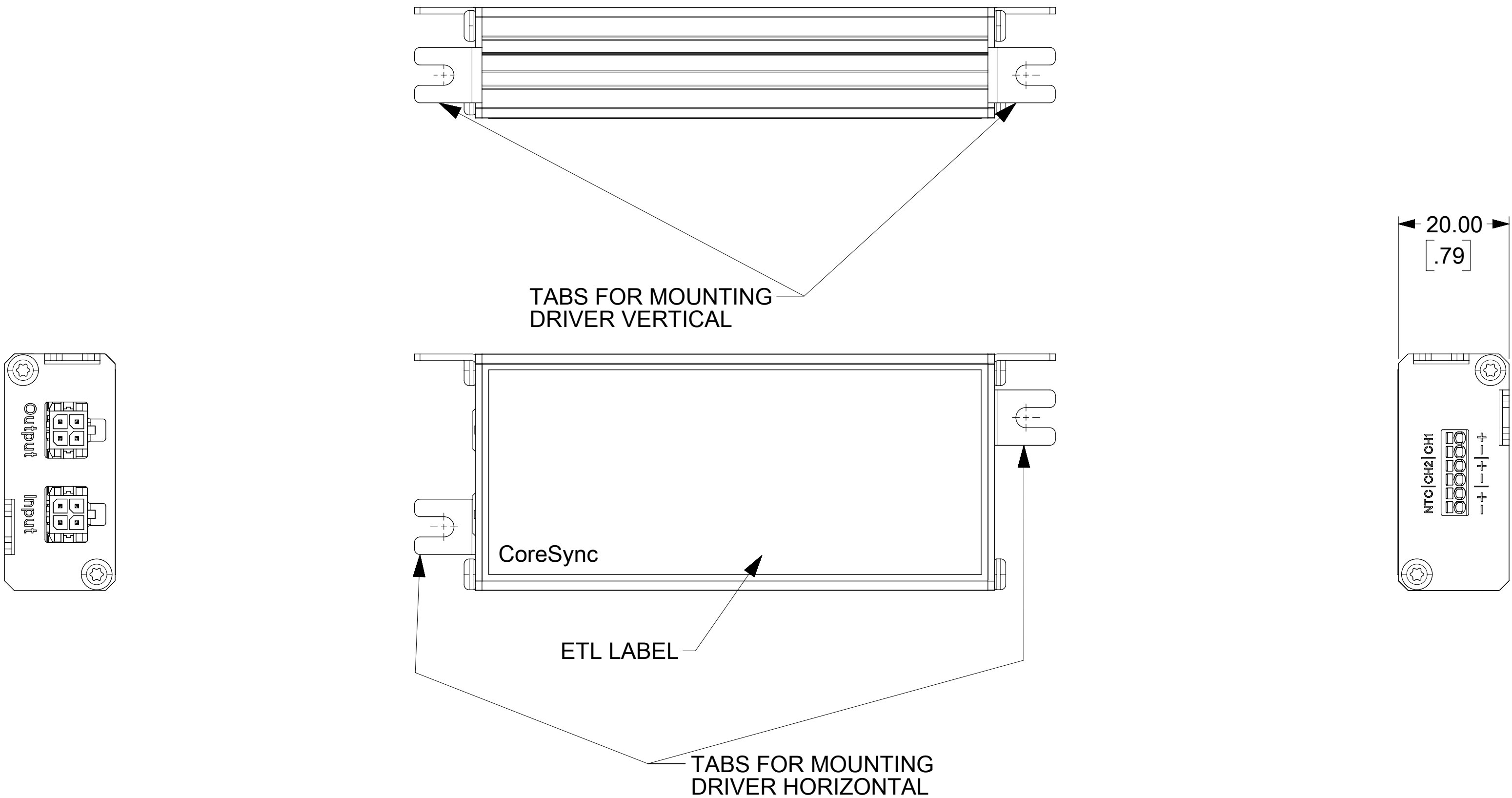
| DOCUMENT NUMBER | DOC TYPE | DOC PART | REVISION |
|-----------------|----------|----------|----------|
| 1809960000      | PSD      | 000      | C        |

| DOCUMENT STATUS | P1 | RELEASE DATE | 2024/08/30 | 11:16:35 |
|-----------------|----|--------------|------------|----------|
|-----------------|----|--------------|------------|----------|



DUAL DRIVER ASSEMBLY OFFSET MOUNT

- NOTES:
1. MATERIAL:
- A. HOUSING EXTRUSION - ALUMINIUM
  - B. INPUT AND OUTPUT METAL END CAPS - ALUMINIUM
2. FINISH:
- A. HOUSING EXTRUSION - SILVER ANODIZED
  - B. INPUT AND OUTPUT METAL END CAPS - BLACK TEXTURE POWDER COAT.
3. PRODUCT PACKAGING LABEL CONTAINS QR CODE FOR INSTALLATION INSTRUCTIONS AND WHERE QR CODE IS NOT AVAILABLE HARD COPY WILL BE SUPPLIED



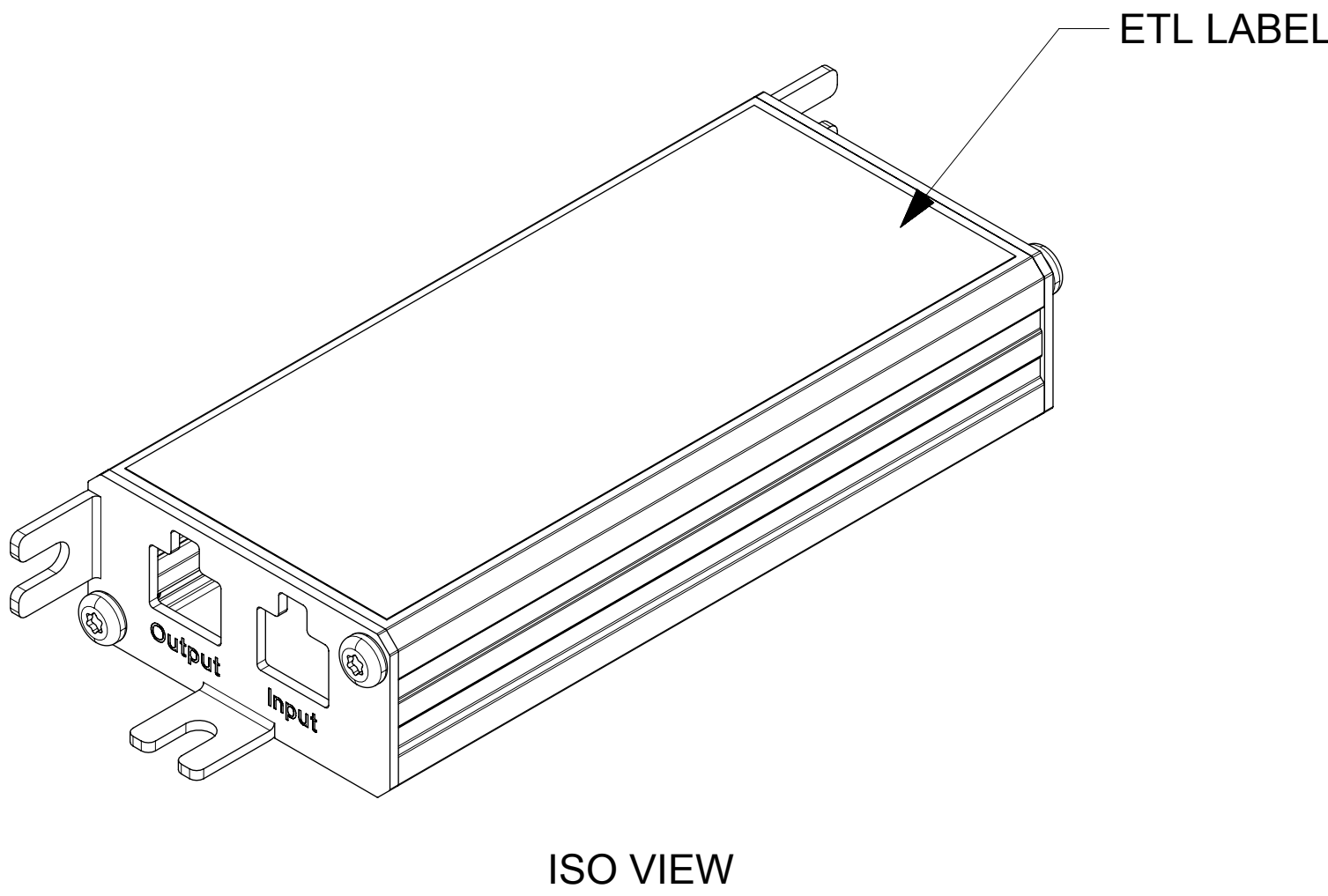
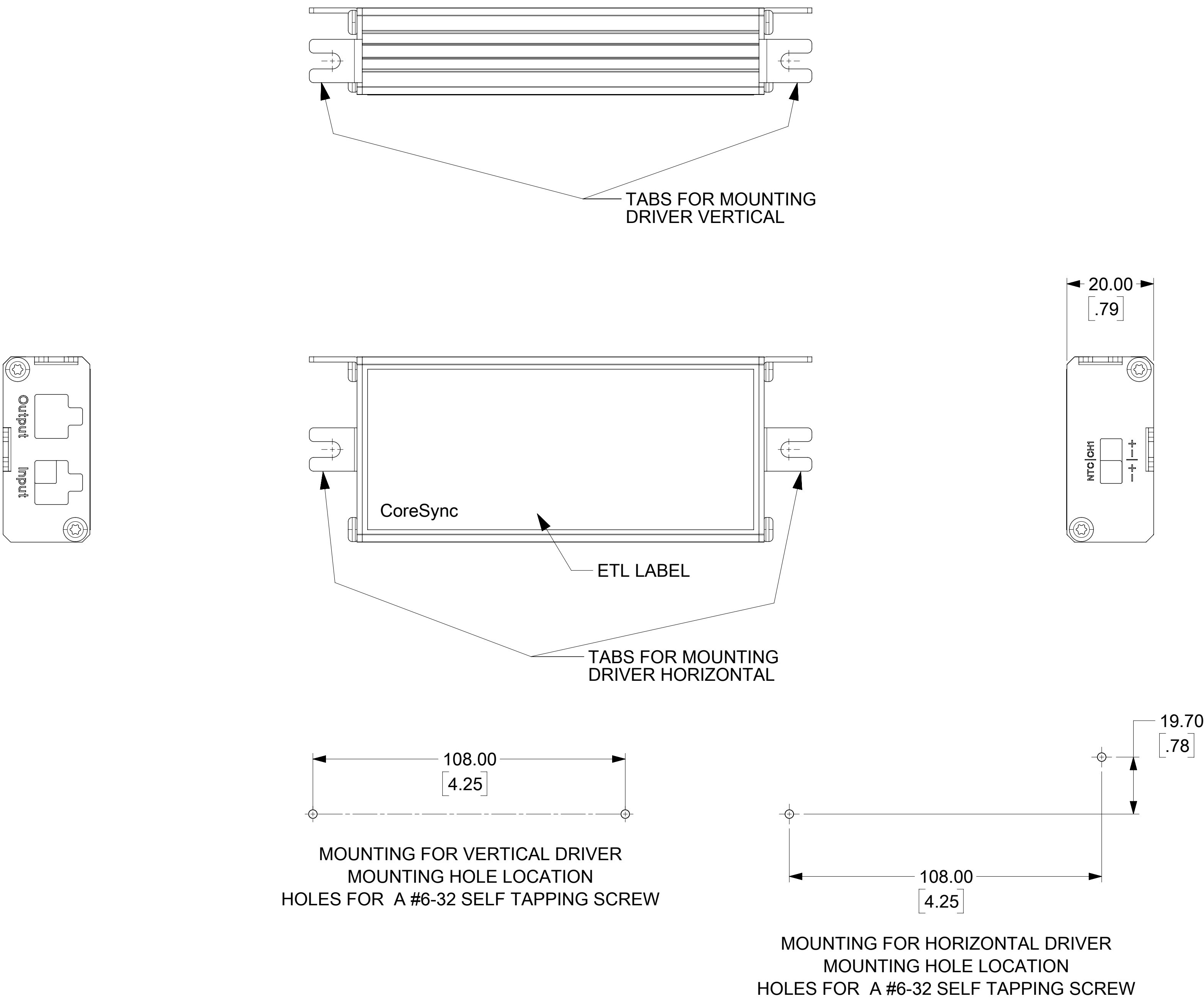
| PART NUMBER TABLE: |            |                                        |                    |                     |                   |        |
|--------------------|------------|----------------------------------------|--------------------|---------------------|-------------------|--------|
| MPN NO.            | SAP NO.    | DESCRIPTION                            | INPUT CURRENT MAX. | OUTPUT CURRENT MAX. | OUTPUT POWER MAX. | STATUS |
| 1809962001         | 1809962001 | TRANSCEND SMART LED DRIVER DUAL 350MA  | 300mA              | 350mA               | 14W               | ACTIVE |
| 1809962002         | 1809962002 | TRANSCEND SMART LED DRIVER DUAL 500MA  | 430mA              | 500mA               | 20W               | ACTIVE |
| 1809962003         | 1809962003 | TRANSCEND SMART LED DRIVER DUAL 700MA  | 600mA              | 700mA               | 28W               | ACTIVE |
| 1809962004         | 1809962004 | TRANSCEND SMART LED DRIVER DUAL 1050MA | 900mA              | 1050mA              | 42W               | ACTIVE |
| 1809962006         | 1809962006 | TRANSCEND SMART LED DRIVER DUAL 880MA  | 750mA              | 880mA               | 35W               | ACTIVE |

| FUNCTIONAL SYMBOLS                                                                        |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |     |       |      |                        |  |                                                                                                                                                                                                            |  |         |                                                                     |                 |                     |                     |                   |                |  |        |  |
|-------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|------|------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|---------------------------------------------------------------------|-----------------|---------------------|---------------------|-------------------|----------------|--|--------|--|
| <div><div>⏏</div><div>⏏</div><div>⏏</div><div>⏏</div></div> <div>DIVISIONAL SYMBOLS</div> |  | DIMENSION UNITS                                                                                                                               |     | SCALE |      | CURRENT REV DESC:      |  |                                                                                                                                                                                                            |  |         | <div>molex</div> <div>DRIVER ASSEMBLY<br/>SINGLE/DUAL CHANNEL</div> |                 |                     |                     |                   |                |  |        |  |
|                                                                                           |  | MM/INCH                                                                                                                                       |     | NTS   |      |                        |  |                                                                                                                                                                                                            |  |         |                                                                     |                 |                     |                     |                   |                |  |        |  |
|                                                                                           |  | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                                      |     |       |      |                        |  |                                                                                                                                                                                                            |  |         |                                                                     |                 |                     |                     |                   |                |  |        |  |
|                                                                                           |  |                                                                                                                                               |     | MM    |      | INCH                   |  | EC NO: 787266<br>DRWN: ANILM3<br>CHK'D: NKUMAR02<br>APPR: NKUMAR02<br><br>2023/11/16<br>2024/08/30<br>2024/08/30<br><br>INITIAL REVISION:<br>DRWN: GALLENO2<br>APPR: JAGRO<br><br>2017/12/12<br>2018/10/03 |  |         |                                                                     |                 |                     |                     |                   |                |  |        |  |
| 4 PLACES                                                                                  |  | ±                                                                                                                                             |     | ±     |      |                        |  |                                                                                                                                                                                                            |  |         |                                                                     |                 |                     |                     |                   |                |  |        |  |
| 3 PLACES                                                                                  |  | ±                                                                                                                                             |     | ±     |      |                        |  |                                                                                                                                                                                                            |  |         |                                                                     |                 |                     |                     |                   |                |  |        |  |
| 2 PLACES                                                                                  |  | ±                                                                                                                                             | 2.0 | ±     | 0.08 |                        |  |                                                                                                                                                                                                            |  |         |                                                                     |                 |                     |                     |                   |                |  |        |  |
| 1 PLACE                                                                                   |  | ±                                                                                                                                             | 3.0 | ±     | 0.12 |                        |  |                                                                                                                                                                                                            |  |         |                                                                     |                 |                     |                     |                   |                |  |        |  |
|                                                                                           |  | 0 PLACES                                                                                                                                      |     | ±     |      | ±                      |  | DOCUMENT NUMBER<br><br>1809960000                                                                                                                                                                          |  |         |                                                                     |                 | DOC TYPE<br><br>PSD | DOC PART<br><br>000 | REVISION<br><br>C |                |  |        |  |
|                                                                                           |  | ANGULAR TOL                                                                                                                                   |     | ±     |      | °                      |  |                                                                                                                                                                                                            |  |         |                                                                     |                 |                     |                     |                   |                |  |        |  |
|                                                                                           |  | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |     |       |      | THIRD ANGLE PROJECTION |  | DRAWING                                                                                                                                                                                                    |  | SERIES  |                                                                     | MATERIAL NUMBER |                     | CUSTOMER            |                   | SHEET NUMBER   |  |        |  |
|                                                                                           |  |                                                                                                                                               |     |       |      |                        |  |                                                                                                                                                                                                            |  | A1-SIZE |                                                                     | 180996          |                     | SEE TABLE           |                   | GENERAL MARKET |  | 2 OF 7 |  |



SINGLE DRIVER ASSEMBLY CENTER MOUNT

- NOTES:
1. MATERIAL:
- A. HOUSING EXTRUSION - ALUMINIUM
  - B. INPUT AND OUTPUT METAL END CAPS - ALUMINIUM
2. FINISH:
- A. HOUSING EXTRUSION - SILVER ANODIZED
  - B. INPUT AND OUTPUT METAL END CAPS - BLACK TEXTURE POWDER COAT.
3. PRODUCT PACKAGING LABEL CONTAINS QR CODE FOR INSTALLATION INSTRUCTIONS AND WHERE QR CODE IS NOT AVAILABLE HARD COPY WILL BE SUPPLIED



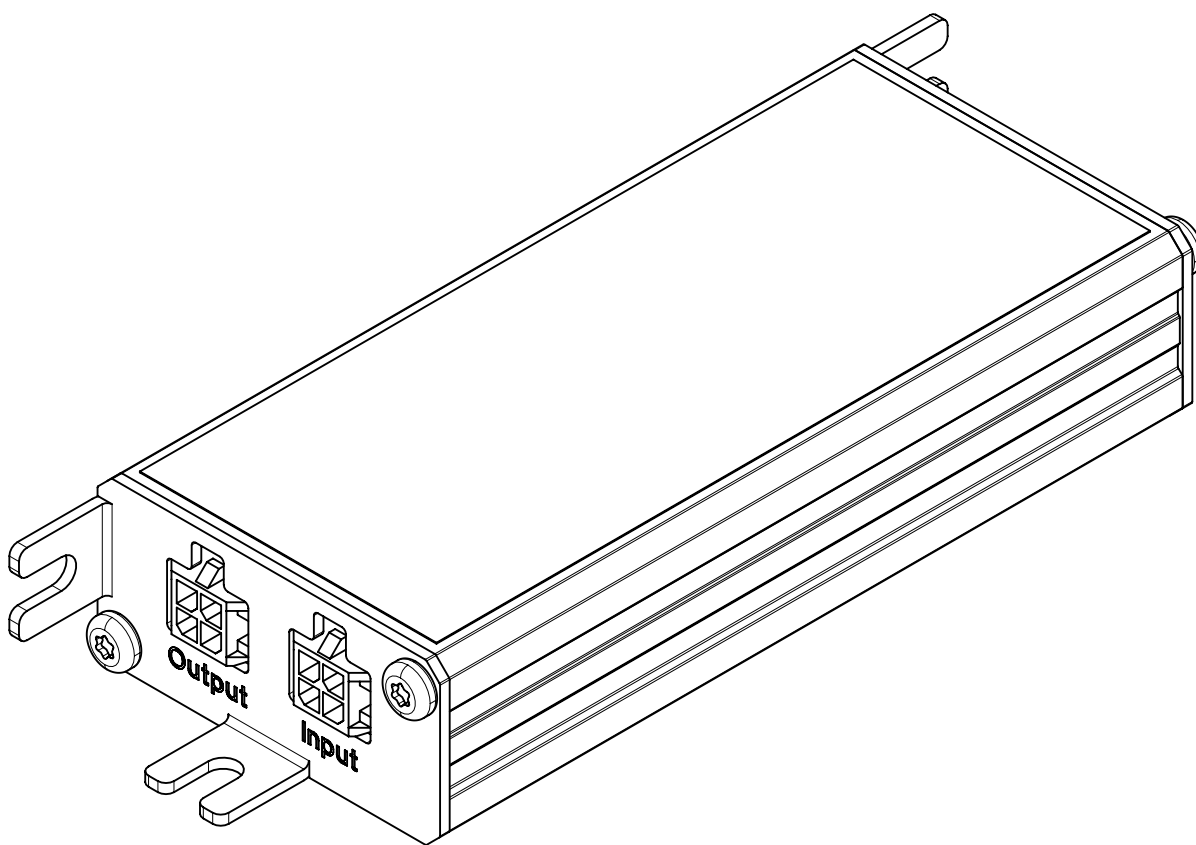
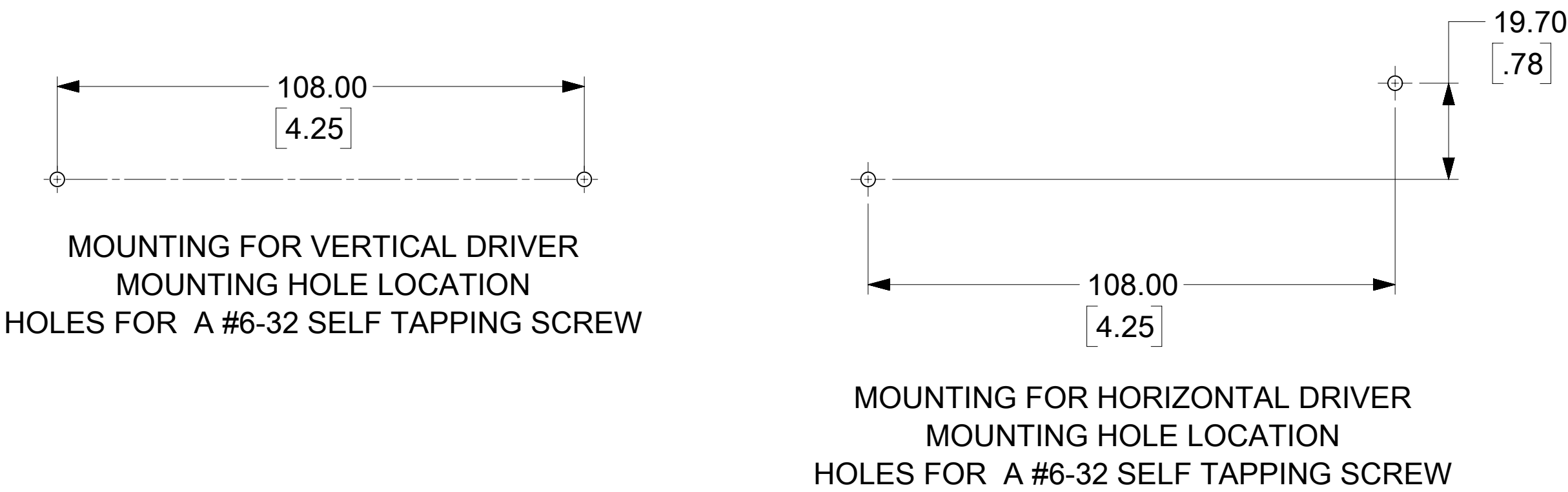
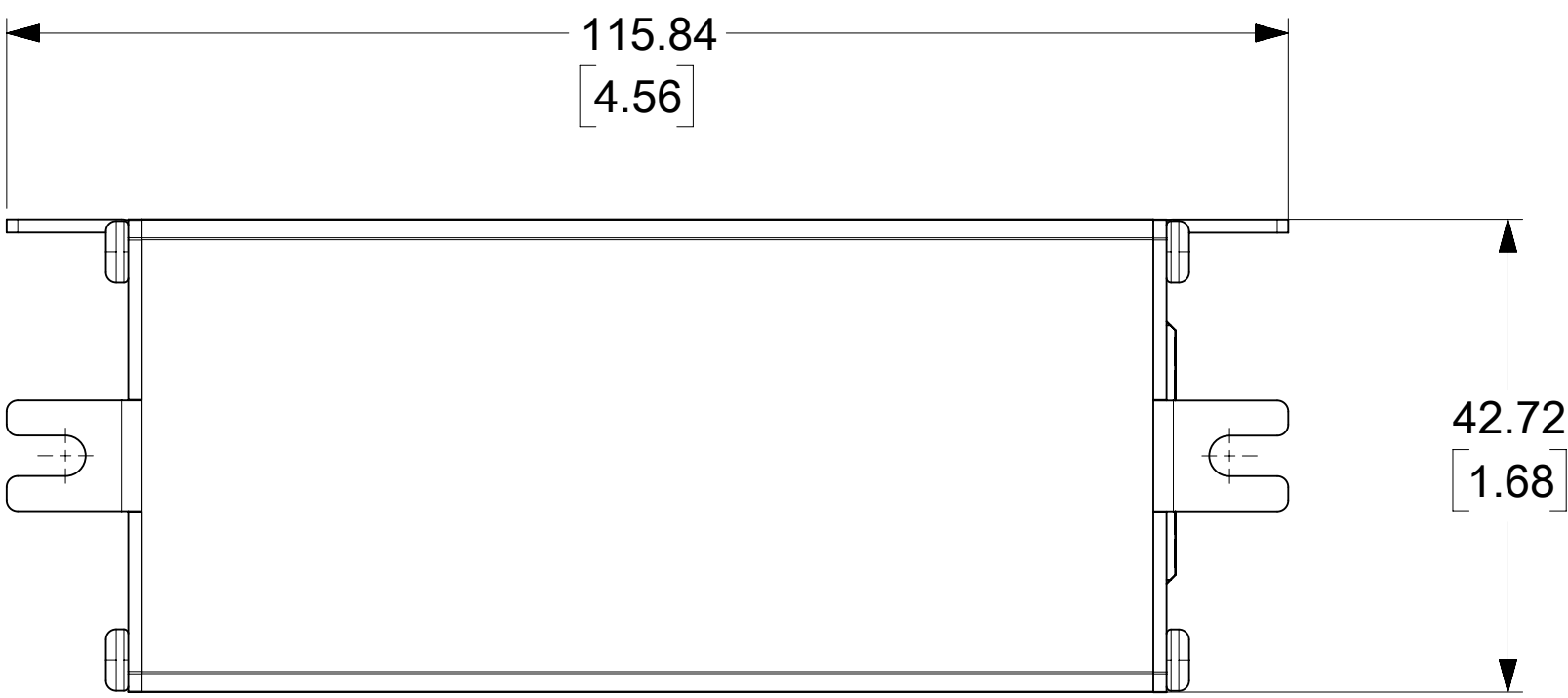
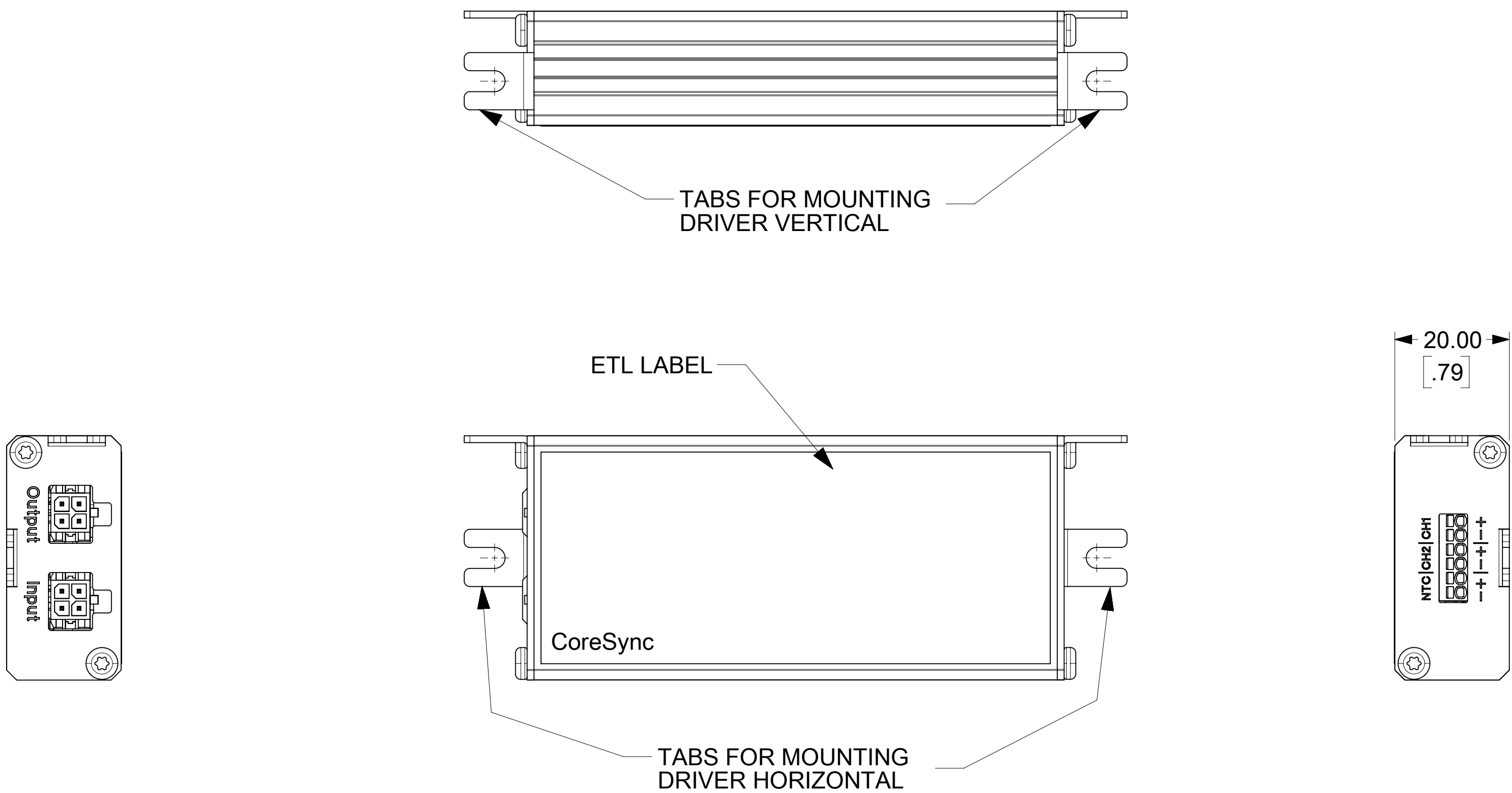
| PART NUMBER TABLE: |            |                                             |                    |                     |                   |        |
|--------------------|------------|---------------------------------------------|--------------------|---------------------|-------------------|--------|
| MPN NO.            | SAP NO.    | DESCRIPTION                                 | INPUT CURRENT MAX. | OUTPUT CURRENT MAX. | OUTPUT POWER MAX. | STATUS |
| 1809963104         | 1809963104 | CORESUNC SMART LED DRIVER SINGLE 1050mA CEN | 900mA              | 1050mA              | 42W               | ACTIVE |
| 1809963107         | 1809963107 | CORESUNC SMART LED DRIVER SINGLE 300mA CEN  | 260mA              | 300mA               | 13W               | ACTIVE |

|                                                            |                                                                                                                                               |    |       |   |                   |                                                                                       |                                                                    |                                                                                       |                  |         |                                        |                          |        |                 |  |                |  |              |  |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----|-------|---|-------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------|---------|----------------------------------------|--------------------------|--------|-----------------|--|----------------|--|--------------|--|
| FUNCTIONAL SYMBOLS                                         | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |    |       |   |                   |                                                                                       |                                                                    |                                                                                       |                  |         |                                        |                          |        |                 |  |                |  |              |  |
|                                                            | DIMENSION UNITS                                                                                                                               |    | SCALE |   | CURRENT REV DESC: |                                                                                       |                                                                    |                                                                                       | <div>molex</div> |         |                                        |                          |        |                 |  |                |  |              |  |
|                                                            | MM/INCH                                                                                                                                       |    | NTS   |   |                   |                                                                                       |                                                                    |                                                                                       |                  |         |                                        |                          |        |                 |  |                |  |              |  |
|                                                            | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |    |       |   |                   |                                                                                       |                                                                    |                                                                                       |                  |         |                                        |                          |        |                 |  |                |  |              |  |
|                                                            |                                                                                                                                               | MM | INCH  |   |                   |                                                                                       |                                                                    |                                                                                       |                  |         |                                        |                          |        |                 |  |                |  |              |  |
| DIVISIONAL SYMBOLS                                         | 4 PLACES                                                                                                                                      | ±  |       |   | ±                 |                                                                                       | EC NO: 787266<br>DRWN: ANILM3<br>CHK'D: NKUMAR02<br>APPR: NKUMAR02 |                                                                                       |                  |         | 2023/11/16<br>2024/08/30<br>2024/08/30 |                          |        |                 |  |                |  |              |  |
|                                                            | 3 PLACES                                                                                                                                      | ±  |       |   | ±                 |                                                                                       |                                                                    |                                                                                       |                  |         |                                        |                          |        |                 |  |                |  |              |  |
|                                                            | 2 PLACES                                                                                                                                      | ±  | 2.0   |   |                   | ± 0.08                                                                                |                                                                    | INITIAL REVISION:<br>DRWN: GALLENO2<br>APPR: JAGRO                                    |                  |         |                                        | 2017/12/12<br>2018/10/03 |        |                 |  |                |  |              |  |
|                                                            | 1 PLACE                                                                                                                                       | ±  | 3.0   |   |                   | ± 0.12                                                                                |                                                                    |                                                                                       |                  |         |                                        |                          |        |                 |  |                |  |              |  |
|                                                            | 0 PLACES                                                                                                                                      | ±  |       |   | ±                 |                                                                                       | THIRD ANGLE PROJECTION                                             |                                                                                       |                  |         | DRAWING                                |                          | SERIES |                 |  |                |  |              |  |
| ANGULAR TOL                                                |                                                                                                                                               | ±  |       | ° |                   |  |                                                                    |  |                  | A1-SIZE |                                        | 180996                   |        | MATERIAL NUMBER |  | CUSTOMER       |  | SHEET NUMBER |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                                                                                                                               |    |       |   |                   |                                                                                       |                                                                    |                                                                                       |                  |         |                                        |                          |        | SEE TABLE       |  | GENERAL MARKET |  | 3 OF 7       |  |



DUAL DRIVER ASSEMBLY CENTER MOUNT

- NOTES:
1. MATERIAL:
- A. HOUSING EXTRUSION - ALUMINIUM
  - B. INPUT AND OUTPUT METAL END CAPS - ALUMINIUM
2. FINISH:
- A. HOUSING EXTRUSION - SILVER ANODIZED
  - B. INPUT AND OUTPUT METAL END CAPS - BLACK TEXTURE POWDER COAT.
3. PRODUCT PACKAGING LABEL CONTAINS QR CODE FOR INSTALLATION INSTRUCTIONS AND WHERE QR CODE IS NOT AVAILABLE HARD COPY WILL BE SUPPLIED



ISO VIEW

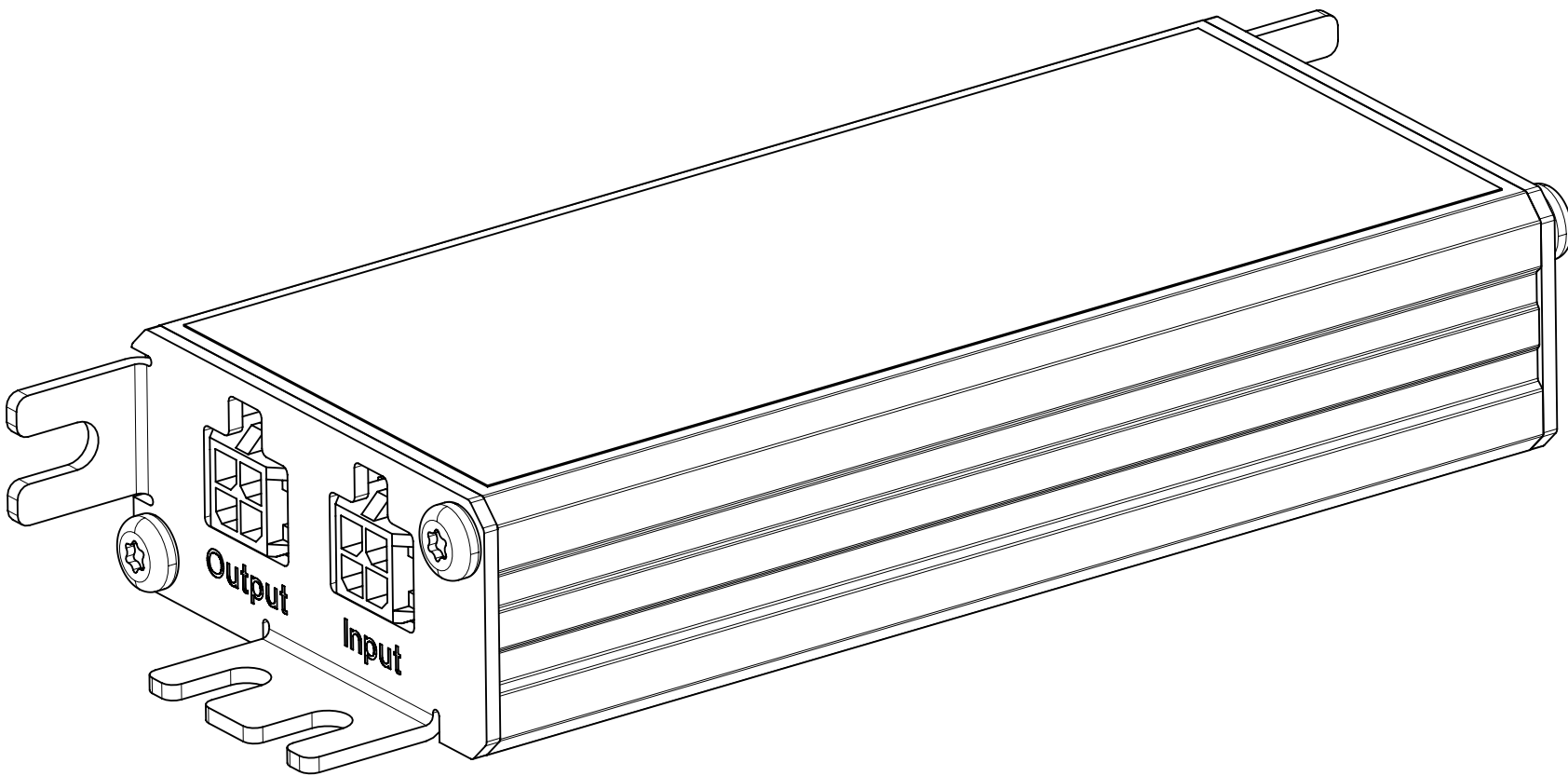
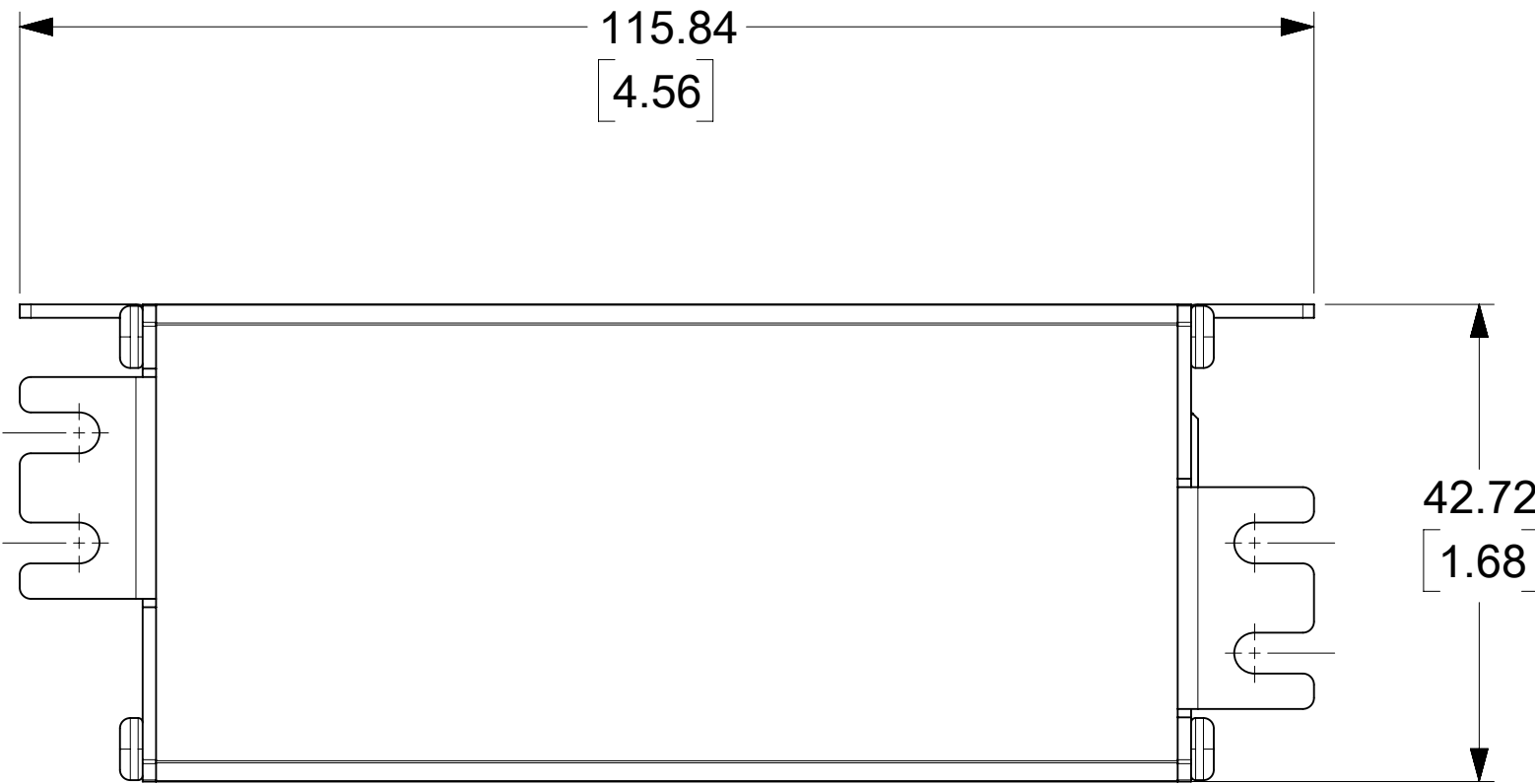
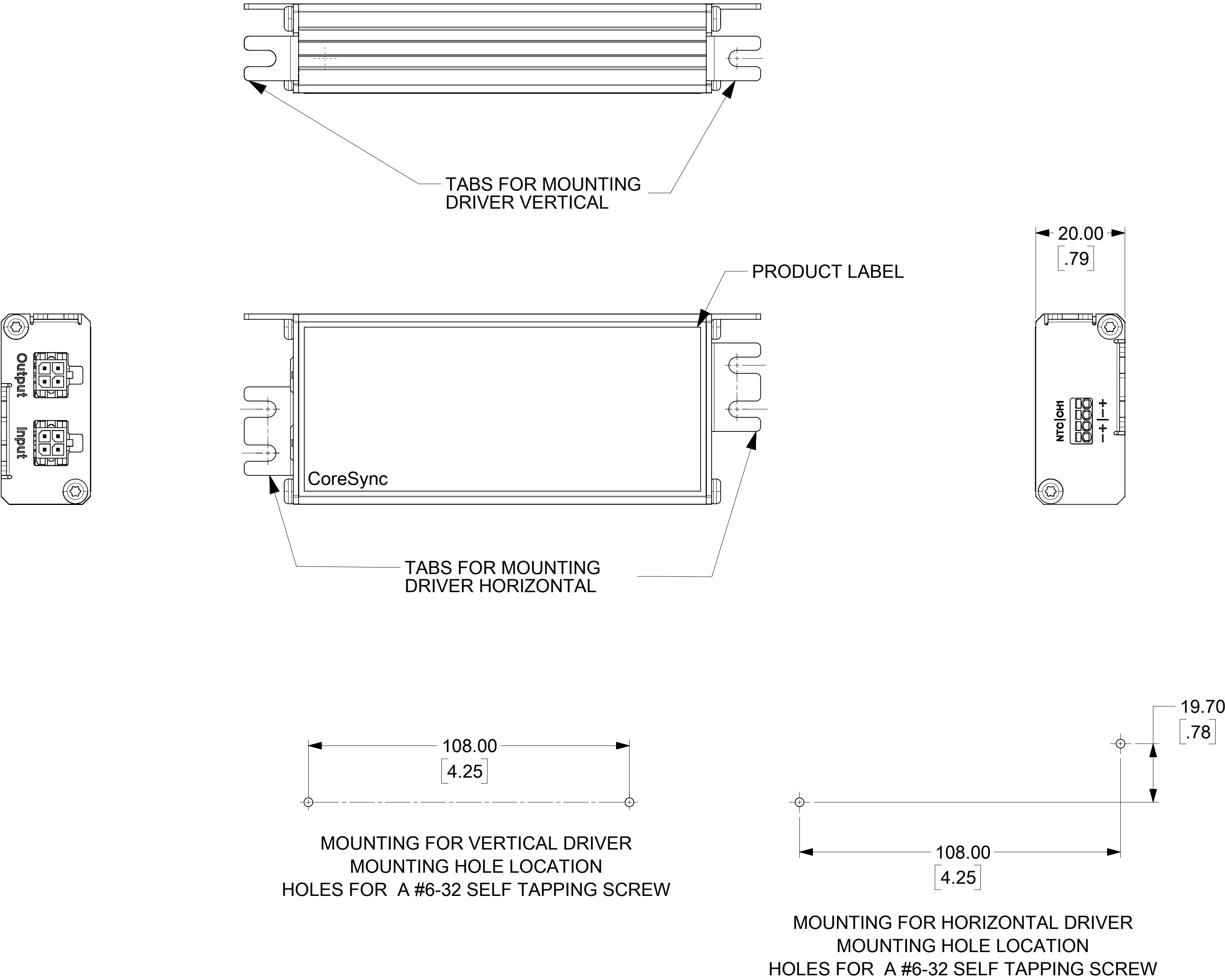
| PART NUMBER TABLE: |            |                                         |                    |                     |                   |        |
|--------------------|------------|-----------------------------------------|--------------------|---------------------|-------------------|--------|
| MPN NO.            | SAP NO.    | DESCRIPTION                             | INPUT CURRENT MAX. | OUTPUT CURRENT MAX. | OUTPUT POWER MAX. | STATUS |
| 1809962001         | 1809964101 | CORESNC SMART LED DRIVER DUAL 350MA CEN | 300mA              | 350mA               | 14W               | ACTIVE |
| 1809962002         | 1809964103 | CORESNC SMART LED DRIVER DUAL 700MA CEN | 600mA              | 700mA               | 28W               | ACTIVE |
| 1809962003         | 1809964104 | CORESNC SMART LED DRVR DUAL 1050MA CEN  | 900mA              | 1050mA              | 42W               | ACTIVE |
| 1809962004         | 1809964106 | CORESNC SMART LED DRVR DUAL 880MA CEN   | 750mA              | 880mA               | 35W               | ACTIVE |

|                                                                                                                                              |                                       |                                                                                                                                               |        |                                                      |                   |         |  |        |                 |                                                                    |            |                |          |              |                                        |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------|-------------------|---------|--|--------|-----------------|--------------------------------------------------------------------|------------|----------------|----------|--------------|----------------------------------------|--|--|--|--|
| FUNCTIONAL SYMBOLS                                                                                                                           |                                       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |        |                                                      |                   |         |  |        |                 |                                                                    |            |                |          |              |                                        |  |  |  |  |
| <div><div><div><div></div></div></div><div><div><div></div></div></div><div><div><div></div></div></div></div> <div>DIVISIONAL SYMBOLS</div> | DIMENSION UNITS                       |                                                                                                                                               | SCALE  |                                                      | CURRENT REV DESC: |         |  |        |                 | <div>molex</div>                                                   |            |                |          |              |                                        |  |  |  |  |
|                                                                                                                                              | INCH                                  |                                                                                                                                               | NTS    |                                                      |                   |         |  |        |                 |                                                                    |            |                |          |              |                                        |  |  |  |  |
|                                                                                                                                              | GENERAL TOLERANCES (UNLESS SPECIFIED) |                                                                                                                                               |        |                                                      |                   |         |  |        |                 | EC NO: 787266<br>DRWN: ANILM3<br>CHK'D: NKUMAR02<br>APPR: NKUMAR02 |            |                |          |              | DRIVER ASSEMBLY<br>SINGLE/DUAL CHANNEL |  |  |  |  |
|                                                                                                                                              | MM                                    |                                                                                                                                               | INCH   |                                                      |                   |         |  |        |                 |                                                                    |            |                |          |              |                                        |  |  |  |  |
|                                                                                                                                              | 4 PLACES                              | ±                                                                                                                                             |        | ±                                                    | 2023/11/16        |         |  |        |                 |                                                                    |            |                |          |              |                                        |  |  |  |  |
|                                                                                                                                              | 3 PLACES                              | ±                                                                                                                                             |        | ±                                                    | 2024/08/30        |         |  |        |                 |                                                                    |            |                |          |              |                                        |  |  |  |  |
|                                                                                                                                              | 2 PLACES                              | ±                                                                                                                                             | 2.0    | ± 0.08                                               | 2024/08/30        |         |  |        |                 |                                                                    |            |                |          |              |                                        |  |  |  |  |
| 1 PLACE                                                                                                                                      | ±                                     | 3.0                                                                                                                                           | ± 0.12 | INITIAL REVISION:<br>DRWN: DRAWN BY<br>APPR: APPR BY |                   |         |  |        | DOCUMENT NUMBER |                                                                    | DOC TYPE   | DOC PART       | REVISION |              |                                        |  |  |  |  |
| 0 PLACES                                                                                                                                     | ±                                     |                                                                                                                                               |        |                                                      |                   |         |  |        | 0099/99/99      |                                                                    | 1809960000 |                | PSD      | 000          | C                                      |  |  |  |  |
| ANGULAR TOL                                                                                                                                  |                                       |                                                                                                                                               |        |                                                      |                   |         |  |        | ±               | °                                                                  | 0099/99/99 |                |          |              |                                        |  |  |  |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                   |                                       |                                                                                                                                               |        | THIRD ANGLE PROJECTION                               |                   | DRAWING |  | SERIES |                 | MATERIAL NUMBER                                                    |            | CUSTOMER       |          | SHEET NUMBER |                                        |  |  |  |  |
|                                                                                                                                              |                                       |                                                                                                                                               |        |                                                      |                   | D-SIZE  |  | 180996 |                 |                                                                    |            | GENERAL MARKET |          | 4 OF 7       |                                        |  |  |  |  |



SINGLE DRIVER ASSEMBLY UNIVERSAL MOUNT

- NOTES:
1. MATERIAL:
- A. HOUSING EXTRUSION - ALUMINIUM
  - B. INPUT AND OUTPUT METAL END CAPS - ALUMINIUM
2. FINISH:
- A. HOUSING EXTRUSION - SILVER ANODIZED
  - B. INPUT AND OUTPUT METAL END CAPS - BLACK TEXTURE POWDER COAT.
3. PRODUCT PACKAGING LABEL CONTAINS QR CODE FOR INSTALLATION INSTRUCTIONS AND WHERE QR CODE IS NOT AVAILABLE HARD COPY WILL BE SUPPLIED



ISO VIEW

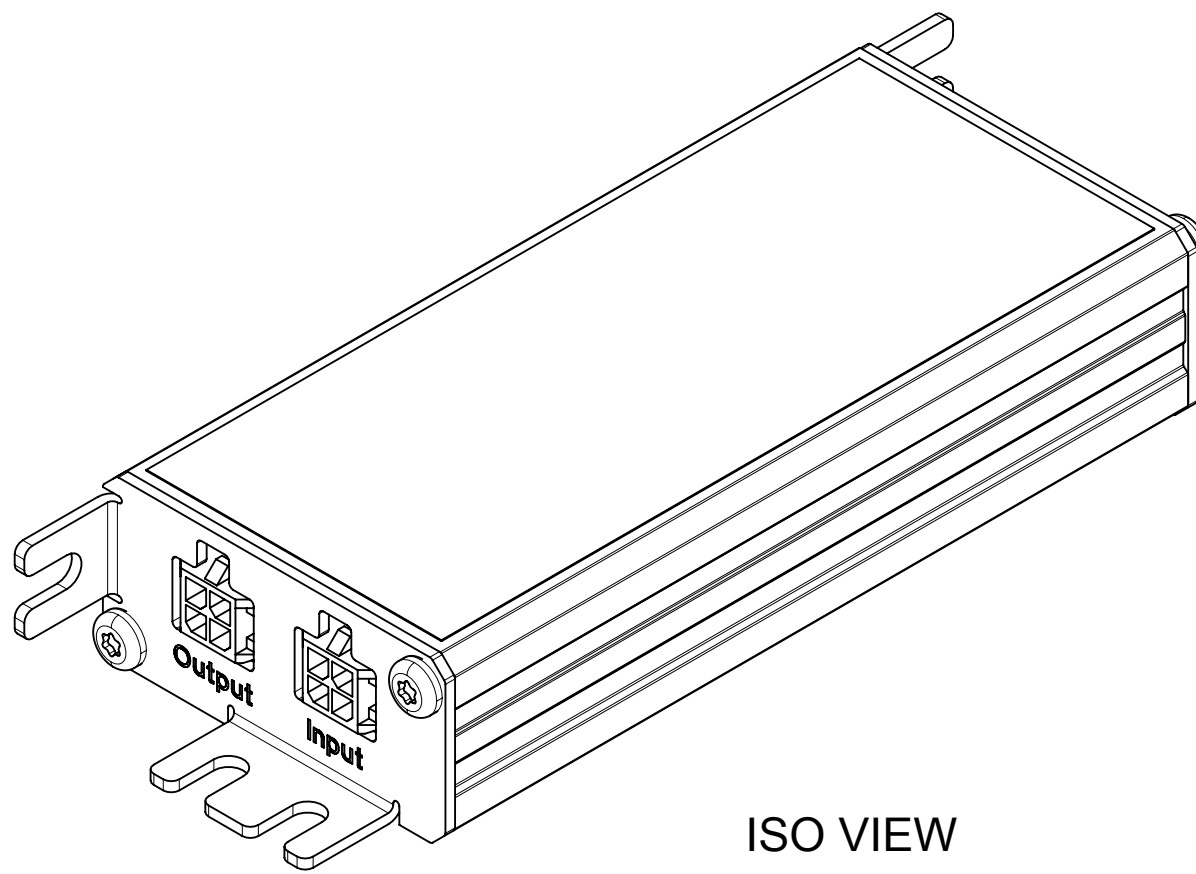
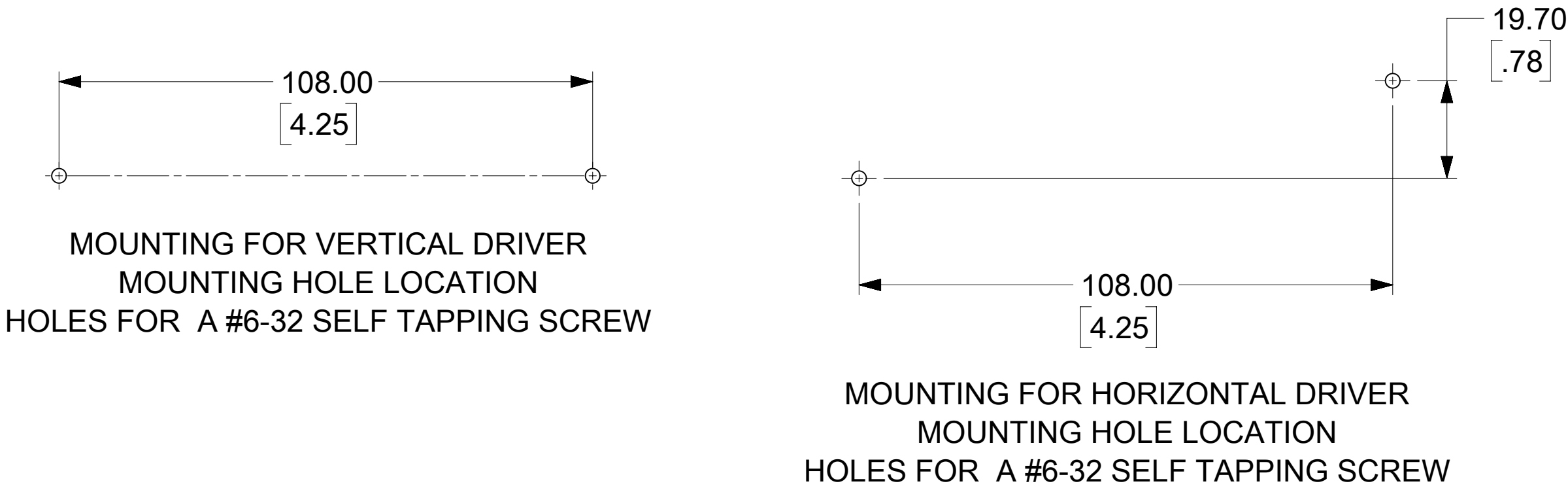
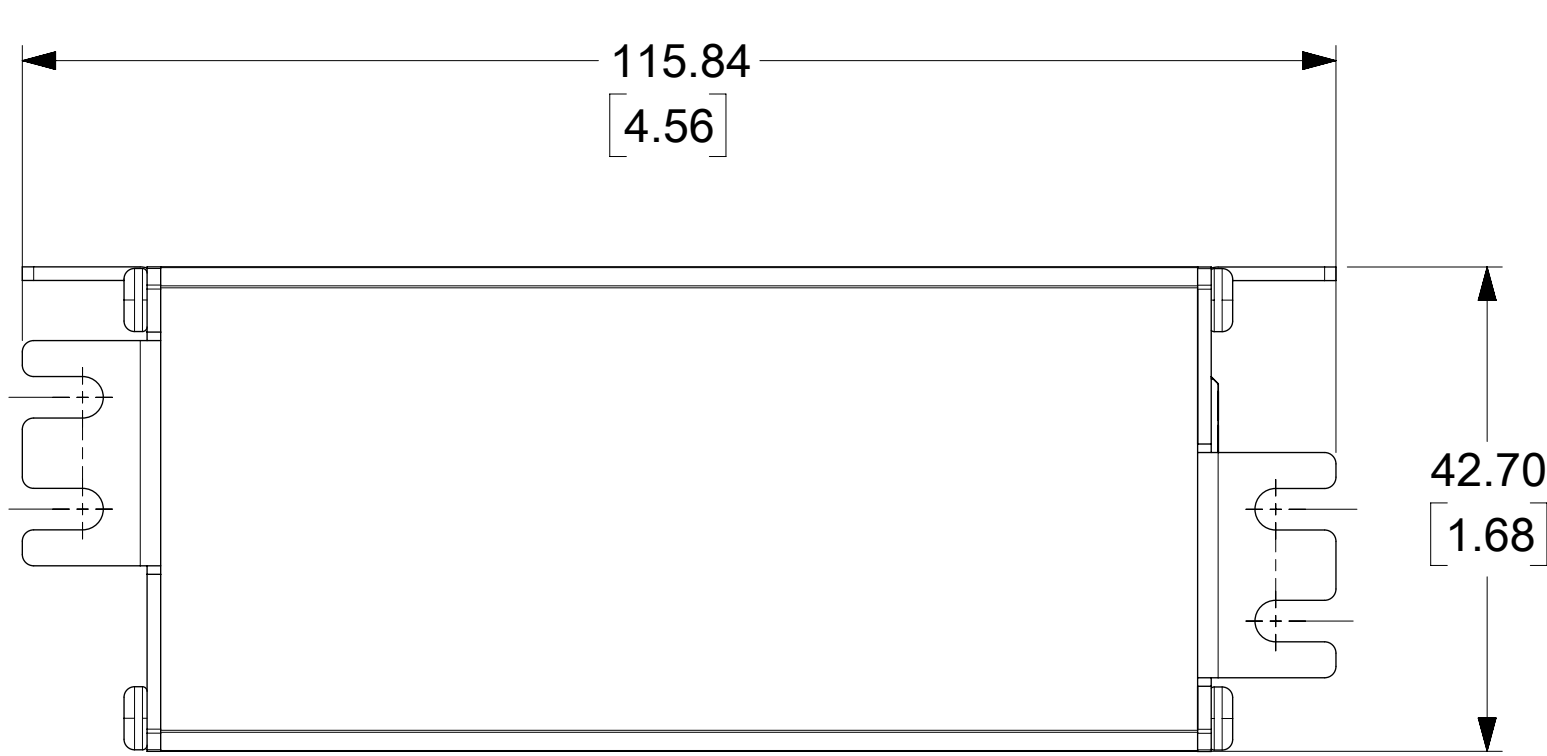
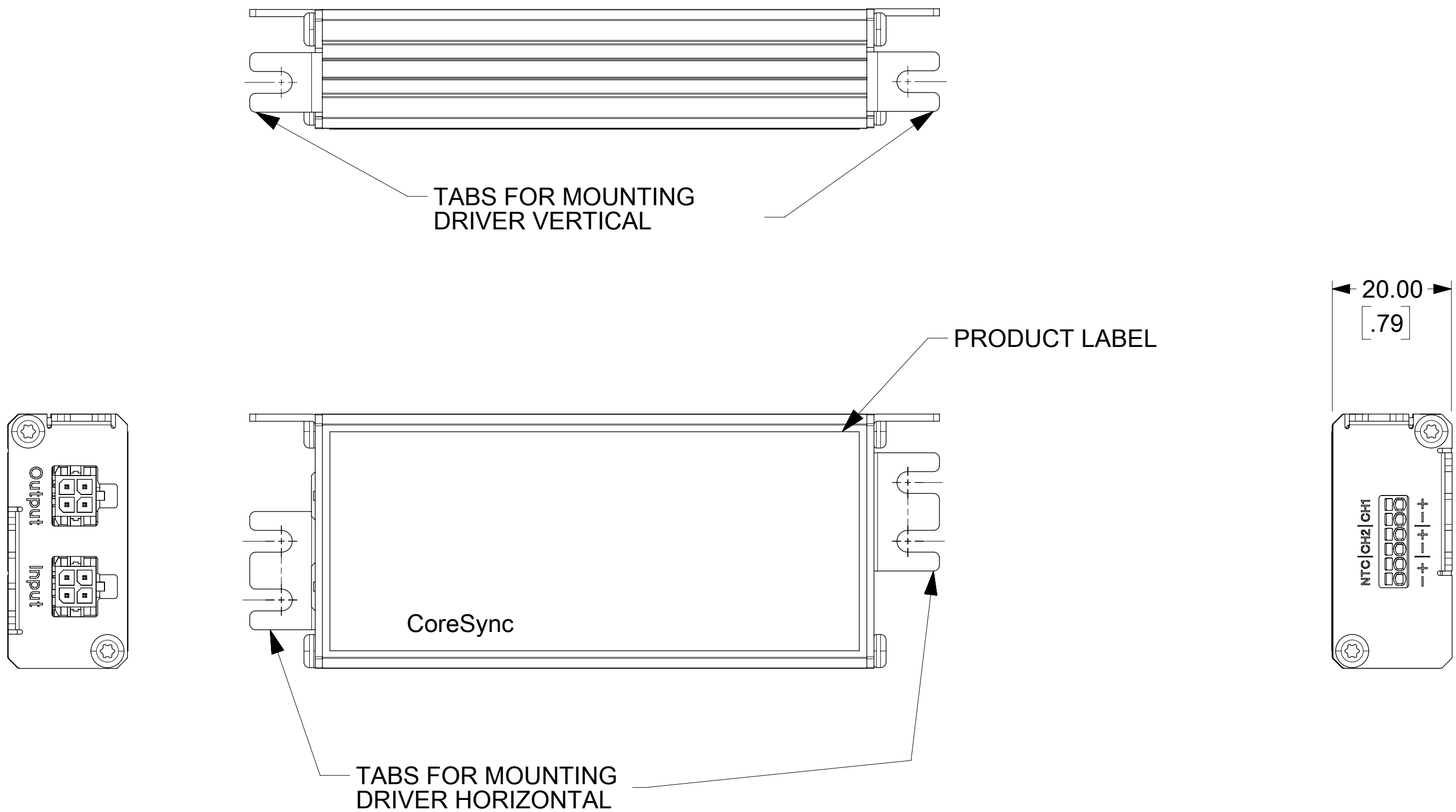
| PART NUMBER TABLE: |            |                                        |                    |                     |                   |        |
|--------------------|------------|----------------------------------------|--------------------|---------------------|-------------------|--------|
| MPN NO.            | SAP NO.    | DESCRIPTION                            | INPUT CURRENT MAX. | OUTPUT CURRENT MAX. | OUTPUT POWER MAX. | STATUS |
| 1809965101         | 1809965101 | CORESNC COMPACT DRIVER, SINGLE, 350MA  | 300mA              | 350mA               | 14W               | ACTIVE |
| 1809965102         | 1809965102 | CORESNC COMPACT DRIVER, SINGLE, 500MA  | 430mA              | 500mA               | 20W               | ACTIVE |
| 1809965103         | 1809965103 | CORESNC COMPACT DRIVER, SINGLE, 700MA  | 600mA              | 700mA               | 28W               | ACTIVE |
| 1809965104         | 1809965104 | CORESNC COMPACT DRIVER, SINGLE, 1050MA | 900mA              | 1050mA              | 42W               | ACTIVE |
| 1809965106         | 1809965106 | CORESNC COMPACT DRIVER, SINGLE, 880MA  | 750mA              | 880mA               | 35W               | ACTIVE |
| 1809965107         | 1809965107 | CORESNC COMPACT DRIVER, SINGLE, 300MA  | 260mA              | 300mA               | 13W               | ACTIVE |
| 1809965108         | 1809965108 | CORESNC COMPACT DRIVER, SINGLE, 1200MA | 1025mA             | 1200mA              | 51W               | ACTIVE |
| 1809965109         | 1809965109 | CORESNC COMPACT DRIVER, SINGLE, 1400MA | 1200mA             | 1400mA              | 59W               | ACTIVE |

|                    |                                                                                                                                               |       |        |  |                                                                    |  |  |  |                                                                     |  |                  |  |                              |  |                            |  |                        |  |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|--|--------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------|--|------------------|--|------------------------------|--|----------------------------|--|------------------------|--|
| FUNCTIONAL SYMBOLS | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |       |        |  |                                                                    |  |  |  |                                                                     |  |                  |  |                              |  |                            |  |                        |  |
|                    | DIMENSION UNITS                                                                                                                               |       | SCALE  |  | CURRENT REV DESC:                                                  |  |  |  | <div>molex</div> <div>DRIVER ASSEMBLY<br/>SINGLE/DUAL CHANNEL</div> |  |                  |  |                              |  |                            |  |                        |  |
|                    | MM/INCH                                                                                                                                       |       | NTS    |  |                                                                    |  |  |  |                                                                     |  |                  |  |                              |  |                            |  |                        |  |
|                    | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                                      |       |        |  |                                                                    |  |  |  |                                                                     |  |                  |  |                              |  |                            |  |                        |  |
| DIVISIONAL SYMBOLS |                                                                                                                                               | MM    | INCH   |  | EC NO: 787266<br>DRWN: ANILM3<br>CHK'D: NKUMAR02<br>APPR: NKUMAR02 |  |  |  | 2023/11/16<br>2024/08/30<br>2024/08/30                              |  |                  |  |                              |  |                            |  |                        |  |
|                    | 4 PLACES                                                                                                                                      | ±     | ±      |  |                                                                    |  |  |  |                                                                     |  |                  |  |                              |  |                            |  |                        |  |
|                    | 3 PLACES                                                                                                                                      | ±     | ±      |  | INITIAL REVISION:<br>DRWN: GALLEN02<br>APPR: JAGRO                 |  |  |  | 2017/12/12<br>2018/10/03                                            |  |                  |  |                              |  |                            |  |                        |  |
|                    | 2 PLACES                                                                                                                                      | ± 2.0 | ± 0.08 |  |                                                                    |  |  |  |                                                                     |  |                  |  |                              |  |                            |  |                        |  |
|                    | 1 PLACE                                                                                                                                       | ± 3.0 | ± 0.12 |  | DOCUMENT NUMBER<br><div>1809960000</div>                           |  |  |  | DOC TYPE<br>PSD                                                     |  | DOC PART<br>000  |  | REVISION<br>C                |  |                            |  |                        |  |
|                    | 0 PLACES                                                                                                                                      | ±     | ±      |  |                                                                    |  |  |  |                                                                     |  |                  |  |                              |  |                            |  |                        |  |
|                    | ANGULAR TOL                                                                                                                                   |       | ± °    |  | THIRD ANGLE PROJECTION                                             |  |  |  | DRAWING<br>A1-SIZE                                                  |  | SERIES<br>180996 |  | MATERIAL NUMBER<br>SEE TABLE |  | CUSTOMER<br>GENERAL MARKET |  | SHEET NUMBER<br>5 OF 7 |  |
|                    | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |       |        |  |                                                                    |  |  |  |                                                                     |  |                  |  |                              |  |                            |  |                        |  |



DUAL DRIVER ASSEMBLY UNIVERSAL MOUNT

- NOTES:
1. MATERIAL:
- A. HOUSING EXTRUSION - ALUMINIUM
- B. INPUT AND OUTPUT METAL END CAPS - ALUMINIUM
2. FINISH:
- A. HOUSING EXTRUSION - SILVER ANODIZED
- B. INPUT AND OUTPUT METAL END CAPS - BLACK TEXTURE POWDER COAT.
3. PRODUCT PACKAGING LABEL CONTAINS QR CODE FOR INSTALLATION INSTRUCTIONS AND WHERE QR CODE IS NOT AVAILABLE HARD COPY WILL BE SUPPLIED



| PART NUMBER TABLE: |            |                                       |                    |                     |                   |        |
|--------------------|------------|---------------------------------------|--------------------|---------------------|-------------------|--------|
| MPN NO.            | SAP NO.    | DESCRIPTION                           | INPUT CURRENT MAX. | OUTPUT CURRENT MAX. | OUTPUT POWER MAX. | STATUS |
| 1809966101         | 1809966101 | CORESINC COMPACT DRIVER, DUAL, 350MA  | 300mA              | 350mA               | 14W               | ACTIVE |
| 1809966102         | 1809966102 | CORESINC COMPACT DRIVER, DUAL, 500MA  | 430mA              | 500mA               | 20W               | ACTIVE |
| 1809966103         | 1809966103 | CORESINC COMPACT DRIVER, DUAL, 700MA  | 600mA              | 700mA               | 28W               | ACTIVE |
| 1809966104         | 1809966104 | CORESINC COMPACT DRIVER, DUAL, 1050MA | 900mA              | 1050mA              | 42W               | ACTIVE |
| 1809966106         | 1809966106 | CORESINC COMPACT DRIVER, DUAL, 880MA  | 750mA              | 880mA               | 35W               | ACTIVE |
| 1809966107         | 1809966107 | CORESINC COMPACT DRIVER, DUAL, 300MA  | 260mA              | 300mA               | 13W               | ACTIVE |
| 1809966108         | 1809966108 | CORESINC COMPACT DRIVER, DUAL, 1200MA | 1025mA             | 1200mA              | 51W               | ACTIVE |
| 1809966109         | 1809966109 | CORESINC COMPACT DRIVER, DUAL, 1400MA | 1200mA             | 1400mA              | 59W               | ACTIVE |

|                    |                                                                                                                                               |  |       |     |                                                                                                                                                                                                    |      |         |  |                                                                     |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|--|---------------------------------------------------------------------|--|-----------------|--|--------------------------|--|-----------------------------------|--|-----------------|--|-----------------|--|
| FUNCTIONAL SYMBOLS | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |       |     |                                                                                                                                                                                                    |      |         |  |                                                                     |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
|                    | DIMENSION UNITS                                                                                                                               |  | SCALE |     | CURRENT REV DESC:                                                                                                                                                                                  |      |         |  | <div>molex</div> <div>DRIVER ASSEMBLY<br/>SINGLE/DUAL CHANNEL</div> |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
|                    | MM/INCH                                                                                                                                       |  | NTS   |     |                                                                                                                                                                                                    |      |         |  |                                                                     |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
|                    | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |  |       |     | EC NO: 787266<br>DRWN: ANILM3<br>CHK'D: NKUMAR02<br>APPR: NKUMAR02<br>2023/11/16<br>2024/08/30<br>2024/08/30<br><br>INITIAL REVISION:<br>DRWN: GALLENO2<br>APPR: JAGRO<br>2017/12/12<br>2018/10/03 |      |         |  |                                                                     |  |                 |  | PRODUCT CUSTOMER DRAWING |  | DOCUMENT NUMBER<br><br>1809960000 |  | DOC TYPE<br>PSD |  | DOC PART<br>000 |  |
|                    |                                                                                                                                               |  |       |     |                                                                                                                                                                                                    |      |         |  |                                                                     |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
|                    |                                                                                                                                               |  |       |     |                                                                                                                                                                                                    |      |         |  |                                                                     |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
|                    |                                                                                                                                               |  |       |     |                                                                                                                                                                                                    |      |         |  |                                                                     |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
|                    |                                                                                                                                               |  |       |     |                                                                                                                                                                                                    |      |         |  |                                                                     |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
| DIVISIONAL SYMBOLS | 4 PLACES                                                                                                                                      |  | ±     | ±   |                                                                                                                                                                                                    |      |         |  |                                                                     |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
|                    | 3 PLACES                                                                                                                                      |  | ±     | ±   |                                                                                                                                                                                                    |      |         |  |                                                                     |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
|                    | 2 PLACES                                                                                                                                      |  | ±     | 2.0 | ±                                                                                                                                                                                                  | 0.08 |         |  |                                                                     |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
|                    | 1 PLACE                                                                                                                                       |  | ±     | 3.0 | ±                                                                                                                                                                                                  | 0.12 |         |  |                                                                     |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
|                    | 0 PLACES                                                                                                                                      |  | ±     | ±   |                                                                                                                                                                                                    |      |         |  |                                                                     |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
| DIVISIONAL SYMBOLS | ANGULAR TOL                                                                                                                                   |  | ±     | °   |                                                                                                                                                                                                    |      |         |  |                                                                     |  |                 |  |                          |  |                                   |  |                 |  |                 |  |
|                    | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |       |     | THIRD ANGLE PROJECTION                                                                                                                                                                             |      | DRAWING |  | SERIES                                                              |  | MATERIAL NUMBER |  | CUSTOMER                 |  | SHEET NUMBER                      |  |                 |  |                 |  |
|                    |                                                                                                                                               |  |       |     |                                                                                                                                                                                                    |      | A1-SIZE |  | 180996                                                              |  | SEE TABLE       |  | GENERAL MARKET           |  | 6 OF 7                            |  |                 |  |                 |  |



SINGLE OR DUAL)  
E ORIENTATION  
OR CoreSync LOGO)

CoreSync

molex

Output

Input

A diagram of a shoe sole with a textured surface. Two arrows point to the texture, with the label 'moles' written next to them.

[http://www.literature.molex.com/SQLImages/kelmscott/Molex/PDF\\_Images/987651-6631.pdf](http://www.literature.molex.com/SQLImages/kelmscott/Molex/PDF_Images/987651-6631.pdf)

The diagram shows a large rectangular box, labeled "MASTER PACK BOX", which is open. Inside the box, there is a stack of smaller rectangular boxes, labeled "MANUFACTURING/WAREHOUSE LABEL (SEE NOTE 3)". The stack consists of 12 smaller boxes arranged in 3 rows and 4 columns. An arrow points from the text "MANUFACTURING/WAREHOUSE LABEL (SEE NOTE 3)" to one of the smaller boxes in the stack.

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2024/08/30 | 11:16:35 |
|-----------------|----|--------------|------------|----------|