

4

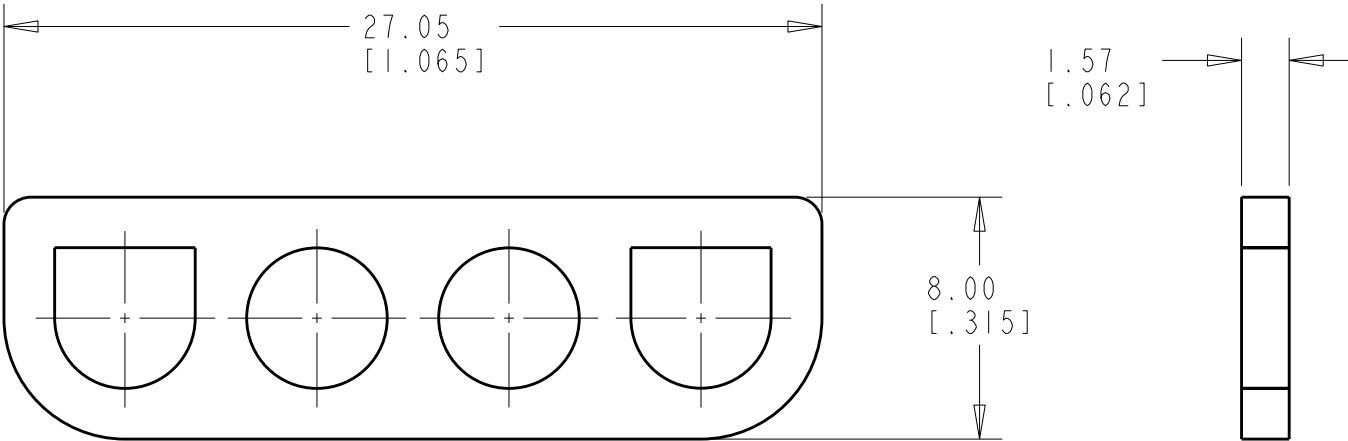
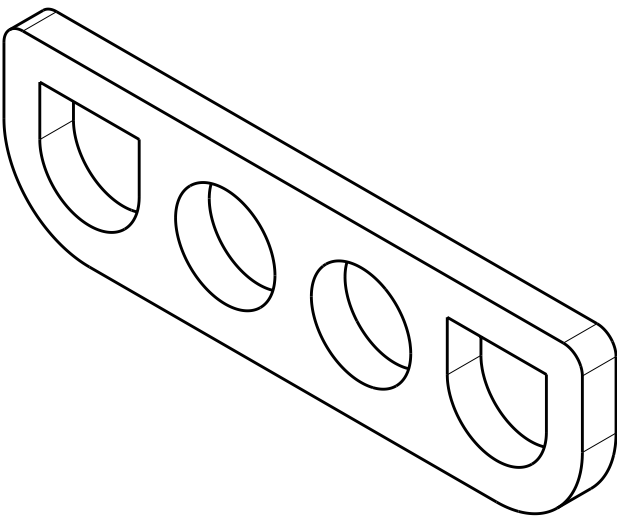
3

2

1

|                              |                          |      |
|------------------------------|--------------------------|------|
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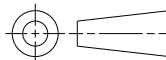
| LOC | DIST | REVISIONS |     |                           |           |     |      |
|-----|------|-----------|-----|---------------------------|-----------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
| CM  | 45   |           | CI  | REVISED PER ECR-12-007748 | 02MAY2012 | HMR | TM   |
|     |      |           |     |                           |           |     |      |
|     |      |           |     |                           |           |     |      |
|     |      |           |     |                           |           |     |      |



- 1 MATERIAL: CLOSED CELL SILICON FOAM, BLACK
2. SUPPLIED ON MYLAR TAPE.

794785-1  
PART NUMBER

METRIC

|                                                                                       |  |                                                                                                                                  |  |                                                                                                                  |  |                                                                     |  |           |  |              |  |               |  |         |  |           |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|-----------|--|--------------|--|---------------|--|---------|--|-----------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>W J RUDY<br>02MAY2000                                                                                                     |  | <div> TE Connectivity</div> |  |                                                                     |  |           |  |              |  |               |  |         |  |           |  |
|                                                                                       |  | CHK<br>R WALKER<br>02MAY2000                                                                                                     |  |                                                                                                                  |  |                                                                     |  |           |  |              |  |               |  |         |  |           |  |
| DIMENSIONS:<br>mm[INCHES]                                                             |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC ±-<br>1 PLC ±-<br>2 PLC ±-0.38[.015]<br>3 PLC ±-<br>4 PLC ±-<br>ANGLES ±- |  | APVD<br>R WALKER<br>02MAY2000                                                                                    |  | NAME<br><br>INTERFACE SEAL,<br>4 CIRCUIT,<br>UNIVERSAL MATE-N-LOCK™ |  |           |  |              |  |               |  |         |  |           |  |
|  |  |                                                                                                                                  |  | PRODUCT SPEC<br><br>-                                                                                            |  |                                                                     |  |           |  |              |  |               |  |         |  |           |  |
|  |  | FINISH<br>-                                                                                                                      |  | APPLICATION SPEC<br><br>-                                                                                        |  | SIZE                                                                |  | CAGE CODE |  | DRAWING NO   |  | RESTRICTED TO |  |         |  |           |  |
|                                                                                       |  |                                                                                                                                  |  | WEIGHT<br>-                                                                                                      |  | A3                                                                  |  | 00779     |  | G-794785     |  | -             |  |         |  |           |  |
| CUSTOMER DRAWING                                                                      |  |                                                                                                                                  |  |                                                                                                                  |  |                                                                     |  |           |  | SCALE<br>4:1 |  | SHEET<br>1    |  | OF<br>1 |  | REV<br>C1 |  |