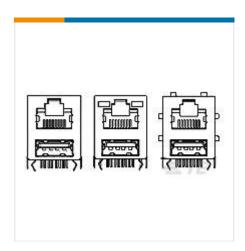


### **COMBO JACKS**



✓ Active

### TE CONNECTIVITY (TE)

# RJ45 OVER USB W/ LED GO/G

Modular Jacks & Plugs | A-RJ45

4-1775855-2

TE Internal Number: 4-1775855-2

**EU RoHS Compliant** 

**EU ELV Compliant** 

**LED** With

**Number of Positions 4** 

Connector & Contact Terminates To Printed Circuit Board



**PRODUCT DRAWING** 

English



♣ 3D PDF

# **DOCUMENTATION**

**Product Drawings** 

# Modular Jack RJ45 Stacked Over USB Conn. Dip Type

PDF

**English** 

**CAD Files** 

# **Customer View Model**

2D\_DXF.ZIP

**English** 

## **3D PDF**

PDF

3D

### **Customer View Model**

3D\_IGS.ZIP

# English Customer View Model 3D\_STP.ZIP English FEATURES + Please review product documents or contact us for the latest agency approval information. Please Note: Use the Product Drawing for all design activity.

**Product Type Features** 

**LED** With

Connector & Contact Terminates To Printed Circuit Board

**Product Type** Connector

Size Standard

**Connector Style** Jack

**PCB Mounting Orientation** Right Angle

**Configuration Features** 

**Number of Positions 4** 

**Panel Ground** Without

**Number of Ports 1** 

**Body Features** 

**Inverted Jack Face** Yes

LED Color (Top Right) Green

Color Black

**Shell Plating Material** Nickel

**Contact Features** 

**Contact Base Material** Phosphor Bronze

**Termination Features** 

**Termination Method** Solder

**Contact Termination Type** Through Hole

Mechanical Attachment

**Locating Posts** Without

**Locking Feature** Without

PCB Mount Retention Type Kinked Legs, Straight Leg

**Mounting Location** Top

**Housing Features** 

**Housing Color** Black

**Dimensions** 

Tail Length 2.8 mm [.11 in] PCB Thickness (Recommended) 1.6 mm [.063 in] Operation/Application **Industrial USB Connector** No **Industry Standards USB-IF Test ID Number (TID)** Not Submitted For Testing **UL Flammability Rating** UL 94V-0 Packaging Features Packaging Method Box & Tray, Tray Packaging Quantity 50 Other Comment RJ45 over USB **PRODUCT COMPLIANCE** Statement of Compliance **Statement of Compliance** PDF