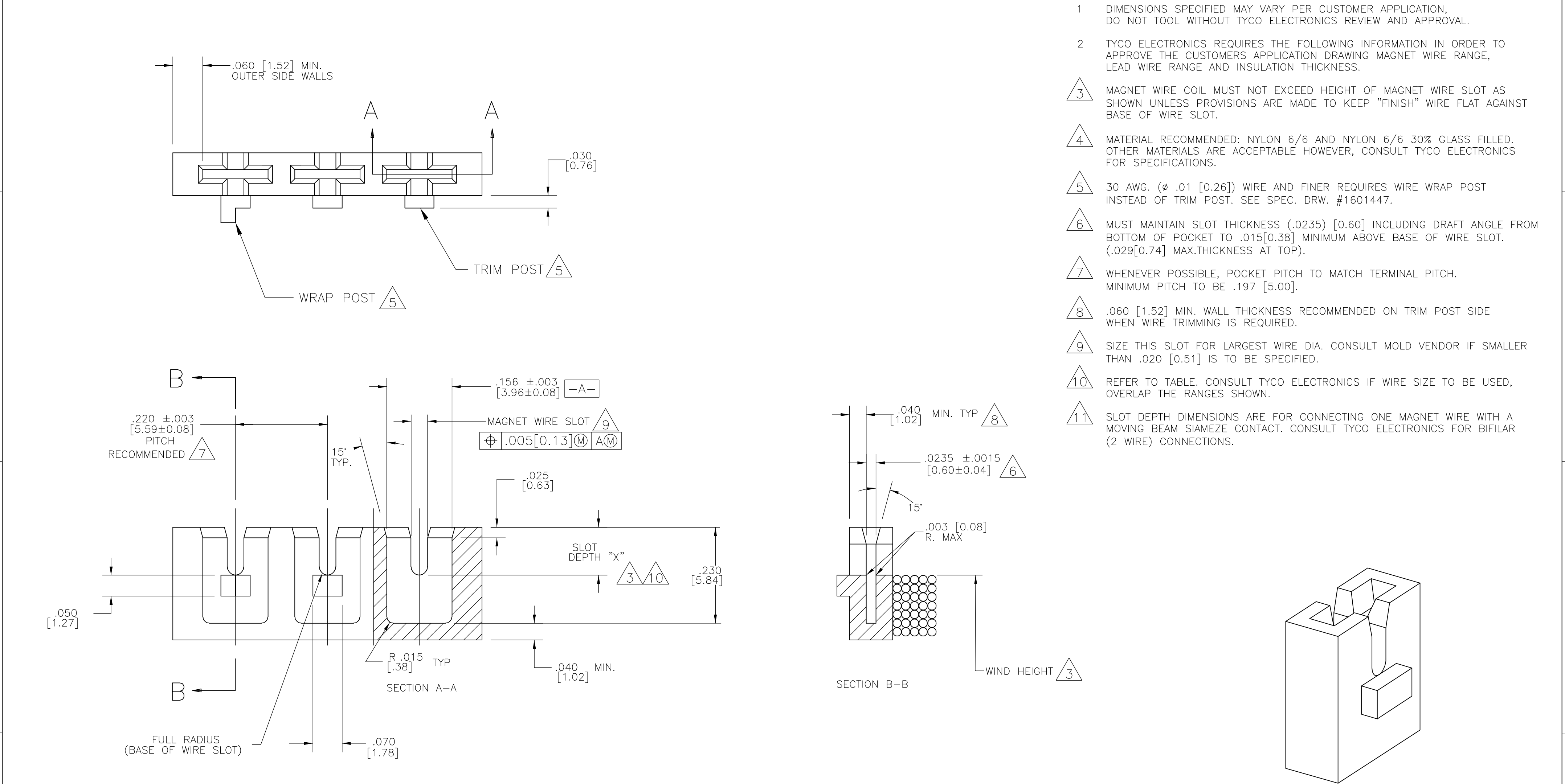




|                                     |                                                                                                                       |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| MAGNET<br>WIRE SIZE<br>AWG [mm DIA] | SLOT DEPTH "X"<br>±.003 [±0.08]  |
| #18-#21.5 [1.02-0.69]               | .135 [3.43]                                                                                                           |
| #22-#25.5 [0.65-0.43]               | .123 [3.12]                                                                                                           |
| #26-#29.5 [0.41-0.27]               | .115 [2.92]                                                                                                           |
| #30-#33.5 [0.25-0.17]               | .110 [2.79]                                                                                                           |
| #34-#36 [0.16-0.13]                 | .107 [2.72]                                                                                                           |

|                                                                                       |  |                                           |  |                                                                                                                                                 |                 |
|---------------------------------------------------------------------------------------|--|-------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>MICHAEL S. FEHER<br>05APR2002      |  |  Tyco Electronics Corporation<br>Harrisburg, Pa 17105-3608 |                 |
|                                                                                       |  | CHK<br>GENE JACONO<br>05APR2002           |  |                                                                                                                                                 |                 |
| DIMENSIONS:<br>INCHES                                                                 |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: |  | APVD<br>KURT A. RANDOLPH<br>05APR2002                                                                                                           |                 |
|  |  | 0 PLC ± -                                 |  | PRODUCT SPEC                                                                                                                                    |                 |
|                                                                                       |  | 1 PLC ± -                                 |  | APPLICATION SPEC                                                                                                                                |                 |
|  |  | 2 PLC ± .01 [0.25]                        |  | 114-13166                                                                                                                                       |                 |
|                                                                                       |  | 3 PLC ± .005 [0.13]                       |  | WEIGHT -                                                                                                                                        |                 |
| MATERIAL                                                                              |  | FINISH -                                  |  | A2 00779 C=1601424                                                                                                                              |                 |
| CUSTOMER DRAWING                                                                      |  |                                           |  | SCALE 4:1                                                                                                                                       | SHEET 1 OF 1    |
|                                                                                       |  |                                           |  | REV B                                                                                                                                           | RESTRICTED TO - |