

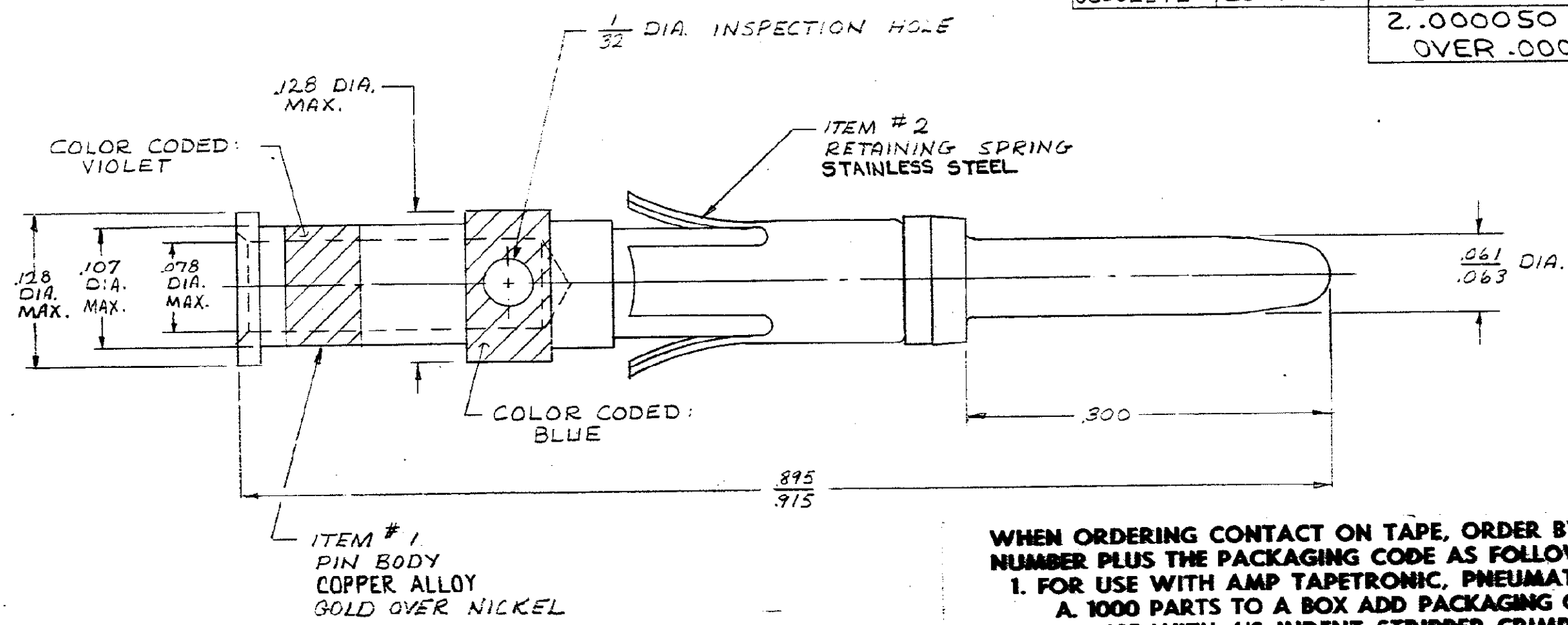
NUMBER 201645

USED ON

003

PRINT ON 39
DIMENSIONS IN INCHES. DO NOT SCALE PRINT.
PROPOSAL NO

L	REVISED ECN BD2619		THW 3-89
K	OBS-2 PER ECN	S 4359	12/1/69
J	OBS-3 PER ECN	S 4336	4-88
H	REVISED	S 4142	THW 9-87
G	REV PER ECN	B 840	10/1/87
F	ADDED-3 PER ECN	B 742	5/19/87
E	NOTE ADDED	B 141	9/14/87
D	REV RETAINER SPRING TO SST	Z 808	12/22/88
C	ADDED -?	Z 361	SS
B	REVISED	U-5	8-2/83
A	REVISED	K/DR	4/1/82
	REVISED	S 341	5-16-82
	MAT WAS BRONZE ON RETAINING SPR	S 111	5-21-82
LTR	REVISION RECORD	ECA	BY CHK DATE



201645-1 .000030 MIN GOLD OVER
1.000050 MIN NICKEL.
OBSOLETE 201645-2 1.SAME AS-1 EXCEPT:
2.MTD ON TAPE
OBSOLETE 201645-3 1.SAME AS-1 EXCEPT:
2..000050 GOLD
OVER .000030 NI.

WHEN ORDERING CONTACT ON TAPE, ORDER BY THE TAPE
NUMBER PLUS THE PACKAGING CODE AS FOLLOWS:
1. FOR USE WITH AMP TAPETRONIC, PNEUMATIC TOOL-
A. 1000 PARTS TO A BOX ADD PACKAGING CODE: 1MBOX
2. FOR USE WITH 4/8 INDENT STRIPPER CRIMPER-
A. 1000 PARTS TO A REEL ADD PACKAGING CODE: 1MREEL
B. 5000 PARTS TO A REEL ADD PACKAGING CODE: 5MREEL

MATERIAL SEE CALL OUT	DR 1. Kufman 12-27-61	ENGR 12-28-61
HEAT TREAT H	CHK 1-3-62	APP 12-28-61
FINISH SEE CALL OUT	AMP INCORPORATED HARRISBURG, PENNA.	
NAME #16 PIN CONTACT ASSY SPECIAL SHORT WIRE SIZE #14		
SCALE 10:1	LOC R	NO 201645
REV L		

CUSTOMER DRAWING